

**2020 MEAT ANIMAL PROJECT**

I have been contacted by \_\_\_\_\_  
*(4-H or FFA Exhibitor Name)*

of the \_\_\_\_\_ with information about the  
*(Club or Chapter)*

2020 Green County Meat Animal Project. The member explained the purpose of the project, what he/she wished to learn, and answered my questions.

I was cordially invited to attend the Fur & Feather Auction, Saturday, July 18 at 10:00 A.M., and /or the Meat Animal Sale on Saturday, July 18 at 12:30 P.M. at the Green County Fairgrounds.

Signed \_\_\_\_\_

Business (Please Print) \_\_\_\_\_

Address (Please Print) \_\_\_\_\_

**(Due 4:30pm in Green County UW-Extension Office June 26th, 2020)**

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