

MEETING NOTICE

Livestock Facility Study Group

10:30 a.m. Tuesday, March 27, 2018
Green County Justice Center Multipurpose Rooms 2 & 3
2841 6th Street Monroe, WI 53566

AGENDA

1. Call to order.
2. Approve meeting minutes from the March 13 meeting.
3. Review:
 - a. Purpose
 - b. Ground rules.
 - c. Schedule
 - d. Process and decision-making
4. Review drafted recommendations.
5. Discussion and possible vote on recommendations to make to the County Board.
6. Possible discussion of presentation to County Board.
7. Possible discussion of key findings documents.
8. Adjourn.

There is possible action on all agenda items.

For more information about the Green County Livestock Facility Study Group, please see the Green County UW-Extension website at www.green.uwex.edu.

Upon reasonable notice, efforts will be made to accommodate the needs of individuals who require sign language, interpreters, or other auxiliary aids. To request the service, please contact the Green County UW-Extension office at (608) 328-9440.

A quorum of the Green County Land and Water Conservation Committee and/or the Green County Agriculture and Extension Education Committee and/or the Green County Land Use and Zoning Committee may be present at this meeting due to the fact that a number of this committee's supervisors are also members of those committees.