

JAMES W. CROWLEY 4-H DAIRY LEADERSHIP AWARD 2020 GREEN COUNTY DELEGATE APPLICATION

JAMES W. CROWLEY 4-H DAIRY LEADERSHIP AWARD

2020 Crowley Award Recognition

The James. W. Crowley 4-H Dairy Leadership Award program provides recognition to youth who have excelled in their dairy project. The James W. Crowley Dairy Management and Extension Fund sponsor of this award. We are pleased to name the award in honor and memory of James W. Crowley, longtime Extension Dairy Specialist and strong supporter of dairy youth projects.

County winners will receive an engraved medallion. The top 15 state winners will receive a plaque. In addition, the top three state winners will each receive a \$500 cash award. The top ranked applicant that is a high school junior (11th grade) as of January 1, 2020, will receive a \$5,000 scholarship to the University of Wisconsin-Madison, provided that student enrolls in the Department of Dairy Science. The funds for this award are provided by a donor to the UW-Madison Department of Dairy Science and are not provided directly by the Crowley Fund, but is identified through the same process.

SELECTION

Selection of the Leadership will be based on information provided on the application form and the personal interview of each candidate at the Wisconsin State Fair. Interviews will be held while junior dairy exhibitors are at State Fair. Candidates are not necessarily required to be exhibitors at State Fair.

ELIGIBILITY

1. Must be currently enrolled in the 4-H Dairy Project and have at least two previous years of membership in it.
2. Must be in 10th-12th grades as of January 1, 2020.
3. Should have an outstanding record of involvement and accomplishments in the 4-H Dairy Project.
4. Should have interest in the production, marketing, processing and use of dairy products.
5. Should be capable of bringing inspiration and information back to his/her county and passing it along to others through talks, reports, news stories, etc.
6. Must not have received a Crowley scholarship previously. Youth who received a plaque award only may re-apply towards the scholarship if they are selected by their county as a nominee towards the state award.



BASIS OF SELECTION

All entries are scored according to the following scorecard:

Record Keeping (25 points): complete and accurate records kept during the entire period of participation in organized Dairy Project work. Records on project animals, management projects and the milking herd are considered. Completeness and understanding of records are evaluated.

Response to Questions (25 points): understanding, knowledge and skill in the areas of good breeding, feeding and management practices are expected. Applicants must be able to answer questions in these areas and should be prepared to discuss their personal dairy projects.

Dairy Activities (25 points): involvement in dairy-related activities will be evaluated. Applicants should be prepared to indicate their participation in events such as showing cattle, promotion of dairy products, demonstrations, judging contests and other dairy activities.

Quality of Leadership (15 points): leadership in all areas of youth and community activities will be evaluated with special emphasis on leadership activities related to dairy organizations and projects.

Variety of Interest (10 points): projects, interests and activities outside the Dairy Project area will be evaluated with particular emphasis on outside activities which complement the dairy project.

Total Maximum Score = 100 points

Submit by April 1, 2020 to:

**Ellen Andrews
Extension Green County
2841 6th St
Monroe, WI 53566**



**Nomination for the
JAMES W. CROWLEY 4-H DAIRY LEADERSHIP AWARD
and NATIONAL 4-H DAIRY CONFERENCE**



GREEN COUNTY DELEGATE APPLICATION

Nominees must:

- Be in 10th-12th grade as of January 1, 2020
- Be enrolled and have at least two years experience in a 4-H Dairy Project;
- Have shown outstanding interest and ability in the project;
- Exhibit leadership in Dairy Project and other ways at club or county level.

1. NOMINATION

Name of 4-H Member _____ Grade _____

Address: _____

Phone (_____) _____ County _____

2. MEMBER'S SUMMARY

Please answer the following questions briefly but as completely as possible.

Years in 4-H ____ Years with Dairy Project ____ Breed _____

	Grade	Purebred
Number of animals carried this year in the 4-H Dairy Project:	_____	_____
Number of animals owned this year in the 4-H Dairy Project:	_____	_____
Number of animals in the family-milking herd:	_____	_____

Complete the following table indicating your participation in the 4-H Dairy Project. Indicate all management project animals with an asterisk (*).

	2020	2019	2018	2017	2016	2015	2014	2013	2012	2011
Calves										
Yearlings										
Cows										
Total										

Which type of production testing program is followed in your home herd?
Official _____ Owner-Sampler _____

Are you a member of a Dairy Breed Association? Local ____ State ____ Nat'l. ____
Breed Associations you are involved in:

3. DAIRY ACTIVITIES: Briefly list your involvement in what you consider important dairy activities during the past year (local fairs, breed shows, state fairs, demonstrations, promotional events, etc.)

4. LEADERSHIP EXPERIENCE:

Describe your 4-H leadership experiences (i.e. project, club, county, district, state).

Submit by April 1, 2020 to:

**Ellen Andrews
Extension Green County
2841 6th St
Monroe, WI 53566**