PREPARING FOR SUCCESS!

ENTERING AT THE
2018 GREEN COUNTY FAIR
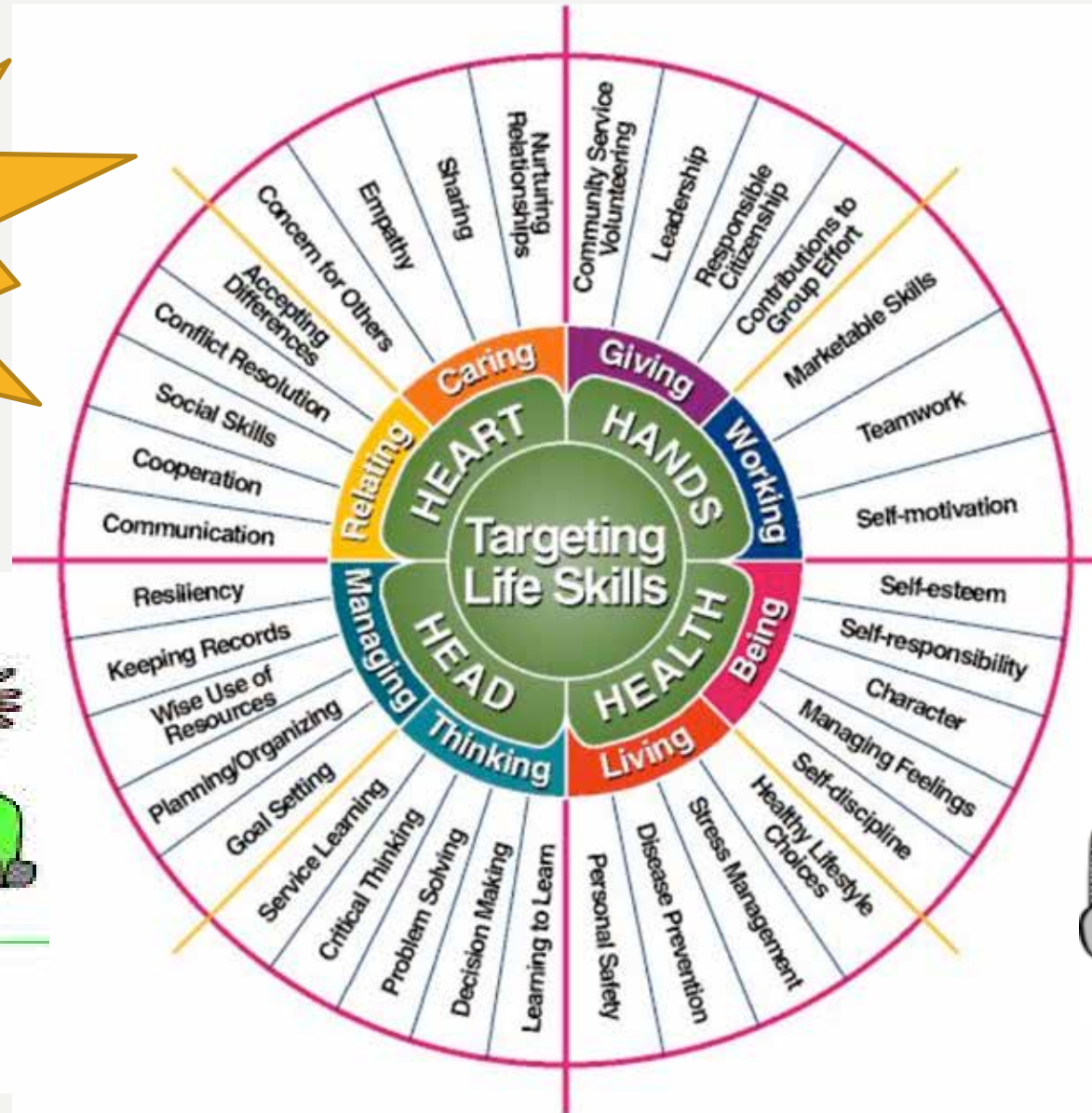
BEFORE GOING ONLINE TO ENTER

- **READ! READ! READ!**
  - Junior Fair General Rules & Instructions
  - Online Entry Guidelines
  - Individual Department Rules & Entry Options
  - Animal Exhibitors
    - 2018 Animal Health Regulations
    - 4-H FFA Livestock Auction Rules
    - Dairy Youth Recognition Auction Rules
- Go to: http://greencountyfair.net

Why can't I just read the entry options when I'm in the Online Fair Entry program?

Fairbook Example:
Department 20 – Photography
Class B – Grades 6-7
Lot 18 – 3 prints or 1- 5"x7" enlargement, promoting tourism in Green County – either by showing people enjoying festivals, events or recreation in the county OR by showcasing outstanding scenery in the county.

Online Description Example:
Dept. 20, Class B, Lot 18 – Green County Tourism

READ! READ! READ!

HOME   ABOUT ▾   FAIR ▾   CAMPING   STORAGE   RENTALS   SPONSORS   GALLERY   CONTACT

JUNIOR CLASS FAIRBOOK

2018 Green County Junior Fair Trophies and Awards-tbd

2018 Animal Health Regulations

4H FFA Livestock Auction
Dairy Youth Recognition Auction

Junior Fair General Rules and Instructions

Dept. 1 Dairy- REVISED

Dept. 2 Beef

Dept. 3 Swine

Ask LOTS & LOTS of Question!!
-Ask question if you don't know what something means OR don't know where to go.
-Ask Club & Project Leaders, UW-Extension Staff OR Superintendents.

SELECTING FAIR ENTRIES

Parents might…offer suggestions or bring up factors to consider, BUT the **YOUTH should be selecting County Fair entries!**

- Youth should consider…
    - What best demonstrates the *NEW* things I learned in 4-H this year?
    - How many entries are "do-able" for me to complete by fair?

Keep in mind…
- *A beautifully tied blanket by an exhibitor just learning how to make a tied blanket shows EXCELLENT <u>learning</u>.*
- *A beautifully tied blanket by an exhibitor who has entered a tied blanket each year shows GOOD or OK <u>learning</u>.*
- *A beautifully tied blanket by an exhibitor's parent shows POOR <u>learning</u>.*

And sometimes our greatest learning comes from failures.

4-H PROJECTS VS. FAIR DEPARTMENTS

4-H youth can exhibit in **Jr Fair Departments** related to their **4-H Projects**.

• Find your 4-H Projects using the "4-H Projects vs. Fair Departments Chart" *(to be posted soon at fair website)*

• Example differences:

– **4-H Project:** Arts & Crafts   **Junior Fair:** Dept. 18 Cultural Arts

– **4-H Project:** Archery   **Junior Fair:** Dept. 16 Natural Sciences, Class F & G

– **4-H Project:** Pets   **Junior Fair:** Dept. 10 Vet Science

Project

Department

**Exhibit**

Home Environment   Home Furnishings   Quilt

COMPLETING THE ONLINE ENTRY FORM

- Use a Computer! (NOT a cell phone!!)
- Parents & Youth should complete the forms TOGETHER!!!!
- When you "Create Account"…
  – Keep track of your username & password
  – Expect a confirmation email that you created an account
- Grade – Enter your school grade as of January 2018
- Remember to refer to the Fairbook for…
  – Full Class & Lot Description (incorrect lots = penalties at fair)
  – Entry limits per Department or Class or Lot
- Click on "Review Entries"!!!!
- Don't forget to hit "**Submit**" by Tue. May 29th @ 4:30pm
  – Once you hit "Submit" your entries are final!
- Expect & KEEP confirmation of submitted entries
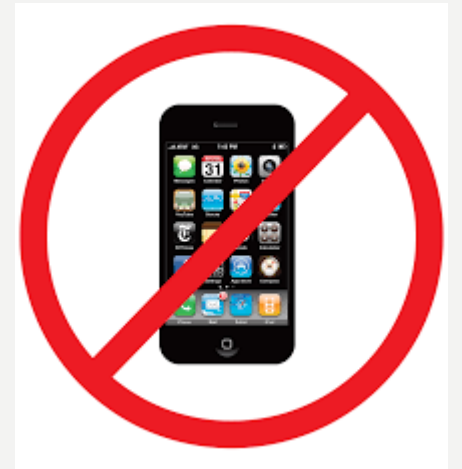
SHOWING ANIMALS? (DEPT. 1-8)

- All animal project (including small animals) must be in possession **by May 1ˢᵗ.**

- **Premise ID** – If you are showing Dairy, Beef, Swine, Sheep, Goats, Horses, or Poultry, you MUST enter the Premise ID where the animals are housed.

- **Showmanship** – If you plan to participate in showmanship, you MUST ENTER the SHOWMANSHIP class on your online entries.

- **Animal ID** – Check which species need Ear tag, Registration #, RFID #, Name, Birthdate listed in the "Registry" or "Birthdate" boxes.

- **Head Counts** – Confirm # with Lead Superintendents by Fri. July 6ᵗʰ @ Noon

- **Animal Weigh-in / Check-in** - Check dates & times

- **Health Requirements** – Check your departments' specific health requirements.

- **Livestock Auction** - https://green.uwex.edu/4-h-youth-development/livestock-auctions/
  - Auction Entry Form (Due to UW-Extension Office by 4:30pm, Tue. May 29ᵗʰ)
  - Auction Buyer Card (2-Buyer Signed Cards Per Exhibitor-Due to UWEX Office by 4:30pm, Fri. June 29ᵗʰ)
  - Auction Financial Record (Due to UW-Extension Office by 4:30pm Oct. 1ˢᵗ)

IMPORTANT TIMELINES

- Mon. Apr. 30 – Adult Leader Accountability Form
- ~May 1 – Online Fair Entry program goes live!
- Tue. May 29th @ 4:30 – DEADLINE for Green County Junior Fair Entries
- Tue. July 17th, Noon-6:30pm – Family Packet Pick-up
  - Exhibitor Wristbands
  - Entry Tags
  - Back Tags
  - Adult Leader Passes
- Sun. July 22nd @ 6:00pm Exhibit Release & Clean-up
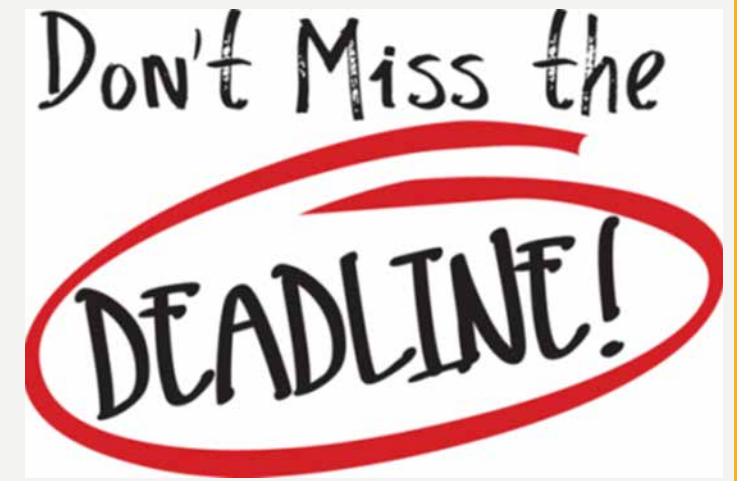
MOST IMPORTANTLY...

READ! READ! READ!

Demonstrate Good Character & Ethics

Learn *NEW* Things!