

MEETING NOTICE

Livestock Facility Study Group

12:30 p.m. Thursday, October 12 2017

Green County UW-Extension Community Rooms 2 & 3

2841 6th Street Monroe, WI 53566

AGENDA

1. Call to order.
2. Presentation from Madeline Gotkowitz with the Wisconsin Geological & Natural History Survey.
3. Presentation from Todd Jenson with the Green County Land & Water Conservation Department.
4. Presentation from Tonya Gratz with the Green County Land & Water Conservation Department.
5. Adjourn.

Upon reasonable notice, efforts will be made to accommodate the needs of individuals who require sign language, interpreters, or other auxiliary aids. To request the service, please contact the Green County UW-Extension office at (608) 328-9440.

A quorum of the Green County Land and Water Conservation Committee and/or the Green County Agriculture and Extension Education Committee and/or the Green County Land Use and Zoning Committee may be present at this meeting due to the fact that a number of this committee's supervisors are also members of those committees.