



# Green County 4-H Adult Leaders, Inc.

## President

**Krista Bethke**  
Cheese Country  
Clovers

## President-Elect

**Katy Dickson**  
Browntown Busy  
Beavers

## Secretary

**Briget Nusbaum**  
Next Generation.

## Treasurer

**Joshua Montgomery**  
Next Generation

## Members At Large

**Sarah Bennett**  
Cheese Country  
Clovers

**Ann Goers**  
Washington Center

## Extension

**Green County**  
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Monroe, WI 53566  
328-9440  
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## On the Web:

<https://green.extension.wisc.edu/4-h-youth-development/>

## 4-H Youth Development Educator

**Ellen Andrews**  
[ellen.andrews@wisc.edu](mailto:ellen.andrews@wisc.edu)



Extension  
UNIVERSITY OF WISCONSIN-MADISON

## Green County 4-H Adult Leaders Agenda

March 1, 2021 ~ 7:30-9:00 PM

Register at: <https://bit.ly/4HAdultLdrsMtgMar1>

Connect via Zoom or call (301) 715-8592

Meeting ID: 946 4851 5588 Passcode: 794825

1. **Call Meeting to Order:** Katy Dickson (7:30)
2. **Additions to the Agenda**
3. **Secretary's Minutes:** Briget Nusbaum (7:35) [January Minutes](#)
4. **Treasurer's Report:** Josh Montgomery (7:40)
5. **Communications:**

**Business:** (7:50)

### 6. Organizational Planning & Policies

- a. Recommendation by the Recognition Committee to amend the 2020-2021 Green County 4-H Policies to encourage, but not require to fill out a 4-H Record Book.
  - Note: In effort to still encourage participation in this valuable planning and reflection tool, a County Record Books award process will still be offered.

### 7. Countywide Programs

- a. Recruitment of 4-H Executive Board & Financial Committee (*elections in April/May*)
  - 4-H Executive Board
    1. President Elect – 2 year term
    2. Member-at-large – 2 year term
    3. Individuals continuing on the board will be: President = Katy (BBB), Secretary = Briget (NxG), Member-at-large = Ann (WC), Jr. Ldr Advisor = Debbie (NxG)
  - 4-H Budget Committee – meets once per year, in May, to draft budget
    1. Two positions – 2 year term
    2. Individuals continuing: Jason Schultz (DD) & Dawn Smith (WC)
  - 4-H Audit Committee – meets once per year, in August-September
    1. Two positions – 2 year term
    2. Individuals continuing: Cheri Dallman (JM) & Chris Smith (WC)
  - Nomination & Election Process
    1. Nominations accepted until April 20<sup>th</sup> - <https://forms.gle/j9GFvtsLPgpPf4QA6>
    2. Elections will be held via an online ballot, April 28 - May 5

### 8. Raising & Managing 4-H Funds

### 9. County Level Recognition

### 10. Market & Promote 4-H

**Recreation** (8:05)

11. Recreation led by Katy & Mara Dickson
12. Need volunteers to lead an example recreation in June.

**Education:** (8:15)

13. 4-H Thriving Model - Evaluation Results Green County 2020
14. Education Poll

**Reports (8:30)**

**15. 4-H Educator / Extension Report (continued)**

- a. **Extension/4-H COVID Protocol** - <https://4h.extension.wisc.edu/4-h-fags-related-to-covid-19/>
  - i. March 1-31 – same protocol
  - ii. April 1 – June 1 – updated protocol
- b. **4-H Club Leader Survey** - <https://forms.gle/K5pDjfMq7MvXC4kg6>
- c. **Read your newsletters!**
  - i. Approaching Deadlines...
    1. Day in the Arts Contest
    2. Scholarships & Awards
  - ii. Where are the gaps? What is needed? Who can help?
- d. **County Fair** – moving forward with plans for a 2021 Green County Fair

**16. Adjourn (8:55)**

**Next Meeting: Monday, May 3, 2021 – 7:30-9:00pm**

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