

MEETING NOTICE

Livestock Facility Study Group

12:30 p.m. Tuesday, November 14, 2017
Green County Justice Center Multipurpose Rooms 2 & 3
2841 6th Street Monroe, WI 53566

AGENDA

- 1. Call to order.**
- 2. Review:**
 - a. Purpose
 - b. Ground rules.
 - c. Summaries of previous presentations.
- 3. Presentation on “Concentrated Animal Feeding Operations & Human Health in Wisconsin” from Rob Thiboldeaux, Wisconsin Department of Human Services.**
 - a. Discussion of presentation.
- 4. Presentation on “Agriculture in Green County” from Mark Mayer, Green County UW-Extension.**
 - a. Discussion of presentation.
- 5. Discussion of future presentation topics.**
- 6. Adjourn.**

For more information about the Green County Livestock Facility Study Group, please see the Green County UW-Extension website at www.green.uwex.edu.

Upon reasonable notice, efforts will be made to accommodate the needs of individuals who require sign language, interpreters, or other auxiliary aids. To request the service, please contact the Green County UW-Extension office at (608) 328-9440.

A quorum of the Green County Land and Water Conservation Committee and/or the Green County Agriculture and Extension Education Committee and/or the Green County Land Use and Zoning Committee may be present at this meeting due to the fact that a number of this committee’s supervisors are also members of those committees.