

## 4-H Awards & Recognition Committee

July 8, 2021 @ 6:00pm

### AGENDA & Minutes

#### Committee Membership

- Christina Johnson, Next Generation (Term Expires: 2021 – 2nd term)
- Deb Myers, Next Generation (Term Expires: 2021 – 2nd term)
- Stacy Leitner, Cheese Country Clovers – Financial Secretary (Term Expires: 2022)
- Krista Bethke, Cheese Country Clovers (Term Expires: 2022)
- Tyler Sievers, Clarence Bridge Pioneers (Term Expires: 2023)

#### 1. COVID Protocol Update

- a. Outdoors: Physical distancing is no longer required outdoors. Individuals who are not vaccinated are encouraged to wear a face covering.
- b. Indoors: There are no group size limits on indoor gatherings. Individuals who are not vaccinated are encouraged to wear a face covering. (*No longer require 6-foot spacing.*)
- c. Staff and volunteers will not enforce mask wearing or ask for proof of vaccination for those not wearing masks. Masks may still be worn if preferred and individual masking choices should not be interpreted as an indicator of vaccination status.

#### 2. 4-H Recognition Ceremony – Sunday, July 25<sup>th</sup> at 11:00am – Hospitality Tent at Fairgrounds

- a. Photographer - \_\_\_Debbie will ask Brenda Rowe\_\_\_\_\_
  - i. Pre-Photos at 10:40am in Youth-in-Action Building
  - ii. Photos during Ceremony of: 4-H Graduates
- b. Set-up
  - i. Will stage in Youth in Auction building be available for pictures? yes
  - ii. Do we want to order flowers for award winners? no
  - iii. Need help handing out programs day of event. Tyler & Stacy
  - iv. Send 2 fair passes to any recipients without season passes
- c. Welcome & Closing Remarks – Ellen Andrews
- d. Friend of 4-H
  - i. Recipients – Blain’s Farm & Fleet and \_\_\_Gibson Training Center\_\_\_\_\_
  - ii. Award – \_\_\_Wooden Frame\_\_\_\_\_
    1. 2019 – Wooden 8X10 Picture Frame - \$48.10
- e. Volunteer of the Year
  - i. Recipients – Roxanne Klossner and Lynn Lokken & Kris Winkler
  - ii. Award – \_\_\_\_\_Travel mugs\_\_\_\_\_
    1. 2019 – Travel mugs (silver) with black engraving - \$16.50 each
- f. Lifetime Volunteer Award
  - i. Recipients – Owen & Christina Johnson and Derrick & Kelly Fiez
  - ii. Award - \_\_\_\_\_Travel mugs\_\_\_\_\_
    1. 2019 – Travel mugs (silver) with black engraving - \$16.50 each

- g. Key Award Winners
  - i. Recipients already notified
  - ii. Award – Certificates & pins on hand.
  - iii. Ellen will recruit representative from Green County Farm Bureau
- h. Cindi Miller Memorial Scholarship
  - i. Recipients already notified
  - ii. Award - Office will print certificate
  - iii. Ellen will reach out to Daryl Miller.
- i. 4-H Graduates
  - i. Recipients already notified
  - ii. Award – Pens already on hand. Office will make certificates.
  - iii. Ellen will ask Adult Leaders President (Katy) or VP (Tina) to read names.

### 3. 4-H Record Books

- a. Ideas for last minute promoting opportunity
  - i. Email about
    - 1. Why completing a book is worth it (earn county awards, celebrate accomplishments & continue learning)
    - 2. Clarify that if you are doing a Record Book, need to turn into club leader
    - 3. Reinforce that Livestock Auction Financial Reports are still required
- b. Dates for reviewing Record Books – Sept. 14-16
- c. Awards
  - i. Overall – Magnet Clip
  - ii. Individual Projects – Project magnet
  - iii. Project Categories – Trophy (might need to spend a little more on these this year)
- d. 4-H Awards Ceremony
  - i. Date Suggestion – Saturday, November 13 @ 1:30pm
  - ii. Ideas
    - 1. Put more emphasis on social hour or maybe arrange room so families can sit at tables
    - 2. Invite a reporter to attend
    - 3. Maybe play a game instead of door prizes (i.e. kahoot)
    - 4. Careful balance between not too long and not too rushed
    - 5. Magician or comedian

### 4. Budget

- a. Approved for \$1,500.00 for 2021-2022 fiscal year.
  - i. Committee approved by consensus that wanted to purchase 2 wooden frames for Friend of 4-H awardees and 7 travel mugs for the Volunteer awardees.