

## MEETING NOTICE

### Livestock Facility Study Group

12:30 p.m. Tuesday, December 12, 2017  
Green County Justice Center Multipurpose Rooms 2 & 3  
2841 6<sup>th</sup> Street Monroe, WI 53566

## AGENDA

1. Call to order.
2. Review:
  - a. Purpose
  - b. Ground rules.
3. Presentation on "Green County Ordinances" by Todd Jenson, Green County Land & Water Conservation Department.
  - a. Discussion of presentation.
4. Discussion and review of past presentations.
5. Discussion of future meetings and topics.
6. Adjourn.

For more information about the Green County Livestock Facility Study Group, please see the Green County UW-Extension website at [www.green.uwex.edu](http://www.green.uwex.edu).

Upon reasonable notice, efforts will be made to accommodate the needs of individuals who require sign language, interpreters, or other auxiliary aids. To request the service, please contact the Green County UW-Extension office at (608) 328-9440.

A quorum of the Green County Land and Water Conservation Committee and/or the Green County Agriculture and Extension Education Committee and/or the Green County Land Use and Zoning Committee may be present at this meeting due to the fact that a number of this committee's supervisors are also members of those committees.