

MEETING NOTICE

Livestock Facility Study Group

12:30 p.m. Tuesday, January 30, 2018
Green County Justice Center Multipurpose Rooms 1, 2, & 3
2841 6th Street Monroe, WI 53566

AGENDA

1. Call to order.
2. Review:
 - a. Purpose
 - b. Ground rules.
3. Presentation on "Green County Hydrogeologic Study" by John Rice, Jesse Papez, and James Wedekind of TRC Environmental Corporation.
 - a. Opportunity for questions.
4. Adjourn.

For more information about the Green County Livestock Facility Study Group, please see the Green County UW-Extension website at www.green.uwex.edu.

Upon reasonable notice, efforts will be made to accommodate the needs of individuals who require sign language, interpreters, or other auxiliary aids. To request the service, please contact the Green County UW-Extension office at (608) 328-9440.

A quorum of the Green County Board and/or the Green County Land and Water Conservation Committee and/or the Green County Agriculture and Extension Education Committee and/or the Green County Land Use and Zoning Committee may be present at this meeting.