



Green County 4-H Adult Leaders, Inc.

President

Katy Dickson
Browntown Busy
Beavers

President-Elect

Tina Straws
Next Generation

Secretary

Briget Nusbaum
Next Generation

Treasurer

Joshua Montgomery
Next Generation

Members At Large

Ann Goers
Washington Center

Stacy Leitner
Cheese Country
Clovers

Extension Green County

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4-H Youth Development Educator

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Extension
UNIVERSITY OF WISCONSIN-MADISON

Green County 4-H Adult Leaders Agenda

August 30, 2021 ~ 7:30-9:00 PM

In-Person – Green County Justice Center, Rooms 2-3 (*masks strongly encouraged*)
OR

Online: [https://uwmadison.zoom.us/meeting/register/tJYtf-uurjMrHdEljFbnGd5s7AxpHWDMF38d](https://uwmadison.zoom.us/j/921111111111)

1. **Call Meeting to Order:** Katy Dickson (7:30)
2. **Additions to the Agenda**
3. **Guest Presentation: (7:35)**
 - a. Megan Leitner – Drama Company
4. **Secretary's Minutes:** Briget Nusbaum (7:40)
5. **Treasurer's Report:** Josh Montgomery (7:45)
6. **Communications:**

Recreation (7:50)

7. Connection before Content: *What event or activity in the next few months are you looking forward to more than anything else?*
8. Need volunteers to lead an example recreation in November.

Business: (7:55)

9. **Raising & Managing 4-H Funds**
10. **Organizational Planning & Policies**
 - a. **2021-2022 Enrollment & Membership Policies** were discussed and approved at the June 2021 4-H Adult Leaders Meeting, and are in the Enrollment Guide. Questions?
11. **Countywide Programs**
 - a. **Recruitment of 4-H Standing Committees** (*nominations in Sep. & elections in Oct.*)
 - Nominations accepted until **Sept. 20th** - <https://forms.gle/7J4jt9RYuajRrQnQ7>
 1. 4-H Cloverbud Committee
 - 3-year position – Term expires August 31, 2024 (2 positions)
 2. 4-H Awards & Recognition Committee
 - 2-year position - Term expires December 1, 2023 (1 position)
 - 3-year position – Term expires December 1, 2024 (2 positions)
 3. 4-H Marketing & Promotion Committee
 - 2-year position – Term expires November 1, 2023 (1 position)
 - 3-year position – Term expires November 1, 2024 (2 positions)
 4. 4-H Camp Financial Committee
 - 2-year position - Term expires September 1, 2023 (3 positions)
 5. 4-H Fundraising Committee
 - 1-year position - Term expires September 1, 2022 (1 positions)
 - Elections will be held via an online ballot in October
 - b. **4-H Boxes for Meals on Wheels**
 - Food & Cash Donations
 - Packing Boxes – Thur. Nov. 4th at 6:00pm – Government Services Building
 - c. **4-H Project Committee Kick-Off** – Thursday, Oct. 21st – Justice Center
 - Need volunteers to plan 4-H Project meetings/workshops/activities
 - d. **4-H Officer Training** – Tuesday, Nov. 2nd at 6:30pm – Justice Center
 - Need session leaders: President/VP, Treasurer, Secretary & Reporter/Historian
 - e. **4-H New Family Orientation & Pizza Party** – *To Be Determined...*

Business (continued...) (8:10pm)

12. County Level Recognition

- a. **4-H County Record Book Review** – Tue.-Thur., Sept. 14th-16th – 6:00-8:30pm – Justice Center
 - i. Need parents and adult volunteers: <https://www.signupgenius.com/go/8050c49afad2ba5f58-4hrecord>
- b. **4-H Cloverbud Record Book Review** – Wed., Sept. 15th – 6:30-7:30pm – Justice Center
 - i. Need older youth volunteers: <https://www.signupgenius.com/go/8050c49afad2ba5f58-4hcloverbud1>
- c. **4-H Awards Ceremony** – Sat. Nov. 13th at 1:30pm – Justice Center

13. Market & Promote 4-H

- a. **Club Promotional Info** (Quote, Photo & Club Location) - Due to Lana by Sept. 1st
- b. **4-H Promotional Resources**
 - i. Brochures (County and/or Club) – Contact Lana
 - ii. 4-H Stickers and/or Balloons – Contact Lana
 - iii. National 4-H Week graphics - <https://4h.extension.wisc.edu/2021/08/17/national-4-h-week-toolkit-find-your-spark/>
 - iv. 4-H Yard Signs (3 per club) and 4-H Posters (1 per club)
- c. **4-H Week Promotional Display Contest** – Four cash prizes. Register by Oct. 1st
- d. **Explore 4-H Day – Sat. Oct. 2nd, Noon-2:00pm at the Green County Fairgrounds**
 - i. Need volunteers to plan & lead 4-H project stations
- e. **4-H T-Shirt Day – Oct. 6th**
- f. **4-H at the Library** – Ellen is seeking 4-H Clubs to partner with her to offer hands-on, outdoor 4-H activities at public libraries around Green County during National 4-H Week: Nov. 3-9

Education: (8:25) *Remind me to Record!!!*

14. Planning for Success: 4-H Year 2021-2022

- a. **In-Person Club Meetings/Activities** - A minimum of 6 per year
- b. **Extension/4-H COVID Policy** - <https://4h.extension.wisc.edu/wisconsin-4-h-covid-19-policy/>
- c. **SMART Focus: Belonging & Spark** – <https://4h.extension.wisc.edu/files/2021/08/SMART-Goals-Supplement-1.pdf>
 - i. **Program Quality: #5** – We want to provide youth opportunity to find their spark (passion + learning).
 - ii. **Expanding Access: #7** – We want to improve how our club helps youth feel supported, wanted and welcomed by other youth in our 4-H club.
- d. **WI 4-H Policies** (<https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/>) – Did you know...
- e. **4-H Charter: A Youth-Adult Partnership** - <https://4h.extension.wisc.edu/resources/volunteer-resources/administrative/charter/>

Reports (8:50)

15. 4-H Educator / Extension Report (continued)

- a. **Important 4-H Deadlines**
 - i. Members
 1. Livestock Auction Financial Records – Due Oct. 1st
 2. 4-H Enrollment – Due Nov. 1st
 - ii. Clubs/Groups
 1. 4-H Annual Financial Review – Due Sept. 1st
 2. 4-H Charter – Due Nov. 1st
 3. 4-H Dues – Due Dec. 1st
- b. **Read your newsletters!**
- c. **2022 County Fair** – July 20-24, 2022

16. Adjourn (8:55)

Next Meeting: Monday, November 1, 2021 – 7:30-9:00pm

Tentative Plans: In-person & Online