



# Green County 4-H Adult Leaders, Inc.

## President

**Krista Bethke**  
Cheese Country  
Clovers

## President-Elect

**Katy Dickson**  
Browntown Busy  
Beavers

## Secretary

**Briget Nusbaum**  
Next Generation.

## Treasurer

**Joshua Montgomery**  
Next Generation

## Members At Large

**Sarah Bennett**  
Cheese Country  
Clovers

**Ann Goers**  
Washington Center

## Extension Green County

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## On the Web:

<https://green.extension.wisc.edu/4-h-youth-development/>

## 4-H Youth Development Educator

**Ellen Andrews**  
[ellen.andrews@wisc.edu](mailto:ellen.andrews@wisc.edu)



Extension  
UNIVERSITY OF WISCONSIN-MADISON

## Green County 4-H Adult Leaders Agenda

August 31, 2020 ~ 7:30-9:00 PM

Connect via [Zoom](#) or

Call (301) 715-8592, Meeting ID: 938 8817 5042

1. **Call Meeting to Order:** Krista Bethke
2. **Additions to the Agenda**
3. **Secretary's Minutes:** [July Minutes](#) - Briget Nusbaum
4. **Treasurer's Report:** Ellen Andrews
5. **Communications:**

### Business:

#### 6. Organizational Planning & Policies

- a. Fall 2020 Nominations & Elections – Nominations will be due August 10<sup>th</sup>. Elections will be held via an online ballot, August 12-19.
  - Awards & Recognition Committee – 2 positions (3 year terms)
  - Cloverbud Committee - 3 positions (two 3 year terms, one 2 year term)
  - Marketing & Promotion – 3 positions (two 3 year terms, one 2 year term)
  - (new) Summer Camp Committee – 6 positions (1-2 year terms)
  - (new) Fundraising Committee – 6 positions (1-2 year terms)
- b. Green County 4-H Program Policies
  - Current Circumstances
    - Due the transition to 4HOnline 2.0, the September/October newsletter will be delayed until mid/late September
    - Due to COVID, virtual and distance programs are preferred. All in-person programs must be pre-approved, with groups of 10 or fewer.
  - Possible policy issues for 2020-2021 4-H year
    - The primary enrollment period is September 1st – November 1st
    - 4-H members are to select their 4-H projects at the time of enrollment, but have until January 15th to add or delete projects.
    - 4-H Member-in-Good-Standing Status:
      - Attend at least 50% (1/2) of all club general meetings within the current 4-H year. For re-enrolling members this is calculated from the beginning of the 4-H year, September 1st to July 1<sup>st</sup>.
      - Complete the record book requirement for the previous 4-H year.

#### 7. Countywide Programs

- a. [Video Presentation by Samantha Wileman](#), Extension Summer Intern (2 min. 50 sec.)
  - Camp in a Box program summary
- b. Green County 4-H Framework during COVID-19 restrictions
  - What ideas, resources and support do 4-H clubs need to communicate monthly and meet bi-monthly?
  - What county education/recreation/community service opportunities would best support family engagement?
    - Road Trip recommendations
    - 4-H "H" Boxes
  - What county project opportunities would best support family engagement?
  - Is participation optional, encouraged, incentivized, etc?

## Business (continued)

### 8. Raising & Managing 4-H Funds

### 9. County Level Recognition

### 10. Market & Promote 4-H

- a. Discover 4-H SPIN (Special Interest) Club –
  - i. 6 Week Virtual Club – Oct. 8 thru Nov. 12, Thursdays @ 6:30
  - ii. Target Audience: New & prospective 4-H families, grades 5K-5<sup>th</sup>
  - iii. Weekly Project Activities led by Staff – Foods, Nature, Robotics, Art, Electricity & Sewing
  - iv. Cost: \$10 per family, plus \$5 per additional youth
- b. National 4-H Week
  - i. Media package from Extension Office to local newspapers
  - ii. 4-H Week Promotion Display – contest?
  - iii. 4-H T-shirt Day – Wed. Oct. 7<sup>th</sup>?
  - iv. Other ideas?

## Reports

### 11. County Committee & Group Reports

- a. **4-H Horse Committee** – Ride nights and Fun Show cancelled, due to group size limits.

### 12. 4-H Educator / Extension Report

- a. **4-H Program Planning** – All 4-H programs REQUIRE pre-approval for the foreseeable future. Required safety precautions include...
  - Small groups (10 or fewer) – priority given to enrolled members and leaders
  - Physically distancing (minimum of 6 feet between households)
  - Outdoors preferably (cleaning of shared spaces meets CDC recommendations)
  - No shared equipment
  - Personal protection equipment (hand sanitizing, signs, face coverings, and potentially gloves)
  - No food, bring own food, or pre-packaged foods
  - Pre-registration & contact log
- b. **4-H Club & Group Charter Renewal** -
  - Due November 1<sup>st</sup>
    1. WI 4-H Charter Reapplication Document – pages 1-4
    2. Current 4-H Club or 4-H Group bylaws
    3. Annual 4-H Club or 4-H Group calendar covering October 1, 2020 – September 30, 2021
  - Resources
    1. [Charter Completion Guide](#) – Resource for helping complete the Renewal Application
    2. [SMART Goals Supplement](#) – Resource for selecting and completing 2020/2021 SMART Goals
    3. [Video on Completing WI 4-H Charter, 2020-2021](#) - Viewers will learn how to complete the first four pages of the Wisconsin 4-H Charter during the 2020-2021 organizational year, including how to fill in each section of the form, what additional documentation is needed, how to set and plan for club/group SMART goals, and plan the club/group calendar of activities.
    4. [How to Save a Fillable PDF Form](#)

### 13. Adjourn

**Next Meeting: Monday, November 2, 2020 – 7:30-9:00pm**

An EEO Affirmative Action employer, the University of Wisconsin - Extension provides equal opportunities in employment and programming including Title VI, Title IX and ADA requirements.

## 2020 "4-H Camp in a Box" Program Summary

**Registered for program:** 120 families - 235 youth

- Membership: 38% 4-H members - 64% non-members
- Gender: 42% male - 57% female
- Race & Ethnicity: 97% white - 1% Asian - 1% Two or more races - .5% American Indian
- Family Residence:
  - Farm – 16%
  - Town or Rural non-farm – 57%
  - City – 27%

### How did you find out about our Camp in a Box program?

- Facebook – 39%
- Email – 34%
- Friend – 12%
- Family member – 9%
- Newspaper – 4%
- Other – 6% (School, Phone call, Leaders mtg, Work, Radio)

### Financial Report

Financial Assistance requested	\$ 23.00	(2 families, 3 youth)
Financial Assistance donation	<u>\$ 50.00</u>	
Financial Assistance net gain	\$ 17.00	

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Amount estimated to collect	\$1545.00
Amount collected as of 8/18/20	\$1517.00

(4 boxes not yet paid for; 2 families claimed to have already paid but we had no record of it)

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Expenses incurred by Green County	\$1125.27
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Project net gain	\$391.73
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### Preliminary Evaluation Results (27 of 149 families have responded; 18% response rate)

- What did you think of the value of the box? 93% - It was more than I expected
- Did you feel welcome in this 4-H experience? 100% - Yes
- As a result of this experience, are you interested in participating in future 4-H "\_\_\_in a Box" opportunities?  
74% - Yes                      22% - Maybe                      4% - No
- As a result of this experience, are you interested in participating in future in-person 4-H opportunities?  
70% - Yes                      19% - Maybe                      11% - No
- If you did not join any of the Zoom online sessions, why not? (n=21)
  - 19% - Did not know about them
  - 38% - Schedule conflicts
  - 24% - Forgot about them
  - 5% - Not interested
  - 14% - Other