

## MEETING NOTICE

### Livestock Facility Study Group

12:30 p.m. Tuesday, February 13, 2018  
Green County Justice Center Multipurpose Rooms 2 & 3  
2841 6<sup>th</sup> Street Monroe, WI 53566

## AGENDA

1. Call to order.
2. Review:
  - a. Purpose
  - b. Ground rules.
  - c. Schedule
3. Approve meeting minutes from the following meetings:
  - a. September 27
  - b. October 12
  - c. October 24
  - d. November 14
  - e. November 28
  - f. December 12
  - g. January 9
  - h. January 30
4. Discussion and review of key findings.
5. Begin brainstorming possible recommendations.
6. Adjourn.

For more information about the Green County Livestock Facility Study Group, please see the Green County UW-Extension website at [www.green.uwex.edu](http://www.green.uwex.edu).

Upon reasonable notice, efforts will be made to accommodate the needs of individuals who require sign language, interpreters, or other auxiliary aids. To request the service, please contact the Green County UW-Extension office at (608) 328-9440.

A quorum of the Green County Land and Water Conservation Committee and/or the Green County Agriculture and Extension Education Committee and/or the Green County Land Use and Zoning Committee may be present at this meeting due to the fact that a number of this committee's supervisors are also members of those committees.