

Green County 4-H



Minimal Record

Name: _____

Club: _____

My 4-H Year At A Glance

20____





GREEN COUNTY 4-H MEMBER INFORMATIONAL PAGE



PURPOSE OF 4-H WORK

- To help young people in the development of: Character, Leadership, Attitudes and Ideals.

PURPOSE OF THE GREEN COUNTY 4-H MEMBER MINIMAL RECORD

- Helps you carry out the purpose of 4-H in your own life,
- Helps you see the many different things you can do in the 4-H Program,
- Gives you a method for summarizing your own 4-H achievements, and
- Encourages you to keep accurate and complete records.

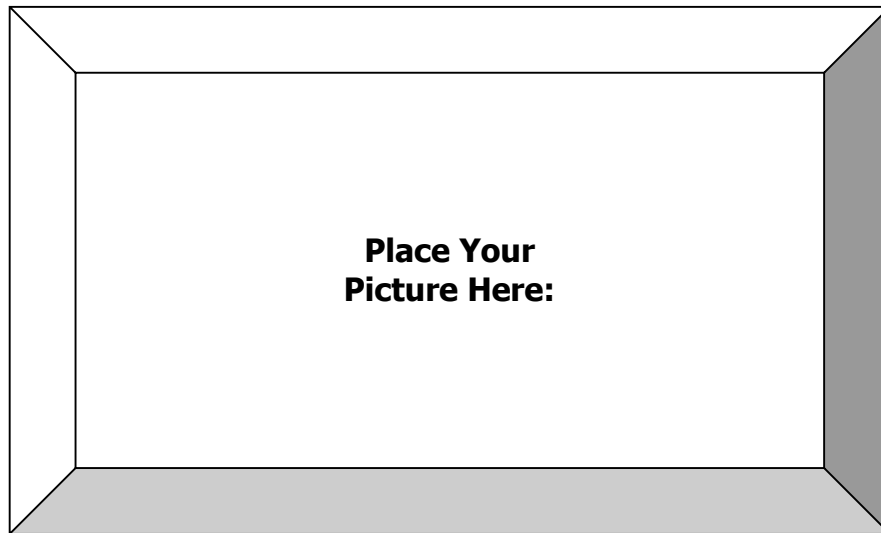
Name: _____

4-H Club: _____

Current Year: _____ **Number of yrs. in 4-H (including current yr):** _____

Age as of January 1st (Current Year): _____ **Grade as of January 1st (Current Year):** _____

Name of school: _____ **Year in school:** _____



Your parent/guardian's comments on your record book: _____

Your parent/guardian's signature: _____



MY 4-H ACTIVITY PROGRAM

4-H Club Management



Name: _____ Grade: _____

Number of meetings my club held this year: _____ Number I attended: _____

Club Activities	Planned		Completed	
Demonstrations/Talks _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Committee _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Recreation/Social Event _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4-H Promotion _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Conservation _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Health _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Safety _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Community Service _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Club Tour/Fair _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fundraiser _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

County Activities	Planned		Completed	
Communication Contest _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Visual & Performing Art Contest _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judging Contest _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Day of Arts _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Junior Leaders _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Trip/Award/Scholarship Interview _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Officer Training _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Community Service _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
County Camp _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Committee _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fair _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

District, State and National	Planned		Completed	
State 4-H Camp (i.e. Art, Space, IW2K) _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
WI 4-H Fall Forum _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
State Fair Exhibitor/Performer _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Wisconsin 4-H & Youth Conference _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
State Art or Leadership Team _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
National Trip (i.e. CWF, Nat'l Congress) _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>



Project Summary



Directions: Complete a Project Summary and a Project Financial Summary for each project in which you were active this year.

Name of Project Area: _____
(Example: "Woodworking", not "bird house")

- 1. Pre-Project Planning – What do you want to learn or try in your project this year?**
- 2. During the Year – What did you do in your 4-H project this year?**
- 3. Post-Project Reflection – How will you use what you learned in the future?**



Project Financial Summary



Project Area:

Expenses

What you Purchased	\$ Spent
Total	

Income

Description of your income (premiums, sales, awards, etc.)	\$ Earned
Total	

Time Spent

Approximate time spent working on projects	# Hours
Total Hours	



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