Dear 4-H Families,

We are glad that you have chosen to make 4-H a part of your life, because you believe in the impact that 4-H can have on our youth, helping them grow into caring and courageous leaders in our community. In this same spirit, we hope that you can make time to not only be active in monthly club meetings and activities, but that you can also carve out time to engage in some meaningful project learning opportunities. As you will see in this issue of the 4-H newsletter, the next few months are really the heart of the 4-H year, where project learning opportunities abound.

Before diving into 4-H project meetings, workshops and clinics, it is important that we consider and write down our answers to... what do I want to learn in my 4-H project this year? Answer this question for each of your 4-H projects. This is not a question of what do you want to take to the County Fair. Rather... what new project knowledge do you want to learn or what project skill do you want to improve? Remember, 4-H is first and foremost about learning, and some of our best learning occurs when we intentionally think about what we want to learn and plan a course of action for how we’ll accomplish that learning.

Not only will this pre-planning make your 4-H Project Learning even better this year, but it will also help all of our 4-H members be better prepared to fill out their 4-H Record Book, which is required of every 4-H member in 3rd -13th grade.

Sincerely,

Ellen Andrews

4-H Youth Development Educator

Next Alphorn Deadline: April 15th

The Alphorn
Your 4-H Family Newsletter

March/April 2020

Extension Green County – Justice Center
2841 – 6th Street, Monroe, WI 53566
Phone: 608-328-9440
http://green.extension.wisc.edu

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Ellen Andrews
4-H Youth Development Educator

4-H Performing & Visual Arts Contest!
Saturday, April 25 @ 1:00 PM - Juda School
Show off your talents in the Instrumental, Vocal, Dance, Drama, Artwork, and Photography Divisions!
See page 11-12 for more details on how to register.

4-H Science Day!
Saturday, March 21 @ 1:00 PM
Blackhawk Technical College, Monroe
Learn about robotics, weather, taxidermy, microscopes and more!
See page 13-14 for details on how to register.

https://green.extension.wisc.edu/4-h-youth-development/calendar-news/
Thank You!

- To everyone that helped to make the 9th Annual Green County Day of Arts a success! And thank you to all of our 4-H members that attended!
- To everyone that helped plan and put on the 2020 4-H Communications Contest!

Congratulations!

- To Blue Bernstein, Mallory Schmelzer and Averye Marean for participating in the 2020 WI 4-H Art Lab!
- To Dawson Bethke on earning 1st place in the statewide WI 4-H Shooting Sports competition for Archery-Compound, and earning the right to represent WI 4-H at the National Contest this coming June!

Organizational Leader Reminders

- Please remind families to be watching their mail for important project mailings this spring as our project meetings get started. Several projects have already had their kick-off meetings, and some will have them in the coming months.
- Besides direct mailings, families can also find info about project meetings and other 4-H activities on our website (green.extension.wisc.edu), in the Alphorn, and on our Green County 4-H Google calendar (see page 9 for link).

Youth & Adult Leader Opportunities

4-H Camp - Upham Woods, Wis. Dells

- Green County 4-H Summer Camp (Gr. 3-6), Aug. 12-15
This year we will be camping with Columbia County 4-H! Transportation will be provided. Green County 4-H Camp registration information will be emailed out April 1st and available in the May 4-H Newsletter. We anticipate the registration deadline to be June 1st. The fee for this 4-day camp will be discussed and decided upon at the 4-H Adult Leaders meeting on March 2nd. All adult leaders are welcome to attend.

Other Upham Woods Open Enrollment Summer Camp options for 2020 are:
- June 21-24, 2020—Survival Skills Camp - $275
- July 19-22, 2020—Scientific Exploration - $275
- August 9-12, 2020—Express Yourself - $275

These camp options are open to all youth ages 8-13, not just 4-H members. Families are responsible for their own transportation to Family Camp and Open Enrollment Camp.


Youth Volunteers Needed!

Youth leaders are needed to assist as greeters and room monitors for the 4-H Performing & Visual Arts Contest. Youth can be both a participant and a volunteer for this event. Please contact Lana (lana.heins@wisc.edu) if you are interested in volunteering.

Saturday, April 25 at Juda School
Time commitment: 12:30 - 3:00 PM

4-H International Exchange Hosting

Interested in hosting an international exchange student in your home this summer? The hosting period is for 4 weeks in June, July, or August. Students are from Costa Rica, Norway, Japan, South Korea or Taiwan. For more information, visit http://www.states4hexchange.org.

4-H Science Day

Saturday, March 21, 2020
1:00-3:30pm
Blackhawk Technical College—Monroe Campus
See the flyer on pages 13-14 for more information!

Junior Leaders Corner

4-H Junior Leaders Meetings

Upcoming Junior Leaders meeting dates:
- Wednesday, April 29, 2020, 7:00-8:30 PM
- Wednesday, June 24, 2020, 7:00-8:30 PM

Adult Leaders Corner

4-H Adult Leader Meetings

A friendly reminder that Green County 4-H Adult Leaders, Inc. meetings are open to all actively enrolled 4-H adult leaders. Each 4-H club is strongly encouraged to have at least one adult leader in attendance at each meeting.

Upcoming Adult Leaders meeting dates:
- Monday, March 2, 2020, 7:30 - 9:00 PM
- Monday, May 4, 2020, 7:30 - 9:00 PM

A reminder that the Executive Board will meet prior to the Adult Leaders meetings in Room 1 of the Justice Center beginning at 6:30 PM. Adult Leaders will convene at 7:30 PM in Rooms 2 & 3 of the Justice Center.

VIP Training

Any adult who wishes to become a 4-H adult volunteer needs to go through the new volunteer process, one step of which is to attend the face-to-face VIP (Volunteer in Preparation) training. We will be offering one more group VIP training on Sunday, March 29 from 6:00-8:00pm at the Extension Green County office. Please email Ellen to sign up for the training at ellen.andrews@wisc.edu.
**Family, Home & Health**

**4-H Cake Revue**
Saturday, March 28, 2020
1:00 – 3:00 PM
Rooms 1-3, Green County Justice Center, Monroe

*Note: Limit of 2 entries per member*

Please register by Sunday, March 22 using the following link: [https://forms.gle/YAzMGcQxFwby7WuK8](https://forms.gle/YAzMGcQxFwby7WuK8)

Please note this is a Pre-Fair judged event, so participants will need to include their Cake Revue entries when submitting their Online Fair Entries in May in order to receive premium.

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**4-H Foods Revue**
Saturday, April 18, 2020
1:00 – 3:00 PM
Rooms 1-3, Green County Justice Center, Monroe

*Note: Limit of 1 entry per member*

Please register by Sunday, April 12 using the following link: [https://forms.gle/Sdz4sSux3w5978nG6](https://forms.gle/Sdz4sSux3w5978nG6)

Please note this is a Pre-Fair judged event, so participants will need to include their Foods Revue entries when submitting their Online Fair Entries in May in order to receive premium.

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**Arts & Communication**

**4-H Performing & Visual Arts Contest**
Saturday, April 25, 2020
Registration at 12:30 PM
Divisions begin promptly at 1:00 PM
Juda School
Youth can show off their creative talent in each of 6 different divisions: Instrumental, Vocal, Dance, Drama, Artwork and Photography. Check out the flyer on pages 11-12 of this Alphorn. Please register by Sunday, April 19 using the following link: [https://forms.gle/Bvmb6cq9tskJo71d9](https://forms.gle/Bvmb6cq9tskJo71d9)

**Photography Workshops**
My Camera: Discovering Manual Adjustments
Tuesday, March 17, 2020
6:30 – 7:30pm
Room 1, Green County Justice Center, Monroe

Cropping & Mounting
Saturday, May 16, 2020
2:00-4:00pm
Twining Park shelter, 425 14th Ave, Monroe

**NEW THIS YEAR**

YQCA is required of all the following:

- Dairy, Beef, Swine, Sheep, Goats,
- Poultry & Rabbits

See the YQCA article to the right for more info.

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**Natural Sciences**

**TRACKS Newsletter**
Get the latest info and newsletter from Wildlife WHEP Wisconsin & Wisconsin 4-H Forestry on our Shooting Sports webpage: [https://green.extension.wisc.edu/4-h-youth-development/4-h-projects/shooting-sports/](https://green.extension.wisc.edu/4-h-youth-development/4-h-projects/shooting-sports/) Be sure to click the links to view the Forestry Contest and Forestry Arts Contest information!

**Animal Science**

**Area Animal Science Day (AASD)**
Save the date: Thursday, June 11
Jefferson County Fairgrounds
Jefferson, WI

**2020 YQCA Certification**
Again this year, Wisconsin will use the YQCA program, a youth education certification program on the issues of animal welfare, food safety and character education. For 2020, this certification will be required of:

- All Green County Fair Exhibitors whose animals stay overnight at the Fair (Dairy, Beef, Swine, Sheep, Goats, Poultry & Rabbits) — must complete and submit certificate number as part of the Green County Fair Entry process in May.
- WI State Fair Junior Animal Exhibitors (Dairy, Beef, Swine, Sheep, Goats, Poultry & Rabbits) — must complete and submit certification number as part of WSF entry process.

YQCA gives families more flexibility in gaining this required certification, by offering them three methods:

**Face-to-face Training** (60 minutes) — Offered in early-March 2020; Must register online at a cost of $3/person/year for the face-to-face training. Dates for the Face-to-face trainings will be Saturday, March 14, 10:30-11:30am and Wednesday, March 18, 6:00-7:00pm. Face-to-face trainings will require pre-registration and payment.

**Online Training** (60-90 minutes) — Available 24/7 which allows exhibitors flexibility to take the course at their convenience; Will contain 3 modules, tailored to youth age categories (ages 8-11, 12-14, 15-18 & 19-21); Each module will conclude with a 10 question quiz, with opportunities to go back into the modules to find the correct answers or retake the quiz after 1 hour; Must register online at a cost of $12/person/year for the online training.

**Test-out option** — again this year youth ages 12 ($36), 15 ($48), and 19 ($36) may choose the test-out option. Youth must score 80% or better and you will only be charged if you pass the test. If you don’t pass, you will be instructed to take the web-based training.

For more information please see: [https://green.extension.wisc.edu/2018/02/20/yqca-youth-for-the-quality-care-of-animals/](https://green.extension.wisc.edu/2018/02/20/yqca-youth-for-the-quality-care-of-animals/)

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[https://green.extension.wisc.edu/4-h-youth-development/calendar-news/](https://green.extension.wisc.edu/4-h-youth-development/calendar-news/)
Fur & Feather and Meat Animal Auction Eligibility Requirements for 2020

All youth wanting to participate in the 2020 Green County Fair Fur and Feather and/or Meat Animal Auctions must complete an Auction Entry Form that must be turned into the Extension Office by 4:30 pm on May 26, 2020.

All exhibitors selling animals in the auctions are also required to turn in 2 buyer cards signed by potential buyers to the Extension Green County Office by June 26, 2020 by 4:30 pm. Failure to do so will result in a loss of your eligibility to sell an animal in the auction.

Auction Buyer Cards and promotional booklets will be available to print out from the Extension website after May 15th at: http://green.extension.wisc.edu/. Auction cards and materials will also be available at the Extension Office.

Green County Fair Auction Livestock Financial Records will also be required to participate in the auction. These records are due to the Extension Office by October 1, 2020. (Please note, these Auction Financial Records will NOT fulfill the 4-H Record Book requirement.)

Market Gilts will be allowed to sell in the 2020 Meat Animal Auction. Carcass (Performance) Steers will no longer be harvested during fair. They will be scanned for carcass merits and performance steers will be allowed to also exhibit in the Beef Market Show on Friday with the exception of the Grand and Reserve Overall Performance Steers which will be sold live in the auction.

Dairy

4-H Dairy Judging – Join the Team!

Any youth wanting to learn more about evaluating dairy cattle, while also developing valuable communication and decision-making skills, are invited to participate in any of the Green County 4-H Dairy judging workouts (practices). Youth who participate in these workouts have the opportunity to go on and compete in a regional 4-H Dairy Judging Contest at Area Animal Science Day, on Thursday, June 11 at the Jefferson County Fairgrounds in Jefferson.

All youth enrolled in the Dairy Project will soon receive a letter and email with a complete schedule of judging workouts. Practices take place PROMPTLY at 7:45 PM on Wednesday nights! If you are unable to attend the first practice, you may join the group at any workout.

The schedule is as follows:

- April 8: Jeff/Kate/Brooks Hendrickson Farm, Belleville
- April 15: Anthony Anderson Farm, Monroe
- April 22: Troy/Lindsey Nevil Farm, Juda
- April 29: Trent/Kelsi Hendrickson Farm, Blanchardville
- May 6: Chris McCullough Farm, Juda
- May 13: Ryan Sonnenberg Farm, Belleville
- May 20: Bob Cramer Sr. Farm, Juda
- May 27: Randall/Ryan Smith Farm, Monticello
- June 3: Dennis & Mary Kaye Dorn Farm, New Glarus

June 10: Bryan/Chris Voegeli Farm, Monticello
June 11: District contest at Jefferson County

If you have any questions, please feel free to contact Mike Marean, one of our Dairy Judging coaches, at 862-2699 or marean@tds.net.

Dairy Quiz Bowl

Join the Dairy Quiz Bowl team to learn more about dairy animals and have fun with your friends! We will be hosting a few practices to prepare for the 4-H State Dairy Bowl contest on April 4.

We will meet in the Wisline room on the following dates at 1:30 pm:
- Sunday, March 1
- Sunday, March 15
- Sunday, March 22
- Sunday, March 29

Please contact coach Liz Matzke with any questions at ermatzke@uwalumni.com.

Dairy Day Cattle Show

Saturday, June 20, 2020
Green County Fairgrounds, Monroe

Final plans are being made to coordinate the Dairy Day Cattle Show. The Cattle Show will be held in Monroe and hosted by the community of Monroe. All Dairy Project Youth will receive a letter regarding the show and entry form due dates as soon as information is finalized.

James W. Crowley Dairy Scholarship

Attention Dairy Youth currently in grades 11-12: Green County can select up to 3 dairy youth who have been involved with the dairy project for a minimum of two years. Green County youth interested in applying for this scholarship must have their completed application turned into the Extension Office by April 1, 2020. All 3 county selections will then compete at the state level, and from there, the finalists selected will be recognized at the WI State Fair. The top 4-H member (at a state level) that is a Junior in high school as of January 1, 2020 will be offered a $5,000 scholarship to attend the University of Wisconsin-Madison, if that student is enrolled in the Department of Dairy Science. This scholarship is funded by another donor and is NOT funded by the Crowley Fund, but is identified through the same process.

Applications are available at the Extension office or online at: https://green.extension.wisc.edu/files/2020/01/Crowley-Award-application-2020-fillable.pdf. Please call 328-9440 for additional questions.

https://green.extension.wisc.edu/4-h-youth-development/calendar-news/
WSF Dairy Promotion Board Scholarships
The Wisconsin State Fair Dairy Promotion Board is offering $1,000 scholarships to individuals that will be third or fourth-year college students during the 2020-21 academic year. Any Wisconsin resident who is currently enrolled as a full-time student at a four-year Wisconsin school and is pursuing a dairy-related or food science degree is eligible for scholarship consideration. The application is available at http://wistatefair.com/competitions/dairy-promo-board. Application deadline is March 20, 2020.

Dairy Managerial Rules
The Green County Fair Managerial and Animal Registration rules will remain the same for 2020. The policy for the 2020 Green County Fair, for Ownership vs. Managerial requirements for dairy project are as follows.

Ownership: Ownership of animals is defined when the animal is registered in the name of the junior exhibitor ONLY! Co-ownership is allowed between immediate junior family members (i.e. brother, sister; no parents or farm name) and breed associations. All registration certificates must be in the possession of the exhibitor.

Managerial: Classified as a registered animal carried continuously as a calf. Only calves and yearlings can be shown managerial, and each exhibitor is allowed to show up to two managerial animals. Managerial animals need to be in possession of the junior exhibitor by May 1st of the exhibit year. Registration papers with parents as co-owners and/or farm names are considered managerial projects. Contact the Extension office for more information at 608-328-9440.

Swine
2020 Swine I.D. Procedure
Similar to last year, Green County Fair Swine Exhibitors will be required to self-identify their pigs. We will no longer do the DNA identification. Exhibitors will be required to tag their pigs with RFID tags, picked up at the Extension Green County office and do picture identifications for each fair pig. This year, only one picture will be required—a head shot showing the ear tag in the pig’s ear. There will be no upfront cost to the exhibitor this year, as the Green County Meat Animal Auction Committee covers the cost of the tags. Swine exhibitors will be required to pick up their Identification kits and tags, tag their pigs and return their picture forms to the Extension office between March 30 and April 17 to exhibit their pigs at the 2020 fair.

The Green County Extension office will again loan out ear taggers for exhibitors to use for tagging their pigs. The taggers must be returned to the Extension office and will be sanitized before being given to another farm to prevent the spread of disease. Exhibitors will not be required to pay a fee for each Identification kit when they pick them up. 4-H Leaders and Agriculture instructors will be allowed to pick up ID kits for their members. However, they will be required to sign for all the kits that they pick up at the Extension office.

The kit will include YQCA information, Swine Picture Identification Forms and RFID ear tags. The Identification Forms must be returned to the Extension office by April 17. The forms should be delivered directly to the Extension office and not be mailed.

Reminder: Exhibiting Swine in other states
As a reminder, if you exhibit pigs in another state and the pigs return to Wisconsin after the show, you must notify the Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP) of the movement before returning to Wisconsin and before exhibiting the same pigs at the Green County Fair. The WI DATCP may issue you an import permit, and upon re-entry into Wisconsin, the pigs, herd of origin, or both will be quarantined until a herd plan is approved.

Sheep & Goats
Market Lamb & Market Goat Weigh-In
Saturday, April 18, 2020
9:00 - 11:00 AM
Green County Fairgrounds, Barn 7

Each exhibitor can identify a maximum of five market lambs and five market goats.

The maximum weight for all market lambs is 105 pounds at the pre-fair weigh-in on April 18. Market lambs weighing more than 105 pounds at the pre-fair weigh-in will not be eligible to exhibit at the Green County Fair. There is no minimum weight for lambs or goats at the weigh-in. There are no minimum or maximum weights at fair time to be able to exhibit market lambs or goats at the Green County Fair. However, exhibitors are reminded that to be eligible to sell a lamb in the county fair auction they must weigh a minimum of 110 pounds. Exhibitors will get paid up to a maximum weight of 150 pounds for lambs that are sold in the auction. Only the Grand and Reserve Champion Market Goats will be allowed to sell in the 2020 Auction. Market Goats must meet a minimum weight of 45 pounds to sell and will be paid up to a maximum weight of 100 pounds. If the market classes for goats increase enough in numbers, more goats may be allowed to sell in the future. If you would like assistance in determining the ideal weight range for lambs or goats to bring to the pre-fair weigh-in, please contact your 4-H sheep project leader or Vo-Ag Instructor.
Handling practices, while decreasing the burden of outgoing changes is to put greater emphasis on safe riding and handling practices.

The 4-H Horse Committee wants Ride Nights and Horse Clinics (and Safety Riding Testing) to be accessible to all Junior Fair Horse Exhibitors. If you know of a boarding facility or indoor riding facility in Green County that is willing to host a Ride Night or lead a clinic, please contact Ellen Andrews at the Extension Office, so that we can pass this along to our 4-H Horse Committee.

Every family still needs to plan on volunteering at our Pre-Fair and Fair Horse Shows. These shows take many, many volunteers. If we don’t have enough volunteers, then we simply can’t offer these show opportunities. If you need to recruit grandparents, extended family, friends & neighbors to help fulfill your family’s volunteer expectation at these shows, then please plan ahead and do that. These shows are not solely the responsibility of the 4-H Horse Committee members.

The Wisconsin Junior Targhee Sheep Association will be giving away a starter flock of three Targhee ewes in 2020 to a lucky Wisconsin youth.

Applications are available on-line at the US Targhee Sheep Association website http://www.ustargheesheep.org/ and are due no later than April 1, 2020.

Arlington Sheep Day
Saturday, April 4, 2020
Public Events Facility, Arlington Agricultural Research Station

Educational presentations intended for both youth sheep project members, interested parents, and sheep producers. For more information, go to: https://wisbc.com/producer-education/arlington-sheep-day.php

Wisconsin Junior Targhee Sheep Association
The Wisconsin Junior Targhee Sheep Association will be giving away a starter flock of three Targhee ewes in 2020 to a lucky Wisconsin youth.

Applications are available on-line at the US Targhee Sheep Association website http://www.ustargheesheep.org/ and are due no later than April 1, 2020.

Small Ruminant Webinar
Wednesday, March 18, 2020
7:30—9:00pm
Topic: Grazing
Connection information: https://uwextension.zoom.us/j/553269087
Meeting ID: 553 269 087

Horse & Pony
Horse Department - Important Changes!
The 4-H Horse Committee, with review and approval by the County Fair Board, has made important changes to qualifications to participate in the 2020 Green County Pre-Fair Horse Show (June 27), County Fair Horse Show (July 11), Speed Show (July 12 - now on Sunday!). The goal of the changes is to put greater emphasis on safe riding and handling practices, while decreasing the burden of outgoing requirements, once a safe threshold is met.

Key points to note...

- The "Education & Service Form" will NOT be required this year. Participation in educational clinics is still encouraged, but not required.
- Each youth exhibitor will be required to pass a "Safety Riding Test" with each horse they intend to use in any of the 3 Fair shows. If a youth will only be using a horse for halter classes, then they will only need to pass the Basic Handling portion of the test. Once a rider/horse combination has passed the test, that combination does not need to repeat the test in future years. The 4-H Horse Committee will be publishing a schedule and hosting numerous opportunities (ride nights & clinics) to learn about and test on safe handling and riding. An exhibitor may repeat the test as many times as necessary to demonstrate safe handling and riding practices. Safety is the goal! A copy of the "Safety Riding Test" is available on the 4-H Horse Project website: https://green.extension.wisc.edu/4-h-youth-development/4-h-projects/horses/
- The 4-H Horse Committee wants Ride Nights and Horse Clinics (and Safety Riding Testing) to be accessible to all Junior Fair Horse Exhibitors. If you know of a boarding facility or indoor riding facility in Green County that is willing to host a Ride Night or lead a clinic, please contact Ellen Andrews at the Extension Office, so that we can pass this along to our 4-H Horse Committee.
- Every family still needs to plan on volunteering at our Pre-Fair and Fair Horse Shows. These shows take many, many volunteers. If we don’t have enough volunteers, then we simply can’t offer these show opportunities. If you need to recruit grandparents, extended family, friends & neighbors to help fulfill your family’s volunteer expectation at these shows, then please plan ahead and do that. These shows are not solely the responsibility of the 4-H Horse Committee members.

Horse Quiz Bowl Practices
Bone up on your horse knowledge while having fun with fellow Green County 4-H Horse Project members! This year, in order to prepare for Horse Bowl and expand the learning opportunities for all kids in the Horse & Pony project we will be holding bi-monthly clinics on a variety of horse management, riding and health topics on the first & third Fridays of each month, 6:00-7:30pm, January through May.

- All clinics and practices are open to anyone in the Horse & Pony and Horseless Horse projects.
- Study materials will be handed out at each practice and will be posted on the Horse & Pony Facebook page.
- Workshops are being held at different facilities around the county so we can give kids a variety of hands-on activities. If we need to make any location changes due to weather or other circumstances, updates will be emailed and posted on the Horse & Pony Facebook page.
- Each workshop we will tackle a new topic, some games, horse bowl Q&A practice questions and hands-on activities.
- For each topic we will have grade level appropriate materials and small-group breakouts so that each youth will be appropriately challenged and have fun!
- There will be a special scavenger hunt with prizes for the winners of each age division (beginner, junior, senior) at the Midwest Horse Fair, April 17-19, 2020. (We will post the rules and details on the Facebook page as we get closer to MHF).
- Registration for Horse Bowl will be sometime early spring and we will formalize teams at that point. We need 3-4 people per team! Anyone can join a team, whether they’ve attended any workshops up to that point or not.

Horse Bowl Age Divisions: Beginner, grades 3-5; Junior, grades 6-8; Senior, grades 9-13

The statewide theme for Junior & Senior Horse Bowl teams for 2020 is ‘Nutrition & Feeds.’ RSVP is encouraged, but please feel free to come to any practice/clinic regardless! Quiz Bowl adult leader is Anna Landmark.

Email: alandmark@gmail.com or phone/text: (608) 886-8801
Horse ID Forms & Coggins Tests
Each horse/pony exhibitor must have Picture ID and COLOR copy of a current year negative Coggins test. The Horse ID form and Coggins paperwork (and lease agreements, if applicable) are due to the Extension office by 4:30 PM on May 1.

Upcoming Horse Committee Meetings
- Tuesday, March 10, 2020
- Tuesday, April 14, 2020
- Tuesday, May 12, 2020
The 4-H Horse & Pony Committee will meet the 2nd Tuesday of every month. All meetings will be held in the WisLine Room of the Justice Center from 6:30 - 8:00 PM. All horse project members are welcome to attend!

Poultry
Poultry Workshop—Show prep
Thursday, May 7, 2020
6:30—7:30pm
Green County Fairgrounds, Monroe

Rabbits
Rabbit Workshop – Showmanship
Saturday, May 9, 2020
3:00pm
Green County Fairgrounds, Monroe

Attention Single Roaster Exhibitors
Please be aware that as a prospective Meat Auction Exhibitor, a consumer will potentially buy and feed their family with the animal that you are raising. It critical that you be conscious of your responsibility to raise a rabbit that will be a high quality, safe and wholesome meat product. This includes selecting a rabbit that will be under 6 months of age at the time of Auction, is free from chemical residues and was raised in a humane manner.

It is also a Green County Fair Rule that all animal project (including Rabbit Roasters) must be in the exhibitors possession by May 1. Noting that it is unethical and even illegal to sell rabbits under 2 months of age, it is important that you plan ahead, and make sure that you are buying rabbits that have been born by March 1, so that you can take possession before the May 1 deadline.

The Single Roaster lots at the fair are NOT meant to be pet rabbits or an opportunity to make a quick buck, but rather are designed to be an educational opportunity to develop life skills while learning about the meat rabbit industry.

Dogs
2020 Dog Project Information
A mailing will go out in March to all Dog Project families that will include information on Dog Quiz Bowl, Dog Agility, and WI 4-H Dog Show opportunities. The packet will also include important information about Green County Junior Fair Dog Show eligibility, including health forms and obedience training requirements. Please note that Green County 4-H will not be providing dog obedience classes this year. This information will also be available on the Green County 4-H Dog Project website.

Cats
Upcoming Cat Clinics
Cat Workshop – Cat Behavior
Presented by Kasey Heimann
Wednesday, April 22, 2020
7:00 – 8:00pm
Room 1, Justice Center, Monroe
Join us for a great learning opportunity, fun with other project members, and door prizes!

2020 Green County Fair Updates
Department 1 – Dairy
Registered animals are not allowed to show in the Grade classes. Exhibitors and Owners and their immediate families found in violation of this rule will forfeit all awards and be permanently banned from any exhibiting at the Green County Fair. Immediate family includes children and step-children of both the exhibitor and owner.

Department 2 - Beef
Again this year, all youth interested in participating in beef showmanship at the Green County Fair must enter showmanship (Dept 2, Class M) when submitting online fair entries in order to participate in the showmanship classes. Again this year—Market Heifers can be weighed in to show at the Green County Fair as well as participate in the Beef Performance Class.

Department 3 - Swine
There will be no cost of identifying swine this year through the Extension Green County Office. The Green County Meat Animal Auction Committee continues to graciously cover the cost of the ear tags. There will be NO DNA sampling, instead the tags and a picture ID process will be used. Identification kits may be picked up starting Mar. 30 and must be returned by April 17.

Department 4 - Sheep
This year at the Green County Fair, the performance lamb class will be the same as held last year. Please make sure to consult the 2020 Fairbook for the specific class when submitting your online Fair entries in May.
Alternate Entries
Dairy exhibitors, as well as Beef and Sheep breeding stock exhibitors, will be allowed one alternate entry. Alternate does NOT have to be in the same class, but it must be listed on the fair entry form.

Showmanship - All Animal Departments
Youth must enter showmanship on their fair entry form to participate in the showmanship classes.

Meat Animal Auction - Residency Rule
The county residency rule has been removed from the Meat Animal Auction requirements. Youth must be a member of a Green County 4-H Club or FFA chapter to sell in 2020.

Meat Animal Auction - Other Fair Auctions
Exhibitors who sell animals in any other Fair Meat Animal Auction are not eligible to sell at the Green County Fair Meat Animal Auctions that same year. The only exception to this rule would be if their animals are sold through the Governor’s Auction at the WI State Fair. Youth may also participate in other Youth Fair Auctions where their animals are not sold without losing their eligibility to participate in the Green County Fair Meat Animal Auction.

Green County Fairest of the Fair
The Fairest of the Fair serves as the official ambassador of the Green County Fair and participates in promotional programs and media events. He or she also represents the Green County Fair at festivals and other functions throughout the year. The Green County Fairest will also compete for the title of Wisconsin Fairest of the Fairs at the State Fair Convention in January. To run for the Green County Fairest of the Fair, you must be 18 years old as of January 1, be a resident of Green County, and have a valid Wisconsin Driver’s License. Applications can be found on the Green County Fair website (www.greencountyfair.net) and are due by April 1. Please contact Leslie Brugger with any questions at 214-6183 or lealober@gmail.com.

2020 Updated Fair Book & Timelines
Green County Fair information, including the online fairbook, can be found at the Green County Fair Website: http://www.greencountyfair.net. We hope to have the online fairbook available by mid-March. Online fair entries will be accepted from May 1 through Tuesday, May 26 at 4:30 PM.

Wisconsin State Fair
Wisconsin State Fair 2020 840 RFID Ear Tag and DNA Identification Program
For 2020: All Wisconsin State Fair DNA identification requirements for Beef, Sheep and Swine (market and non-registered breeding stock) must be submitted by May 21st to Wisconsin State Fair (DNA Hair). To read more, go to: http://www.wistatefair.com/pdfs/competitions/entry_info/DNA_Identification.pdf

WSF Youth Expo Opportunities
Youth Expo programs include music & drama performances, mini performance acts, demonstrations, style revues, activity stations and project exhibits. The 2020 Youth Expo program information and registration materials will likely be available in April online: http://wistatefair.com/competitions/youth-exhibits/.

Please be aware that the anticipated deadlines are:
- Mini-Performances*, Music & Drama Groups* – May 31
- Demonstrations*, Activity Station – May 31
*Please note that to qualify for these divisions, you must participate in a county contest or perform before the Junior or Adult Leaders prior to registering.

4-H Club Happenings

Club Secretaries & Reporters: Please submit a brief report to the Extension office so we can let everyone know what your club is up to. Your report should be no more than 100 words. You can email your reports to lana.heins@wisc.edu.

Washington Center: January: The meeting was held on January 13, 2020. At the meeting kids that were in 5K through 5th grade made get well cards and clovers for Alex Blakowia. Everyone else did evaluations in the cafeteria of the school. We also voted on when the time for our club activity will be. It is going to be on February 9 at Slice for ice skating. Submitted by Mireille Smith

New Horizons: January—Members did ARKs (Acts of Random Kindness) during the month. Families shoveled a lot of snow. There was no meeting because of the weather. February—Thought for the day was "Take care when you shovel snow." The HSC (Health Safety Conservation) Team reported how to stay safe when you shovel snow and how to conserve water. Talks were given. After the meeting we made Valentines to give to others. Two members attended Day of Arts. Submitted by Shannon Day

Odds n Ends

Friend of 4-H & Volunteer Awards
Again this year, the Friend of 4-H, Volunteer of the Year, and Lifetime Volunteer awards will be presented at the Green County Fair instead of at the Awards & Recognition Program in November. This year, nomination forms will be submitted online at the following link: https://forms.gle/XPkkNxbPeACh58u8

2020 4-H Hall of Fame Nominations Request
The Wisconsin 4-H program is now accepting nominations for the 2020 4-H Hall of Fame. For a copy of the nomination information and form, please contact Ellen at the Extension office. Completed nominations are due by May 20. For a list of WI 4-H Hall of Fame Honorees, go to: https://fyi.extension.wisc.edu/wi4hhof/
### Green County 4-H Calendar of Events

For Calendar updates, please visit: [https://green.extension.wisc.edu/4-h-youth-development/calendar-news/](https://green.extension.wisc.edu/4-h-youth-development/calendar-news/) Times and dates are subject to change.

<table>
<thead>
<tr>
<th>MARCH 2020</th>
<th>EVENT</th>
<th>START TIME</th>
<th>END TIME</th>
<th>LOCATION</th>
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<tbody>
<tr>
<td>1</td>
<td>DEADLINE for camp youth staff applications</td>
<td></td>
<td>4:30 PM</td>
<td>Extension office</td>
</tr>
<tr>
<td>1</td>
<td>Dairy Quiz Bowl</td>
<td>1:30 PM</td>
<td>2:30 PM</td>
<td>WisLine Room, Justice Center</td>
</tr>
<tr>
<td>2</td>
<td>4-H Executive Board Meeting</td>
<td>6:30 PM</td>
<td>7:30 PM</td>
<td>Room 1, Justice Center</td>
</tr>
<tr>
<td>2</td>
<td>4-H Adult Leaders Meeting</td>
<td>7:30 PM</td>
<td>9:00 PM</td>
<td>Rooms 2 &amp; 3, Justice Center</td>
</tr>
<tr>
<td>6</td>
<td>Horse Quiz Bowl</td>
<td>6:00 PM</td>
<td>7:30 PM</td>
<td>Rooms 2 &amp; 3, Justice Center</td>
</tr>
<tr>
<td>10</td>
<td>DEADLINE for Travel Exp. &amp; Scholarship Apps</td>
<td></td>
<td>4:30 PM</td>
<td>Extension office</td>
</tr>
<tr>
<td>10</td>
<td>Horse Committee Meeting</td>
<td>6:30 PM</td>
<td>8:00 PM</td>
<td>WisLine Room, Justice Center</td>
</tr>
<tr>
<td>11</td>
<td>Foods Committee Meeting</td>
<td>7:00 PM</td>
<td>8:30 PM</td>
<td>Room 1, Justice Center</td>
</tr>
<tr>
<td>12</td>
<td>Archery First Year Participant Orientation</td>
<td>6:00 PM</td>
<td>7:00 PM</td>
<td>SCWA, 1724 10th St, Monroe</td>
</tr>
<tr>
<td>14</td>
<td>Air Rifle Clinic</td>
<td>9:00 AM</td>
<td>Noon</td>
<td>Rock Co. Rifle &amp; Pistol Club</td>
</tr>
<tr>
<td>14</td>
<td>YQCA Face-to-Face Training</td>
<td>10:30 AM</td>
<td>11:30 AM</td>
<td>Rooms 1-3, Justice Center</td>
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<tr>
<td>15</td>
<td>Dairy Quiz Bowl</td>
<td>1:30 PM</td>
<td>2:30 PM</td>
<td>WisLine Room, Justice Center</td>
</tr>
<tr>
<td>15</td>
<td>Archery Practice</td>
<td>3:30 PM</td>
<td>8:30 PM</td>
<td>SCWA, 1724 10th St, Monroe</td>
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<tr>
<td>17</td>
<td>Photography Workshop—Manual Adjustments</td>
<td>6:30 PM</td>
<td>7:30 PM</td>
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<tr>
<td>18</td>
<td>YQCA Face-to-Face Training</td>
<td>6:00 PM</td>
<td>7:00 PM</td>
<td>Rooms 1-3, Justice Center</td>
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<td>20</td>
<td>Horse Quiz Bowl</td>
<td>6:00 PM</td>
<td>7:30 PM</td>
<td>Rooms 2 &amp; 3, Justice Center</td>
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<td>21</td>
<td>4-H Science Day</td>
<td>1:00 PM</td>
<td>3:30 PM</td>
<td>Blackhawk Tech Coll., Monroe</td>
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<td>22</td>
<td>DEADLINE to register for Cake Revue</td>
<td></td>
<td>11:59 PM</td>
<td>Online link, see article</td>
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<td>22</td>
<td>Dairy Quiz Bowl</td>
<td>1:30 PM</td>
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<td>WisLine Room, Justice Center</td>
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<td>22</td>
<td>Archery Practice</td>
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<td>8:30 PM</td>
<td>SCWA, 1724 10th St, Monroe</td>
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<td>25</td>
<td>Scholarship, Award &amp; Travel Exp. Interviews</td>
<td>6:00 PM</td>
<td>7:30 PM</td>
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<td>28</td>
<td>Cake Revue</td>
<td>1:00 PM</td>
<td>3:00 PM</td>
<td>Rooms 1-3, Justice Center</td>
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<td>29</td>
<td>Dairy Quiz Bowl</td>
<td>1:30 PM</td>
<td>2:30 PM</td>
<td>WisLine Room, Justice Center</td>
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<tr>
<td>29</td>
<td>Archery Practice</td>
<td>3:30 PM</td>
<td>8:30 PM</td>
<td>SCWA, 1724 10th St, Monroe</td>
</tr>
<tr>
<td>29</td>
<td>Volunteer in Preparation (VIP) Training</td>
<td>6:00 PM</td>
<td>8:00 PM</td>
<td>Extension office</td>
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<tr>
<td>30-April 17</td>
<td>Swine DNA Pick up and Drop off</td>
<td></td>
<td>4:30 PM</td>
<td>Extension office</td>
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### APRIL 2020

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<td>3</td>
<td>Horse Quiz Bowl</td>
<td>6:00 PM</td>
<td>7:30 PM</td>
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<tr>
<td>3</td>
<td>Shotgun Practice</td>
<td>6:30 PM</td>
<td>7:30 PM</td>
</tr>
<tr>
<td>4</td>
<td>Muzzleloader Clinic &amp; Fair Shoot</td>
<td>9:00 AM</td>
<td>4:00 PM</td>
</tr>
<tr>
<td>5</td>
<td>Archery Fair Shoot</td>
<td>3:30 PM</td>
<td>5:30 PM</td>
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<tr>
<td>6</td>
<td>Archery Fair Shoot</td>
<td>6:00 PM</td>
<td>7:00 PM</td>
</tr>
<tr>
<td>8</td>
<td>Dairy Judging Practice</td>
<td>7:45 PM</td>
<td>10:00 PM</td>
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<tr>
<td>9</td>
<td>Archery Fair Shoot</td>
<td>6:00 PM</td>
<td>7:00 PM</td>
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<tr>
<td>10</td>
<td>Good Friday—Extension Office Closed</td>
<td></td>
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<tr>
<td>12</td>
<td>DEADLINE to register for Foods Revue</td>
<td></td>
<td>11:59 PM</td>
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<tr>
<td>14</td>
<td>Horse Committee Meeting</td>
<td>6:30 PM</td>
<td>8:00 PM</td>
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<td>APRIL 2020</td>
<td>EVENT</td>
<td>START TIME</td>
<td>END TIME</td>
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<tr>
<td>14</td>
<td>WI 4-H Town Hall Meeting</td>
<td>7:00 PM</td>
<td>8:00 PM</td>
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<tr>
<td>15</td>
<td>Dairy Judging Practice</td>
<td>7:45 PM</td>
<td>10:00 PM</td>
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<tr>
<td>15</td>
<td>DEADLINE to submit for Photography Fun Show</td>
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<td>4:30 PM</td>
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<tr>
<td>17</td>
<td>Shotgun Practice</td>
<td>6:30 PM</td>
<td>7:30 PM</td>
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<td>17</td>
<td>DEADLINE to return Swine DNA</td>
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<td>18</td>
<td>Lamb/Goat ID and Weigh-in</td>
<td>9:00 AM</td>
<td>11:00 AM</td>
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<td>18</td>
<td>Foods Revue</td>
<td>1:00 PM</td>
<td>3:00 PM</td>
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<tr>
<td>19</td>
<td>DEADLINE to register for Perf. &amp; Vis. Arts Contest</td>
<td></td>
<td>11:59 PM</td>
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<tr>
<td>22</td>
<td>Cat Workshop—Cat Behavior</td>
<td>7:00 PM</td>
<td>8:00 PM</td>
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<tr>
<td>22</td>
<td>Dairy Judging Practice</td>
<td>7:45 PM</td>
<td>10:00 PM</td>
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<tr>
<td>24</td>
<td>Horse Quiz Bowl</td>
<td>6:00 PM</td>
<td>7:30 PM</td>
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<tr>
<td>24</td>
<td>Shotgun Practice</td>
<td>6:30 PM</td>
<td>7:30 PM</td>
</tr>
<tr>
<td>25</td>
<td>.22 Rifle Practice and Fair Shoot</td>
<td>9:00 AM</td>
<td>4:00 PM</td>
</tr>
<tr>
<td>25</td>
<td>Performing &amp; Visual Arts Contest</td>
<td>1:00 PM</td>
<td>2:30 PM</td>
</tr>
<tr>
<td>25</td>
<td>Horse English Clinic</td>
<td>TBD</td>
<td>TBD</td>
</tr>
<tr>
<td>29</td>
<td>4-H Junior Leaders meeting</td>
<td>7:00 PM</td>
<td>8:30 PM</td>
</tr>
<tr>
<td>29</td>
<td>Dairy Judging Practice</td>
<td>7:45 PM</td>
<td>10:00 PM</td>
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<tr>
<th>MAY 2020</th>
<th>EVENT</th>
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<tr>
<td>1</td>
<td>DEADLINE for Horse Picture ID, Coggins, Leases</td>
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<td>4:30 PM</td>
<td>Extension office</td>
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<tr>
<td>1</td>
<td>Shotgun Practice</td>
<td>6:30 PM</td>
<td>7:30 PM</td>
<td>Blackhawk Sportsman’s Range</td>
</tr>
<tr>
<td>2</td>
<td>Horse Quiz Bowl Competition</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Air Rifle Clinic &amp; Fair Shoot</td>
<td>9:00 AM</td>
<td>4:00 PM</td>
<td>Green County Rifle Range</td>
</tr>
<tr>
<td>4</td>
<td>4-H Executive Board Meeting</td>
<td>6:30 PM</td>
<td>7:30 PM</td>
<td>Room 1, Justice Center</td>
</tr>
<tr>
<td>4</td>
<td>4-H Adult Leaders Meeting</td>
<td>7:30 PM</td>
<td>9:00 PM</td>
<td>Rooms 2 &amp; 3, Justice Center</td>
</tr>
<tr>
<td>6</td>
<td>Dairy Judging Practice</td>
<td>7:45 PM</td>
<td>10:00 PM</td>
<td>McCullough Farm, Juda</td>
</tr>
<tr>
<td>7</td>
<td>Poultry Workshop—Show Preparations</td>
<td>6:30 PM</td>
<td>7:30 PM</td>
<td>Green County Fairgrounds</td>
</tr>
<tr>
<td>8</td>
<td>Shotgun Fair Shoot</td>
<td>6:30 PM</td>
<td>7:30 PM</td>
<td>Blackhawk Sportsman’s Range</td>
</tr>
<tr>
<td>9</td>
<td>Air Pistol Clinic &amp; Fair Shoot</td>
<td>9:00 AM</td>
<td>4:00 PM</td>
<td>Green County Rifle Range</td>
</tr>
<tr>
<td>9</td>
<td>Rabbit Showmanship Workshop</td>
<td>3:00 PM</td>
<td>4:30 PM</td>
<td>Green County Fairgrounds</td>
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<td>Horse Committee Meeting</td>
<td>6:30 PM</td>
<td>8:00 PM</td>
<td>WisLine Room, Justice Center</td>
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<td>13</td>
<td>Dairy Judging Practice</td>
<td>7:45 PM</td>
<td>10:00 PM</td>
<td>Sonnenberg Farm, Belleville</td>
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<tr>
<td>16</td>
<td>.22 Pistol Clinic &amp; Fair Shoot</td>
<td>9:00 AM</td>
<td>4:00 PM</td>
<td>Green County Rifle Range</td>
</tr>
<tr>
<td>16</td>
<td>Photography workshop—cropping &amp; mounting</td>
<td>2:00 PM</td>
<td>4:00 PM</td>
<td>Twining Park Shelter, Monroe</td>
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<tr>
<td>20</td>
<td>Dairy Judging Practice</td>
<td>7:45 PM</td>
<td>10:00 PM</td>
<td>Bob Cramer Sr. Farm, Juda</td>
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<tr>
<td>25</td>
<td>Memorial Day—Extension office closed</td>
<td></td>
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<td></td>
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<tr>
<td>26</td>
<td>DEADLINE to submit online Fair Entries</td>
<td></td>
<td>4:30 PM</td>
<td>Online link—FairEntry</td>
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<tr>
<td>26</td>
<td>DEADLINE to submit Auction Entry Forms</td>
<td></td>
<td>4:30 PM</td>
<td>Extension office</td>
</tr>
<tr>
<td>27</td>
<td>Dairy Judging Practice</td>
<td>7:45 PM</td>
<td>10:00 PM</td>
<td>Smith Farm, Monticello</td>
</tr>
</tbody>
</table>
Green County 4-H Performing & Visual Arts Contest  
Saturday, April 25, 2020  
Juda School  
Registration Begins at 12:30 PM

DIVISIONS WILL PROMPTLY START AT 1:00 PM

Registration deadline for this event is Sunday, April 19.

The arts are for anyone! No matter your grade level or interest, there is something for you to try and learn through the 4-H Arts. The goal of the Green County 4-H Performing & Visual Arts Contest is to give 4-H youth (K-13) an opportunity to express their creativity, while also developing skills in a supportive and encouraging environment. 4-H participants will be evaluated and provided constructive feedback on their performance or exhibit, each receiving a certificate of participation and a participation ribbon (gr. K-2) or ribbon placing (gr. 3-13).

The 4-H Performing & Visual Arts Contest will have six divisions. Youth are eligible to submit one entry in each division.

- INSTRUMENTAL DIVISION  
- VOCAL DIVISION  
- DANCE DIVISION  
- DRAMA DIVISION  
- ARTWORK DIVISION  
- PHOTOGRAPHY DIVISION

INSTRUMENTAL DIVISION:
Instrumental participants MUST provide the judge with a copy of their music before performing. All participants must be Green County 4-H members, with the exception of an accompanist; the accompanist is not judged. Performance time cannot exceed 5 minutes. If your piece is longer than 5 minutes, please perform an excerpt of no longer than 5 minutes.

Again in 2019, this contest will replace the County Fair Music Contest. Members enrolled in the 4-H Music Project (Grades 3-13) can earn fair premium at this contest.

VOCAL DIVISION:
Vocal participants MUST provide the judge with a copy of their music before performing. All participants must be Green County 4-H members, with the exception of an accompanist; the accompanist is not judged. Performance time cannot exceed 5 minutes. If your piece is longer than 5 minutes, please perform an excerpt of no longer than 5 minutes.

Again in 2019, this contest will replace the County Fair Music Contest. Members enrolled in the 4-H Music Project (Grades 3-13) can earn fair premium at this contest.

DANCE DIVISION:
This can be a solo or group dance performance. Music accompaniment is required, and must be playable from a smartphone through Bluetooth technology. Performance time cannot exceed 5 minutes. If your piece is longer than 5 minutes, please perform an excerpt of no longer than 5 minutes.

Again in 2019, this contest will replace the County Fair Music Contest. Members enrolled in the 4-H Music Project (Grades 3-13) can earn fair premium at this contest.

DRAMA DIVISION:
This is a group division, requiring three or more participants (K-13). Drama skits/plays may be 5-15 minutes in length. Simple props/costumes may be used.

ARTWORK DIVISION:
Any medium may be used (watercolor, ink, crayon, acrylic, charcoal, collage, etc.) All work must be original; no copyrighted ideas may be submitted. Drawings and paintings must be matted. On the back of the artwork, please include: NAME, GRADE, CLUB, and DATE.

PHOTOGRAPHY:
Submit a 5”x7” photo (color or B&W) mounted on an 8”x10” white poster board. Mount photos with rubber cement or scrapbooking glue. Photos need to be taken since last year’s county fair. On the back of the photo, please include: NAME, GRADE, CLUB, and DATE.

(Continued on Back)

https://green.extension.wisc.edu/4-h-youth-development/calendar-news/
AGAIN IN 2020...
Vocal, Instrumental, or Dance performances can be judged for Fair placing and premium. Members enrolled in the 4-H Music Project (Grades 3-13) can earn fair premium at this contest. You will need to indicate when you register that you intend to have your performance judged for Fair placing and premium, and you will also need to include your performance when submitting your online Fair entries in May in order to receive your premium.

Drama, Artwork, and Photography entries are welcome and encouraged at this contest, but will not be judged for Fair placing and premium at this contest. Drama, Artwork and Photography classes will continue to be judged during the Fair for Fair placing and premium.

Registration deadline is Sunday, April 19, 2020.

There are 3 ways you can register for the 4-H Performing & Visual Arts Contest:

- Online using the following link: https://forms.gle/SmkyZSBnyCwPGsvn9
- Phone: (608) 328-9440
- Email: lana.heins@wisc.edu
  
  Please provide the following in your email:
  - Child’s name
  - Club
  - Grade in school
  - Parent name, phone and email
  - Contest Selections, and if your child wants to be judged for Fair premium (Instrumental, Vocal and Dance Divisions ONLY)
  - Whether any accommodations need to be made for your child to participate

Extension Green County
2841 6th Street
Monroe, WI 53566
(608) 328-9440
Office Hours: Monday through Friday 8:00am – 4:30pm

The University of Wisconsin-Extension provides equal opportunities in employment and educational programming, including Title VI, Title IX and the ADA requirements. Please make requests for reasonable accommodation to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity. If you need this material in an alternate format or other accommodations for access, please contact the UW-Extension Office at 608-328-9440, voice or 711 for Wisconsin Relay.
4-H Science Day
For 4-H Members in Grades 3-6
Saturday, March 21, 2020
Blackhawk Technical College – Monroe Campus

The purpose of this day is to actively engage 4-H members, 3rd-6th grade, in expanding their project knowledge through hands-on learning. This is NOT necessarily a "make-and-take" event where participants should expect to leave with a completed fair project. Rather, we want to equip youth with project knowledge and skills they can go home and apply, making their best projects better.

12:40 pm - 1:00 pm Check-in
1:00 pm - 1:45 pm Session 1
1:50 pm - 2:35 pm Session 2
2:40 pm - 3:25 pm Session 3
3:30 pm Parent Pick-up

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Registration Form
4-H Science Day
March 21, 2020
Blackhawk Technical College, Monroe

Registration Fee: $5.00
Make checks payable to: Green Co. 4-H Adult Leaders
Mail to: Extension Green County, Attn: 4-H
2841 6th Street, Monroe, WI 53566
Registration deadline: Tuesday, March 10, 2020

Name________________________ Phone________________________
Address________________________ City________________________ ZIP________________________
Grade_________ E-mail________________________
Parent/Guardian________________________ Club________________________

Please indicate your first choice (1), and second choice (2) for each session you would like to attend.

<table>
<thead>
<tr>
<th>Session 1</th>
<th>Session 2</th>
<th>Session 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>___ Microbes &amp; Microscopes</td>
<td>___ Weather(ing)</td>
<td>___ Amazing Chemistry</td>
</tr>
<tr>
<td>___ Taxidermy &amp; Trapping</td>
<td>___ Taxidermy &amp; Trapping</td>
<td>___ Exploring Soils</td>
</tr>
<tr>
<td>___ Robotics</td>
<td>___ Exploring Soils</td>
<td>___ Butterflies</td>
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Session descriptions on next page.

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.
Microbes & Microscopes  
(Session 1)  
The world under the microscope. View prepared bacteria and other microbes using the microscope. Discuss the impact of microbes on ecosystems. Make your own microscope slides.  
- Presented by: Dan Harrigan

Taxidermy and Trapping  
(Session 1 or 2)  
Learn about techniques and turkey fan taxidermy along with hide stretching. (Max number of 5 youth per session)  
- Presented by: Dawson Bethke

Robotics  
(Session 1)  
Intro to industrial robotics. Learn about the history, types, operation and basic programming of industrial robots. Each participant will receive a robot kit to take home and build.  
(To program robot you will need a computer with internet access to download the control software Arduino at: http://microbotlabs.com/robot-kits.html You will also need a screwdriver to assemble the kit.)  
- Presented by: Garret Grondal & Richard Mullenhour

Exploring Soils  
(Session 2 or 3)  
Exploring the different types of soils, soil health in a greenhouse versus crops. Explore experiments and ideas to take to the fair.  
- Presented by: Tracy Spotts

Weather(ing)  
(Session 2)  
Explore what weather is and what it does. We will explore the different types of weather and weathering.  
- Presented by: Michelle Harrigan

Amazing Chemistry  
(Session 3)  
Explore the amazing science of chemistry. Participants will do their own hands on experiments: extracting DNA from strawberries, making oobleck slime (with cornstarch), and watching a white carnation turn color with food dye in its water.  
- Presented by: Melanie Wincell

Butterflies  
(Session 3)  
Attracting and Mounting Butterflies. Ways to attract butterflies including plants to put in your garden. How to mount a butterfly.  
- Presented by: Krista Bethke

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YQCA replaces the former MAQA program. In 2020, YQCA certification will be required of all...

- Green County Fair Exhibitors in Dairy, Beef, Swine, Sheep, Goats, Poultry & Rabbits
- Wisconsin State Fair Junior Exhibitors in Dairy, Beef, Swine, Sheep, Goats, Poultry & Rabbits

In 2020—Each individual Green County Dairy, Beef, Swine, Sheep, Goat, Poultry or Rabbit Exhibitor MUST submit their YQCA Certificate of Completion number during the online fair entry process in order to be eligible to exhibit and/or sell your animal at the 2020 Green County Fair.

2020 YQCA Training Options

All 2020 YQCA Training options MUST be registered and paid for online at https://yqca.learn grow.io

Option A—Web-Based Training—Curriculum is tailored to an exhibitor’s age for a better learning experience. Available 24/7, which allows exhibitors flexibility to take the course at their convenience. Includes 3 interactive online modules and corresponding quizzes. Cost is $12 per person, per year, and MUST be paid online.

Option B—Test-out option—Youth ages 12 ($36), 15 ($48), and 19 ($36) may choose the test-out option. Youth must score 80% or better and you will only be charged if you pass the test. If you don’t pass, you will be instructed to take the web-based training. If you pass, you will need to retest when you reach the next age split.

Option C—Instructor-Led Trainings—Sessions will be held face-to-face and are limited to the first 50 youth. MUST register and pay online 24 hours in advance, before attending the training. Exhibitors need to arrive 10 minutes in advance of the session to check-in and must stay for the full 60 minutes. Cost is $3 per person, per year, and MUST be paid online at the time of registration. Exhibitors ages 19-21, as of December 31, 2019, CANNOT take the Instructor-Led Training, and instead must take the Web-Based Training.

The two Instructor-Led Training options in Green County will be:

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<tr>
<th>DATE</th>
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<tr>
<td>Saturday, March 14</td>
<td>10:30 - 11:30 AM</td>
<td>Green County Justice Center, Monroe - Multi-Purpose Rooms 1-3</td>
</tr>
<tr>
<td>Wednesday, March 18</td>
<td>6:00 - 7:00 PM</td>
<td>Green County Justice Center, Monroe - Multi-Purpose Rooms 1-3</td>
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These are the only two dates for face-to-face Green County YQCA sessions! Must register & pay online at https://yqca.learn grow.io

Steps for Getting Your YQCA Certification:

For Step-by-Step Directions, with pictures, please go to: https://green.extension.wisc.edu/2019/12/10/yqca-youth-for-the-quality-care-of-animals/

Create An Account—Go to: https://yqca.learn grow.io
- 4-H Exhibitors—Please sign in using the “4HOnline” option. This will save you re-entering all of your contact info.
- FFA Exhibitors—Please sign in using the “Independent Sign In” option.

Select a Course—it is IMPORTANT to select the correct course for the youth’s age, as of Dec. 31, 2019.

Purchase a Course—Select the state, and then select either a Web-Based OR Instructor-Led Training. MUST pay online for the course. Keep a copy of your receipt/confirmation.

Submitting Certificate of Completion—Once the training is complete, return to the course menu screen to download a PDF of the Certificate of Completion with the youth’s unique certificate number. Certificate numbers MUST be submitted during the Green County Fair online entry process in May 2020.

Questions regarding the YQCA requirements can be directed to Jackie McCarville at (608)328-9440 or jackie.mccarville@wisc.edu
The Green County 4-H Website is always being updated to include new information, links and dates. Check it out for the most current news: http://green.extension.wisc.edu/4-h-youth-development/

Be sure to check the 4-H Calendar Page for up-to-date information as events approach:
http://green.extension.wisc.edu/4h-youth-development/calendar-news

Meet the Extension Staff Here to Serve You!

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Health & Well Being Educator—Vacant

Office Hours: 8:00 AM to 4:30 PM, Monday through Friday
Address: Extension Green County, Justice Center, 2841 6th Street, Monroe, WI 53566  Phone: (608) 328-9440

The following individuals serve on the Green County Agriculture and Extension Education Committee.

Feel free to contact these individuals if you have any questions in regards to Extension Programs.

Ken Hodgson, (Chair), (608) 543-3006
N7005 County Road A, Argyle, WI 53504

Oscar Olson, (Vice Chair), (608) 325-2939
W7760 CTH P, Browntown, WI 53522

Erica Roth, (Secretary), (608) 371-9074
W898 Bump Rd, Albany, WI 53502

Art Carter, (608) 325-5453
N2659 Richland Road, Monroe, WI 53566

Jody Hoesly, (608) 630-0420
N8982 Old Madison Rd, New Glarus, WI 53574

The Alphorn
Your Green County 4-H Family Newsletter

The University in Your Community

Emailed February 25, 2020