



Green County 4-H Adult Leaders, Inc.

President

Krista Bethke
Cheese Country
Clovers

President-Elect

Katy Dickson
Browntown Busy
Beavers

Secretary

Briget Nusbaum
Next Generation.

Treasurer

Joshua Montgomery
Next Generation

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Sarah Bennett
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Ann Goers
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4-H Youth Development Educator

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Extension
UNIVERSITY OF WISCONSIN-MADISON

Green County 4-H Adult Leaders Agenda

June 7, 2021 ~ 7:30-9:00 PM

Register at

<https://uwmadison.zoom.us/j/64812244888>

- 1. Call Meeting to Order:** Katy Dickson (7:30)
- 2. Additions to the Agenda**
- 3. Secretary's Minutes:** Briget Nusbaum (7:35)
- 4. Treasurer's Report:** Josh Montgomery (7:40)
- 5. Communications:**

Business:

- 6. Raising & Managing 4-H Funds (7:45)**
 - Discussion & approval of a [2021-2022 4-H Adult Leaders Budget](#)
- 7. Organizational Planning & Policies (8:00)**
 - Discussion & approval of [2021-2022 Green County 4-H Program Policy](#), including...
 - Enrollment deadline
 - Project deadline
 - Member-in-Good standing policy
- 8. Countywide Programs**
- 9. County Level Recognition**
- 10. Market & Promote 4-H**

Recreation (8:15)

- 11. Small Group Discussion** – “What is your favorite story about being a 4-H volunteer?” (Share alphabetically by first name.)

Education: (8:25) *Remind me to Record!!!*

- 12. [Extension & 4-H COVID Policy](#)**

Effective June 2, all fully vaccinated Wisconsin 4-H staff, volunteers and participants are no longer required to wear masks during programs. We ask that individuals who are not fully vaccinated, including youth under 12, continue to wear masks. Staff and volunteers will not enforce mask wearing or ask for proof of vaccination for those not wearing masks. Masks may still be worn if preferred and individual masking choices should not be interpreted as an indicator of vaccination status.

 - Outdoors:** Physical distancing is no longer required outdoors for vaccinated people. Individuals who are not vaccinated should maintain 6 feet of physical distancing and, if physical distancing is not possible, wear a face covering.
 - Indoors:** There are no group size limits on indoor gatherings as long as a minimum of 6 feet of physical distancing is able to be maintained, regardless of vaccination status.

This updated policy applies to all Wisconsin 4-H programs including overnight programs, 4-H programs at county fairs and food stands.

As a reminder, Wisconsin 4-H staff, volunteers and participants should continue to follow local public health guidance.

Reports (8:35)

15. 4-H Educator / Extension Report (continued)

- a. **4-H Camps** (*Tentative Plans*)
 - i. Cloverbud Camp (youth going into 1st-3rd grade) – 3 hour camp at the Fairgrounds (date TBD)
 - ii. Summer 4-H Recreation Day (youth in going into 4th-6th grade)
 1. (Tentative) Sunday, Aug. 1st, 11am-5pm @ Belleville
 2. (Tentative) Saturday, Aug. 7th, 9am-7:30pm @ New Glarus
 - iii. Staff Needed – older youth and adults interested in volunteering are asked to contact Ellen
- b. **4-H Club Paperwork**
 - i. Annual Financial Report – Due September 1, 2021 (*coming very soon*)
 1. Need 2 financial reviewers. Reviewers MUST review ALL financial reports, including checkbook register, all bank statements and all receipts (income & expenses)
 - ii. 4-H Charter Application – Due November 1, 2021 (*coming in August/September*)
- c. **4-H Record Books** – Optional, but encouraged!! Due to the Extension office by Monday, August 30, 2021.
- d. **Extension Office Staffing**
 - i. Extension Office Student Summer Assistant – Marissa Vosberg
 - ii. Extension & 4-H Summer Intern – Natalie Roe
- e. **County Fair** –
 - i. **Enforcing 4-H Attendance Policy** – In order to exhibit as a 4-H member at the County Fair, a member must participate in five 4-H experiences by July 1st. It is clubs' responsibility to communicate this policy.
 1. Club Organization Leaders will get an email mid-June requesting the names of any 4-H members that did not fulfill the five 4-H experiences requirement.
 2. The UW-Extension office will send a compiled list of ineligible participants to the fair, and will send individual letters of notification to each member. NOTE: Members and parents should have already been previously notified by the club of their ineligibility.
 - ii. **Junior Fair Exhibitor Fees** (plus Leader Pass fees, if club is paying) – Due June 18th to Fair Office
 - iii. **Livestock Auction & Swine Exhibitors**
 1. Auction Buyer Cards (2 per exhibitor) – Due to UW-Extension Office by 4:30pm June 25th
 2. Swine Tyson Form – Due to UW-Extension Office by 4:30pm June 25th
 - iv. **Family Packet Pick-up**
 1. Non-Animal Exhibits Check-in – Sat. July 17 & Sun. July 18 – 9:00am to 5:30pm. Exhibitors use the following link to sign up for a time slot (1 Family per time slot)
<https://www.signupgenius.com/go/10C0C48AAAE2BABFAC07-exhibition>.
 2. If a youth is an “animals only” exhibitor - can pick up their family packets in the Fair office on Tuesday, July 20 between 8 am to 6:00 pm.
 - v. **Reporting Animal Counts** – Report to Lead Superintendents by Friday, July 9th
 - vi. **More information to come...**Herdsmanship, Premier Exhibitor, & Master Showman
 - vii. **To Be Determined...**
 1. County Fair Billboard Contest
 2. Club Building Monitors for Exhibition Hall & Annex Building
 3. 4-H Promotion Booth & 4-H Recognition Ceremony
 4. Parking & Dismissal Procedure for Livestock Trailers

16. Adjourn (8:55)

Next Meeting: Monday, August 30, 2021 – 7:30-9:00pm