



The Alphorn

Your 4-H Family Newsletter

September/October 2021



Extension Green County – Justice Center
2841 – 6th Street, Monroe, WI 53566

Phone: 608-328-9440
greencounty4h.info

Inside this issue:

4-H Enrollment Instructions	2
Farewell, Marissa!	2
Farewell, Natalie!	2
Congrats!	3
Thank You's	3
Org. Leader Reminders	3
Y&A Leader Opportunities	3-4
Junior Leaders Corner	4
Adult Leaders Corner	4
Arts & Communication	5
Natural Sciences	5
Horse & Pony	5
Record Book Reminders	5
Auction Financial Records	5
National 4-H Week	6
Green County Fair	6-9
Wisconsin State Fair	9-10
Club Happenings	10
Odds n Ends	10
4-H Calendar	11

**Next Alphorn Deadline:
October 15**



Ellen Andrews
4-H Youth
Development Educator

Dear 4-H Families,

We are so excited to kick off a new 4-H year full of opportunity to build new and lasting friendships, while exploring new sparks and pursuing our passions. What's your spark in 4-H? Is it archery, photography, rabbits, woodworking, camping, or serving your community? As we gear up for fall, think about how you can promote 4-H in your community, school, and neighborhood.

Who can you invite to come to a meeting or event to learn more? Who else do you know that could also benefit from 4-H? A cousin? A neighbor? A friend from school? We know the best way to recruit is to simply ask someone! Help us spread the word that 4-H is focused on health while staying the course to provide youth-centered educational opportunities!

Exploring 4-H Day

Saturday, October 2, Noon-3:00pm, Green County Fairgrounds

This is a FREE open house event, where families can:

- Explore a variety of hands-on projects 4-H offers.
- Discover how to make a difference in your community.
- Talk with current 4-H members and learn how to register for 4-H.

We would like your help in promoting this event! Here is how you can help:

- Tell a friend about this event.
- Go to our Green County 4-H Facebook page (<https://www.facebook.com/greencounty4huwex/>) and share the "Exploring 4-H Day" event when posted.

National 4-H Week

October 3-9, 2021

Celebrate 4-H while helping other youth find their spark in 4-H, by participating in several 4-H promotional opportunities during 4-H week (see page 6 for details).

- 4-H Club Promotion Display Contest (register by Oct. 1)
- 4-H T-Shirt Day - Wed. Oct. 6
- 4-H at the Library activities—TBA

Ellen Andrews
4-H Youth Development Educator
Extension Green County

Enrollment Instructions for the 2021 - 2022 4-H Year

All 4-H enrollments, whether new members or re-enrolling members as well as all adult leaders, will be done as a family or individual online at <https://v2.4honline.com/>. Please follow the instructions in your 4-H Enrollment Guide to complete your enrollment. (New families – see pages 3-15 of the [4-H Enrollment Guide](#); Re-enrolling families, see page 2 of the [4-H Enrollment Guide](#).)

Upon completion of a member's online enrollment, the enrollment will not be approved by the Extension Green County Office until the dues have been received by our office from the club leader. Dues from families must be paid to your club leader by the November club meeting. This also applies to returning adult leaders who register as volunteers.

Membership Dues: In 2021-22, dues for members, including Cloverbuds, are \$15.00 per member. This covers accident insurance and county dues. Even though members are enrolled online, payment for 4-H enrollment is still paid to the 4-H Club via check or cash.

Adult Leader Dues: The annual dues for enrolled 4-H adult volunteer leaders is \$5.00 per leader. This covers annual accident insurance and program expenses.

Returning Adult Leaders – Some clubs choose to pay the Leader Dues for their adult volunteers, while other clubs ask that the volunteer pays the \$5 dues. Please check with your club organizational leader(s) about your club's policy.

New Adult Leaders – All new adult volunteers, before beginning their 4-H leader role, must enroll through 4HOnline, complete the Volunteer in Preparation (VIP) process (includes online and face-to-face training), and pay the \$5 leader dues. These leader dues need to be paid at the time of the face-to-face VIP training. Adults interested in becoming 4-H adult volunteer leaders will have several opportunities to attend the required face-to-face VIP training throughout the winter months. The first VIP training opportunity will be offered: **Tuesday, November 9, 6:30-8:30pm, Green County Justice Center, Room 1**

PROJECT LITERATURE for 4-H MEMBERS & LEADERS

4-H Project Literature is designed to be a resource for both members and leaders, and is available for many, but not all project areas. Most of the project literature includes hands-on activities to help youth learn project-related skills and knowledge, along with general life skills.

Options for Getting Project Literature:

Project Literature Library - Each 4-H Club has a project literature library kit. The Extension Office also has a Project Literature Library from which families and

leaders can check out resources for a limited time. Contact the Extension Office to find out what literature is available for a specific project.

Purchasing Literature - Families may purchase project literature directly through the 4-H Cooperative Curriculum System (4-H CCS) catalog and/or the National 4-H Supply Service (www.shop4-h.org).

FREE Literature: While Supplies Last – The Green County Extension Office will be giving away excess inventory of Project Literature, while supplies last, during normal Extension Office hours (8am-4:30pm, one-day advanced notice required.)

Green County 4-H Program Policy can be found on the second to last page of your [Enrollment Guide](#). Please review this document before enrolling or re-enrolling in Green County 4-H.

If you have questions, please contact your 4-H Club Organizational Leader(s) or the Extension office at 608-328-9440.

Thank You & Farewell, Marissa!

Hi everyone! I want to start by saying how incredibly grateful I am to have had the opportunity to work as the 2021 Extension Green County Office Assistant. Throughout the summer I have had the privilege to see all of the work the dedicated Extension staff and volunteers put in to make events for Green County youth possible. This summer has reaffirmed my belief in the importance of volunteerism and giving back to your community as well as appreciating everyone who helps organize an event. I have been fortunate to make many new connections and learn necessary life skills that I will take with me as I transition into my senior year at Monroe High School as well as life after high school. Once again, I am so grateful to have had this opportunity!

Marissa Vosberg
2021 Extension Green County Summer Office Assistant

Thank You & Farewell, Natalie!

Hello everyone! First and foremost, I want to say thank you for the amazing summer as the Extension Green County Summer Intern. This summer was jam packed with fun activities, events, and meeting new people! I was able to learn and expand my networking, planning, and coordinating skills. From planning Premier Exhibitor to running Cloverbud Camp, there was no room for disorganization! I learned how to better manage my time for a deadline, how to plan and teach events to people of all ages, and much more! I will be taking all these life skills to UW-Madison this fall, where I will double major in Dairy Science and Spanish. Thank you all for making this summer one to remember!

Natalie Roe
2021 Extension Green County Summer Intern

Congratulations!

- To all 4-H youth who work hard throughout the year!
- To all Green County Fair and Wisconsin State Fair exhibitors on a job well done!

Thank You!

- To everyone who worked with the junior portion of the Green County Fair!
- To this year's Jr. Fair Superintendents and Youth Superintendents! We appreciate all of your time and dedication!
- To everyone who helped at the Junior Leaders Dairy Bar. Special thanks to Deb Myers, Rhonda Alton, the worker crew, and their parents!
- To the Dairy Youth Recognition Auction Committee for their work to make the auction a success.
- To the Meat Animal Auction Committee for another successful auction. Your efforts are greatly appreciated.
- To all of our older youth and adult volunteers who helped to put on our three 4-H Day Camps in August. It was awesome to spend the day with campers, playing games, exploring nature and having loads of fun!
- A Big Thank You goes out to all the 4-H helpers, Youth and Adults, who helped in any way in Exhibition Hall. If you were there for the set-up, project check in day, judging day, patrolling, release night, and take down, all of your help was appreciated. I am so fortunate to be able to work with so many great folks. I'm so proud to have you all in my life. Thank you, until next year.
-Lynn Lokken
- Thank you for the 4-H Lifetime Volunteer Award given to me during the Green County Fair at the 4-H Awards presentation. It was a moment in my life when I reflected on the people that inspired me to be a leader and all the people that have mentored and worked with me through the years. When I presented Dorothy Chesebro with her 40 year 4-H Leader award, she challenged me to do the same. I never thought I would be a leader/superintendent/volunteer all these years. I too would like to challenge the younger leaders to continue to hang in there and mentor and volunteer. It is very fulfilling. I wouldn't have missed it for the world, I have met so many special people along the way, and the journey has been a good one, sometimes bumpy, but in the end a pleasure. Thank you, so much. -Lynn Lokken

Thanks

Important

PM on October 1 to the Extension Office. This form must be completed from youth who auctioned in 2021 and are planning to auction in 2022. Remember, the Auction Financial Record WILL NOT count as a Record Book in 2021. ***It is the responsibility of each individual family to turn in their own paperwork to the Extension office by the deadline. If you choose to give your paperwork to a Leader or another person to turn in, it is still your responsibility to make sure it is turned in by the deadline.***

- 4-H Club Charters are due by November 1. Charter documents can be submitted online this year at: <https://4h.extension.wisc.edu/resources/volunteer-resources/administrative/charter/>
- Please encourage youth in your club that are in grades 6 and above to join Green County 4-H Junior Leaders. Junior Leaders has a goal this year to have each club represented in their organization.
- 4-H Officer Training will be held on Tuesday, November 2 from 6:30-8:00pm at the Green County Justice Center multipurpose rooms. All officers, especially new officers, are highly encouraged to attend this training!
- Please announce at club meetings that the 4-H Awards & Recognition Ceremony will be held Saturday, November 13 at 1:30 PM at the Justice Center, Multi-Purpose Rooms 1-3, in Monroe.
- 4-H Clubs are strongly encouraged to have at least six (6) in-person 4-H club meetings or activities this 2021-2022 4-H year. In-person, interactive 4-H opportunities are essential for building a strong sense of belonging and helping youth find their spark in 4-H. For questions on current WI 4-H COVID-19 Policy, please contact Ellen and go to: <https://4h.extension.wisc.edu/wisconsin-4-h-covid-19-policy/>.
- If you have comments (positive or negative) regarding the 2021 Green County Fair or Fairbook, please submit them in writing by mail or email to Ellen at the Extension Office: ellen.andrews@wisc.edu Comments need to be submitted by September 30.

Youth & Adult Leader Opportunities

4-H COVID Update

4-H is focused on health while staying the course to provide youth development and educational opportunities. We continue to offer in-person programming without restrictions on group size. Due to the county's substantial community transmission status, Extension is strongly recommending that all individuals (regardless of vaccination status) wear a mask when indoors. Physical distancing and proper handwashing is also highly recommended. In general, people do not need to wear masks when outdoors. We also continue to require meeting participants to stay home when they have signs of infectious illness. For more information, please go to: <https://4h.extension.wisc.edu/wisconsin-4-h-covid-19-policy/>.

Organizational Leader Reminders

- 4HOnline Enrollment will be open from September 1 through November 1, 2021. Dues are paid to the 4-H club and the club will write ONE CHECK payable to "Green County 4-H Adult Leaders" for all members and re-enrolling leaders in the club. Club dues are to be turned in to the Extension office by Wednesday, Dec. 1.
- Green County Auction Financial Records are due by 4:30

4-H Thriving Survey - COMING SOON!

This fall, Wisconsin 4-H will be inviting members (ages 13-18) to complete a survey about their 4-H experience. The survey will help Wisconsin 4-H to learn about the quality of our programs.

The survey will be sent to all Wisconsin 4-H members by e-mail in the first week of October. Youth who complete the survey will be entered into a raffle to receive gift cards, scholarships to 4-H events, and other prizes.

For more information on the 4-H Thriving Model and some of the results from the 2019-2020 4-H Thriving Study in Wisconsin, visit [4-H Thriving Model – Wisconsin 4-H](#).

Please keep an eye out for messages and more information about this important survey.



4-H Fall Forum

When: November 6, 2021 - 9:00am-4:30pm

Where: Green Lake Conference Center, Green Lake

Who: Youth 7th-13th grade and adult volunteers

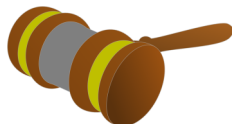
Registration will open in early September.

More info at: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/fall-forum/>

The 4-H Adult Leaders will pay the \$50 registration fee for the first 5 youth and any adult leaders who register. The program will include interactive sessions and keynote speakers. This is a great opportunity to grow your 4-H leadership skills, as a youth or adult!

County 4-H Project Committees Kick-Off

Calling all 4-H adult and youth leaders interested in county-wide projects! Interested in getting involved in or starting a county-level 4-H project committee? We'll be kicking-off our County 4-H Project Committees on Thursday, October 21, 6:30-8:00 PM, Room 1-3 at the Justice Center. This meeting will serve as an important "kick-off" night for all county 4-H Project committees. All new and returning county committee members are encouraged to attend.



4-H Club Officer Training

Tuesday, November 2

6:30-8:00pm

Multipurpose rooms, Green County Justice Center, Monroe

This is a countywide officer training night. All newly elected officers, as well as repeat officers, are encouraged to attend. The training will offer a general session for all officers as well as breakout sessions for Presidents & Vice Presidents, Secretaries, Treasurers and Reporters & Historians. Please pre-register by contacting the Extension office at 328-9440 or online at: <https://forms.gle/pUhgChVvxwoRw2Rt6>

4-H County Committee Nominations

Green County 4-H Adult Leaders has several standing committees that are very important in supporting our Green County 4-H program. Having adult volunteers willing to serve on these committees is critical! These committees include:

- 4-H Cloverbud Committee
- 4-H Awards & Recognition Committee
- 4-H Marketing & Promotion Committee
- 4-H Camp Financial Committee
- 4-H Fundraising Committee



Please take a few minutes to go to the link below, read the committee descriptions and consider nominating yourself for a position on any of these committees: <https://forms.gle/7J4jt9RYuajRrQnQ7>

Nominations are due September 20. Elections will be held via online ballots in October.

Junior Leaders Corner

4-H Junior Leaders Meetings

Upcoming Junior Leaders meeting dates:

- Wed, September 29, 2021, 7:00 - 8:30 PM, Rooms 1-3

The Green County 4-H Junior Leaders will be meeting for the first time in two years on 9/29/2021 at the Green County Justice Center Multipurpose rooms with an open house. All youth in 6th grade and up are invited to attend! Please come and check out what the Junior Leaders offers to youth.

Adult Leaders Corner

4-H Adult Leader Meetings

A friendly reminder that Green County 4-H Adult Leaders, Inc. meetings are open to all actively enrolled 4-H adult leaders. Each 4-H club is strongly encouraged to have at least one adult leader in attendance at each meeting.

Upcoming Adult Leaders meeting dates:

- Monday, November 1, 2021, 7:30 - 9:00 PM, In-person (*pick up newsletters*) or via Zoom (register at <https://bit.ly/4HNOV1Mtg>)

A reminder that the Executive Board will meet prior to the Adult Leaders meetings in Room 1 of the Justice Center beginning at 6:30 PM. Adult Leaders will convene at 7:30 PM in Rooms 2 & 3 of the Justice Center.

Volunteers in Preparation (VIP) Training

This training is for any adult who is interested in volunteering to lead or assist with 4-H activities or projects. The 2021-2022 opportunities to complete this training required of all new 4-H volunteers will be:

- Tuesday, November 9, 6:30-8:30 PM, Room 1
- Monday, December 6, 7:00-9:00 PM, Rooms 2 & 3
(Both trainings are at the Justice Center, Lower Level)

Pre-registration with the Extension Office is requested at least 3 days in advance of the training. If you prefer a daytime training, please contact Ellen to schedule.

Arts & Communication

Green County Tourism Photography Winners

Each year, the Green County Tourism Committee awards special recognition to youth who display a picture at the Green County Fair regarding tourism in Green County. The pictures are judged during the fair for possible use in tourism promotions later on.

Congratulations to this year's winners!

1st - Emily Makos, SGHW

2nd - Triniti Siedschlag, DC



Natural Sciences

Fossil Dig Field Day

Sunday, September 19, 2021

1:30pm – 2:30pm

First road cut on Hwy C/CC, outside of Monticello

Please bring your own safety glasses and brick hammers. The Extension office will provide safety vests. Call/email Chris Smith if questions-trynnallen@hotmail.com or 608-712-0355.

Shooting Sports Leaders Needed

The Shooting Sports committee is looking for volunteers. We need leadership in a number of disciplines to continue with the program.

Please contact greencounty4Hshootingsports@gmail.com or the Extension office if you are interested.

We are planning a fall committee meeting to discuss the upcoming year; stay tuned for the date and time.

4-H Shooting Sports Certification Workshops

Saturday, September 11, 8AM to 5PM - Wood County, Marshfield, WI. Disciplines offered: Archery, coordinator, muzzleloader, rifle/air rifle, pistol/air pistol, shotgun. All disciplines except shotgun will be offered at the Central Wisconsin Sportsmen's Club. Shotgun will be at the Marshfield Trap and Skeet Club. Registration deadline is September 4. Certification workshop registration is open to approved adult 4-H leaders only and they must be age 21. Pre-registration is required through 4-H Online at "Events". Fee: \$52 credit card payment at time of online registration. Green County 4-H will reimburse half the cost after the training and the other half after the first year of 4-H is completed.

Horse & Pony

Horse High Point Form Deadline

If you've participated in the Horse High Point this past year, please turn in your completed forms to the Extension office by 4:30 PM on October 1.



Upcoming Horse Committee Meetings

- Tuesday, October 12, 2021

The 4-H Horse & Pony Committee will meet the 2nd Tuesday of every month. All meetings will be held in Room 1 of the Justice Center from 6:30 - 7:30 PM. All horse project members and adult leaders are welcome to attend!

Record Book Reminders

Record Book Review Days

This year all of our 4-H County Record Books will be read and evaluated in just three nights. Every 4-H club is asked to provide three adult volunteers for one or more nights to evaluate books. Each record book will be evaluated by at least two people, so many volunteers will be needed. Adult leaders: please mark your calendar and sign up to help using the following link: <https://www.signupgenius.com/go/8050C49AFAD2BA5F58-4hrecord>

- Tuesday, Sept. 14 – 6:00-8:30 PM
- Wednesday, Sept. 15 – 6:00-8:30 PM
- Thursday, Sept. 16 – 6:00-8:30 PM

Cloverbud Record Books will be reviewed on Wednesday, September 15 beginning at 6:30 PM in Room 1. We are looking for youth in 7th grade and older to help with Cloverbud Record Book reviews again this year. Please sign up to help using the following link: <https://www.signupgenius.com/go/8050C49AFAD2BA5F58-4hcloverbud1>

4-H Awards & Recognition Ceremony

Saturday, November 13, 2021

1:30 - 3:30 PM

Rooms 1-3, Green County Justice Center, Monroe

All Cloverbuds and first year members who submit record books, as well as county record book award winners, will be recognized! Please plan to attend to show support for our 4-H'ers and the hard work they've put in this past year!

Auction Financial Records

Auction Financial Records are due by 4:30 PM on Friday, October 1 to the Extension office.

- This form must be completed from youth who auctioned in 2021 and are planning to auction in 2022.
- Remember, the Auction Financial Record WILL NOT count as a 4-H Record Book in 2021.
- ***It is the responsibility of each individual family to turn in their own paperwork to the Extension office by the deadline. If you choose to give your paperwork to a Leader or another person to turn in, it is still your responsibility to make sure it is turned in by the deadline.***

National 4-H Week: Oct. 3 - 9, 2021

4-H Promotional Insert

Do you enjoy writing? Interested in getting an article published in the local newspaper, 4-H website or on social media? Here is your chance! Please email ana.heins@wisc.edu by September 1 to submit your short write up on one of the following categories:

- How 4-H Has Helped Me
- Why I Joined 4-H
- The Benefits of 4-H to the Family
- Top 10 Reasons to Join 4-H
- My Favorite 4-H Project/Activity



Pictures are great too! Please send a picture with your story or write a short explanation of a picture of you with your 4-H project this year.

4-H T-Shirt Day: Oct. 6

Let's show Green County our 4-H Pride by all wearing a 4-H t-shirt OR a green shirt to school or work on Wed., October 6!

4-H Week Promotion Display Contest

4-H clubs are again invited to decorate our business windows or put up displays in schools and libraries to promote Green County 4-H during National 4-H Week. Window displays need to be in place by Monday, October 4 through Sunday, October 10 to be considered for prizes. The 4-H Promotional display will be judged on creativity, neatness, educational value, visibility and overall promotional effectiveness. Prizes by the 4-H Adult Leaders are 1st place - \$25, 2nd place - \$20, 3rd place - \$15 and 4th place—\$10.

Brochures on Green County 4-H are available at the Extension office. To register your club's display for the contest, please submit the following information to ana.heins@wisc.edu by Friday, October 1:

- 4-H Club and contact person
- Phone number
- Number of youth participating
- Number of adults participating
- Site of Display (Name & Address)
- Directions to site
- Can it be seen from the street? (Yes or no)
- Does the judge need to go inside the business? (Yes or no; if yes, please give business hours)



4-H at the Library

Ellen is looking for 4-H clubs willing to partner with her to lead 2-3 fun, hands-on 4-H projects at their local public library during National 4-H Week. Please contact Ellen for more information.

Green County Fair

**2022 Green County Fair Dates:
July 20-24, 2022**

Herdsmanship Results

Dairy Small Herd:

- 1st – Young Americans
- 2nd – Decatur

Dairy Large Herd:

- 1st – York
- 2nd – New Glarus

Beef:

- 1st – Young Americans
- 2nd – Juda FFA

Swine Small Herd:

- 1st – Cheese Country Clovers
- 2nd – New Glarus

Swine Large Herd:

- 1st – Washington Center
- 2nd – Monticello FFA

Sheep:

- 1st – Spring Grove Honest Workers
- 2nd – Jolly Mixers

Goats:

- 1st – Juda FFA
- 2nd – Cheese Country Clovers

Rabbits:

- 1st – Washington Center
- 2nd – Cheese Country Clovers

Premier Exhibitor Results

Dairy:

Junior Division

- 1st Place: Alex Roe, WC
- 2nd Place: Trenton Hendrickson, NG
- 3rd Place: Wyatt Steiner, SGHW

Senior Division

- 1st Place: Ellie Eichelkraut, New Glarus FFA
- 2nd Place: Alyssa Holcomb, Monticello FFA
- 3rd Place: Grace Gold, NxG

Beef:

Junior Division

- 1st Place: Colt Nyman, WC
- 2nd Place: Joshua McCullough, Juda FFA
- 3rd Place: Skylar Kundert, YA

Senior Division

- 1st Place: Luke McCullough, Juda FFA
- 2nd Place: Katie Nusbaum, Juda FFA
- 3rd Place: Abby Foster, Juda FFA

Swine:

Junior Division

- 1st Place: Leilah King, NxG
- 2nd Place: Madilyn Arnold, SGHW

Senior Division

- 1st Place: Nick Roe, WC
- 2nd Place: Jerzie Lerch, Juda FFA
- 3rd Place: Garrett Grossen, Monticello FFA

Sheep:

Junior Division

- 1st Place: Kloe Jordan, NxG
- 2nd Place: Reaghan Schmelzer, SGHW
- 3rd Place: Olivia Christen, WC

Goats:

Senior Division

- 1st Place: Jensen Christensen, Monroe FFA
- 2nd Place: Levi Leitner, CCC

Poultry:

Junior Division

- 1st Place: Daniel Dunphy, Albany FFA
- 2nd Place: Dalia Williams, BBB
- 3rd Place: Mason Swedlund, SGHW

Senior Division:

- 1st Place: Lucas Veeder, CCC

Rabbits:

Junior Division

- 1st Place: Mickaelynn Andrews, WC
- 2nd Place: Peter Goers, WC
- 3rd Place: Helaina Keehn, NxG

Senior Division

- 1st Place: Jordan Lerch, JJJ
- 2nd Place: Emily Goers, WC

Master Showman Results

2021 Master Showman:

Natalie Roe, Washington Center

2021 Reserve Master Showman:

Jordan Lerch, Juda Jolly Juniors

2021 Master Showman Participants:

Dairy:

Natalie Roe, Washington Center
Ellie Eichelkraut, New Glarus FFA

Beef:

Alexa Bader, Monroe FFA
Ben Knuth, Brodhead FFA

Swine:

Gabrielle Klahn, Oregon FFA
Bethany Drafall, Next Generation

Sheep:

Kaitlyn Dunphy, Albany FFA
Autumn Wolfe, Next Generation

Goats:

Jensen Christensen, Monroe FFA
Samantha Holmstrom, Pecatonica FFA

Poultry:

Bryce Grossen, Monroe FFA

Rabbits:

Jordan Lerch, Juda Jolly Juniors

Awards of Merit & Special Awards

Animal & Vet Science:

- Wyatt Steiner, SGHW
- Best of Show Cavies:** Annelise Bethke, CCC
- Best of Show Hamsters:** Jordan Hay, DC
- Best of Show Fish:** Reece Rufer, Hiaw
- Best of Show Reptiles:** Karlee Wilkins, Hiaw

Plant & Soil Science:

- Logan Schultz, DD
- Top Exhibitor - Field Crops:** Margaret Paul, NxG
- Top Exhibitor:** Reeson Speth, DD
- Top Exhibitor:** Olivia Christen, WC
- Top Exhibitor:** Mara Dickson, BBB
- Top Exhibitor:** Skye Dickson, BBB
- Top Alfalfa - Slice:** Brett Marean, JJJ
- Top Alfalfa - Grass Slice:** Matthew McCullough, YA
- Top Haylage:** Triniti Siedschlag, DC

Flowers, House plants & Home Grounds:

- Triniti Siedschlag, DC
- Reeson Speth, DD
- Top Outdoor Planter, Gr. 3-7:** Olivia Christen, WC
- Top Outdoor Planter, Gr. 8+:** Morgan Waski, CCC
- Best Fairy Garden, Gr. 3-7:** Ellie Modaff, JM
- Best Fairy Garden, Gr. 8+:** Brilley Swedlund, Juda FFA
- Best Dish Garden, Gr. 3-7:** Violet Pulver, YA
- Best Dish Garden, Gr. 8+:** Payton Wachholz, JM
- Top Horticulture:** Cassie Schultz, DD

Natural Sciences:

- Grace Gold, NxG
- Most Creative Recycling Entry:**
Trent Starks, NxG
- Top Shooter, .22 Rifle w/scope, Grades 6-8:**
Noah Spotts, WC
- Top Shooter, .22 Rifle w/scope, Grades 9+:**
Jakob Bernstein, CCC
- Top Shooter, Shotgun, Grades 6-8:**
Logan Schultz, DD
- Top Shooter, Shotgun, Grades 9+:**
Drew Indergand, WC
- Top Shooter, Archery barebow, Grades 3-5:**
Kylie Marti, NxG
- Top Shooter, Archery barebow, Grades 6-8:**
Leilah King, NxG
- Top Shooter, Archery 1 Aid, Grades 3-5:**
Brady Indergand, WC
- Top Shooter, Archery 1 Aid, Grades 9+:**
Emmitt Allen, NxG

Top Shooter, Archery freestyle, Grades 3-5:

Dylan Fiez, NxG

Top Shooter, Archery freestyle, Grades 6-8:

Alayna Fiez, NxG

Top Shooter, Archery freestyle, Grades 9+:

Dawson Bethke, CCC

Top Shooter, Air Rifle, Grades 3-5:

Isabelle Rolli, DD

Top Shooter, Air Rifle, Grades 6-8:

Leon Parker, Hiaw

Top Shooter, Air Rifle, Grades 9+:

Drew Indergand, WC

Exploring:

Evan Johnson, NxG

Xzavier Hedlund, JM

Sophie Houlberg, JM

Jamison Smith, WC

Judge's Choice:

Evan Johnson, NxG

Judge's Honor – Nature & Sciences:

Evan Johnson, NxG

Judge's Honor – Plants & Animals:

Kylie Marti, NxG

Judge's Honor – Building & Fixing:

Sophie Houlberg, JM

Judge's Honor - Foods & Nutrition:

Ava Riese, NxG

Judge's Honor – Arts & Crafts:

Adelynn Monson, JM

Judge's Honor – Hobbies & Careers

Mickaelynn Andrews, WC

Cultural Arts:

Megan Leitner, CCC

Telina Gratz, YA

Lillian Sievers, CBP

Kiera Indergand, WC

Abigail Hatter, Dec

Camden Pryce, JM

Annika Esselstrom, DD

Abbigail Barton-Andrews, NxG

Molly McCullough, NxG

Elliana Shank, NxG

Devi Duerst, NG

Marissa Vosberg, YA

Photography:

Theodore Keehn, NxG

Reeson Speth, DD

Morgan Waski, CCC

Chase Doll, DC

Rhylie Gough, JM

Top Tourism Photography #1:

Emily Makos, SGHW

Top Tourism Photography #2:

Trinity Siedschlag, DC

Top "This is 4-H" Entry:

Reese Eichelkraut, NG

Best of Show, Grades 3-5:

Sydney Doll, DC

Best of Show, Grades 6-7:

Reeson Speth, DD

Best of Show, Grades 8-9:

Megan Leitner, CCC

Best of Show, Grades 10+:

Caden Maire, JM

Superintendent's Choice:

Elise Medenwald, DD

Honors Ribbons:

Ally Beeman, Dec

Matthew McCullough, YA

Abbygail Foster, NxG

Hailey Beeman, Dec

Chloe Pulver, YA

Caden Maire, JM

Ashlie Baumgartner, DC

Emily Goers, WC

Kiera Indergand, WC

Trinity Siedschlag, DC

Sydney Doll, DC

Emily Makos, SGHW

Molly McCullough, NxG

Computers:

Levi Leitner, CCC

Woodworking:

Mickaelynn Andrews, WC

Heidi Olson, WC

Beckett Wachholz, JM

Kiera Indergand, WC

Skye Dickson, BBB

Edan Doll, DC

Aaron Makos, SGHW

Best of Show:

Kiera Indergand, WC

Electricity & Mechanical Science:

Matthew McCullough, YA

Alec Alexander Johnson, NxG

Wyatt Steiner, SGHW

Top Exhibitor—Tractors & Engines:

Wyatt Steiner, SGHW

Top Exhibitor – Electricity:

James Maricque, NG

Outstanding 1st year Aerospace w/rocket:

Peter Goers, WC

Farm Display, Grades 3-7:

Lincoln Watson, CCC

Farm Display, Grades 8+:

Matthew McCullough, YA

Foods & Nutrition:**Food Preservation—Award of Merit:**

Caden Maire, JM

Baked Goods—Award of Merit:

Brandon Straws, NxG

Foods Revue—Award of Merit:

Kiera Indergand, WC

Cake Revue—Award of Merit:

Grace Gold, NxG

Cake Revue—Best of Show, People’s Choice:

Emily Goers, WC

Clothing:**Construction—Award of Merit:**

Molly Olson, WC

Style Revue—Award of Merit:

Annie Olson, WC

Knitting & Crocheting:

Mallory Schmelzer, SGHW

Isabella Johnson, NxG

Outstanding 1st Year Knitting:

Isabella Johnson, NxG

Outstanding 1st Year Crocheting:

Myka Rufer, NxG

Natural Fiber Award—Knitting:

Mallory Schmelzer, SGHW

Home Furnishings:

Mallory Schmelzer, SGHW

Olivia Christen, WC

Alana Durtschi, JM

Payton Hinton, Juda FFA

Cassie Schultz, DD

Katelyn Eyer, WC

Devi Duerst, NG

Best of Show Quilt:

Morgan Waski, CCC

Child Development:

Mallory Schmelzer, SGHW

Leadership/Self-Determined/Entrepreneurship:

Annelise Bethke, CCC

Megan Leitner, CCC

Leadership: Megan Leitner, CCC**Leadership in Action:** Annelise Bethke, CCC**Shows Leadership Potential:** Megan Leitner, CCC**Health:**

Katelyn Eyer, WC

Wisconsin State Fair**Congratulations to all Green County 4-H & FFA members who participated at the Wisconsin State Fair this year!****Dairy:**

Ellie Eichelkraut

13th place - Winter calf, Holstein

9th place—Fall calf, Holstein

12th place—Dairy Showmanship, 16 yrs old

Deven Gilson

18th place - Fall calf, Holstein

15th place—Winter calf, Red & White

21st place—Dairy Showmanship, 16 yrs old

Emma Hendrickson

1st place—Summer Yearling heifer, Holstein

Champion Yearling heifer, Holstein

Grand Champion heifer, Holstein

Reserve Supreme Champion heifer, Holstein

7th place—Winter Yearling heifer, Holstein

Alyssa Holcomb

6th place - Spring Yearling heifer, Holstein

20th place—Dairy Showmanship, 17 yrs old

Brian McCullough

3rd place—Summer Yearling heifer, Holstein

Reserve Champion Bred and Owned Yearling heifer, Holstein

Brett Marean

6th place—Summer Yearling heifer, Brown Swiss

Alex Roe

9th place—Summer Yearling heifer, Brown Swiss

2nd place - Winter calf, Brown Swiss

21st place—Dairy Showmanship, 14 yrs old

Natalie Roe

8th place—Fall calf, Brown Swiss

6th place—Spring Yearling heifer, Brown Swiss

7th place—Dairy Showmanship, 18 yrs old

Nicholas Roe

8th place—Summer Yearling heifer, Brown Swiss

21st place—Dairy Showmanship, 15 years old

3rd place—Winter Yearling heifer, Brown Swiss

Derek Schwartzlow

13th place—Fall calf, Holstein

2nd place—Summer Yearling heifer, Holstein

Ian Schwartzlow

5th place - Junior Cow in Milk, 2 years, Holstein

2nd place—Cow in Milk, 4 years, Holstein
5th place—Summer Yearling heifer, Red & White

Marissa Vosberg

1st place—Fall calf, Brown Swiss
4th place—Spring Yearling heifer, Brown Swiss
21st place—Dairy Showmanship, 17 yrs old
9th place—Dairy Communication Contest

Beef:

Alexa Bader

1st place—Early Junior Yearling heifer, Angus
Champion—Early Junior Yearling heifer, Angus
1st place—Beef Showmanship, 18 yrs old
Supreme Champion Showperson, Beef
2nd place—Crossbred

Bryce Montgomery

4th place—Intermediate Yearling heifer, Shorthorn+
11th place—Beef Showmanship, 18 yrs old
6th place—Chianina

Courtney Montgomery

11th place—Beef Showmanship, 17 yrs old
3rd place—Crossbred

Swine:

Colten Beckman

9th place—Crossbred Breeding Gilt

Elly Beckman

2nd place—Junior Yorkshire Breeding Gilt
Reserve Grand Champion Breeding Gilt

Bethany Drafall

11th place—Market Barrow Showmanship, 17 yr old
3rd place—Performance Swine
10th place—Performance Swine
10th place—Poland China Market Barrow
1st place—Tamworth Market Barrow
Champion Tamworth Market Barrow

Gabe Klahn

1st place—Crossbred Market Barrow
3rd place—Duroc Market Barrow

Gabrielle Klahn

3rd place—Duroc Market Barrow

Austin Skibbe

9th place—Crossbred Market Barrow

Dalana Trumpy

8th place—Crossbred Market Barrow
5th place—Crossbred Market Barrow

Rabbits:

Emily Makos

Reserve Best in Show
1st place—Californian, 6/8 Buck
1st place—Californian, Junior Buck
2nd place—Californian, Junior Buck
2nd place—Californian, Junior Doe
BOB—Californian
1st place—New Zealand (White), 6/8 Buck
1st place—New Zealand (White), Junior Doe
2nd place—New Zealand (White), Junior Doe

BOB—New Zealand (White)

BOS—New Zealand (White)

Best Fur—New Zealand (White)

1st place—New Zealand (All Other Varieties), Jr Buck

1st place—New Zealand (All Other Varieties), Jr Doe

2nd place—New Zealand (All Other Varieties), Jr Doe

BOB—New Zealand (All Other Varieties)

BOS—New Zealand (All Other Varieties)

Best Fur—New Zealand (All Other Varieties)

1st place—Polish (Black), Junior Doe

1st place—Polish (Broken), Senior Doe

BOB—Polish (Broken)

Best Fur—Polish (Broken)

1st place—Meat Pen

2nd place—Meat Pen

1st place—Fryer (Single)

2nd place—Fryer (Single)

3rd place—Fryer (Single)

4th place—Fryer (Single)

5th place—Fryer (Single)

6th place—Fryer (Single)

1st place—Roaster (Single)

2nd place—Roaster (Single)

3rd place—Roaster (Single)

6th place—Roaster (Single)

7th place—Roaster (Single)

1st place—Stewer

3rd place—Stewer

3rd place—Rabbit Showmanship, 18 yrs old

9th place—Rabbit Quiz Contest

Club Happenings

Next Generation will be having a meet-and-greet open house at the shelter near the Swiss Alps Cheeseland (Cheese Park) at Rec Park in Monroe on Sunday, September 19 from 2:00-4:00pm, rain or shine! Snacks and water will be provided, meet our adult project leaders, and check out our club before the enrollment deadline of November 1st!

New Glarus: New Glarus 4-H Club members had a busy Green County Fair along with all the other exhibitors. Our August meeting was held at Veteran's Park in New Glarus, our first in-person meeting in about a year. We are currently planning and looking forward to the new club year.
Submitted by Abigail Biank

Odds n Ends

Cedar Crest Ice Cream Contest Winner

Congratulations to Country Clover 4-H Club of Green Lake County on winning the Cedar Crest Ice Cream 4-H Flavor Contest! Their winning flavor is called Tractor Tracks, chocolate ice cream blended with peanut butter cups and a marshmallow swirl. Look for this flavor to hit shelves in the summer of 2022!

Green County 4-H Calendar of Events

For Calendar updates, please visit: <https://green.extension.wisc.edu/4-h-youth-development/calendar-news/>
Times and dates are subject to change. Listen to WEKZ AM 1260 for weather updates.

SEP 2021	EVENT	START TIME	END TIME	LOCATION
1	DEADLINE to submit club Annual Financial Report		4:30 PM	Extension office
1	4-H Enrollment Opens			http://v2.4honline.com
6	Labor Day - Extension Office closed			
14	Record Book Reviews	6:00 PM	8:30 PM	Rooms 2 & 3, Justice Center
15	Record Book Reviews	6:00 PM	8:30 PM	Rooms 2 & 3, Justice Center
15	Cloverbud Record Book Reviews	6:30 PM	8:30 PM	Room 1, Justice Center
16	Record Book Reviews	6:00 PM	8:30 PM	Rooms 2 & 3, Justice Center
19	Fossil Dig Field Day	1:30 PM	2:30 PM	Hwy C & CC, Monticello
20	DEADLINE for Adult Ldrs Committee nominations			Online link, see article
21	4-H Audit Committee Meeting	6:00 PM	8:30 PM	Room 1, Justice Center
29	4-H Junior Leaders Meeting	7:00 PM	8:30 PM	Rooms 1-3, Justice Center
OCT 2021	EVENT	START TIME	END TIME	LOCATION
1	Auction Financial Record DEADLINE		4:30 PM	Extension Office
1	Horse High Point Form DEADLINE		4:30 PM	Extension Office
1	DEADLINE to submit 4-H Week window displays		4:30 PM	Extension Office
2	Explore 4-H Day	12:00 PM	2:00 PM	Green County Fairgrounds
3-9	National 4-H Week			
4	4-H Executive Board Meeting	6:30 PM	7:30 PM	Room 1, Justice Center
12	Horse Committee Meeting	6:30 PM	7:30 PM	Room 1, Justice Center
21	County 4-H Project Committee Kick-Off	6:30 PM	8:00 PM	Rooms 1-3, Justice Center
NOV 2021	EVENT	START TIME	END TIME	LOCATION
1	Full 4-H Club/Group Charters DUE			Online link, see article
1	4-H Enrollment DEADLINE		11:59 PM	http://v2.4honline.com
1	4-H Executive Board Meeting	6:30 PM	7:30 PM	Room 1, Justice Center
1	4-H Adult Leaders Meeting	7:30 PM	9:00 PM	Rooms 2 & 3, Justice Center
2	4-H Officer Training	6:30 PM	8:00 PM	Rooms 1-3, Justice Center
6	Wisconsin 4-H Fall Forum			Green Lake Conference Center
9	4-H Volunteer in Preparation (VIP) Training	6:30 PM	8:30 PM	Room 1, Justice Center
13	4-H Awards & Recognition Ceremony	1:30 PM	3:30 PM	Rooms 1-3, Justice Center
25-26	Thanksgiving—Extension office closed			
DEC 2021	EVENT	START TIME	END TIME	LOCATION
1	DEADLINE for clubs to submit dues check		4:30 PM	Extension office
6	4-H Volunteer in Preparation (VIP) Training	7:00 PM	9:00 PM	Rooms 2 & 3, Justice Center
23-24	Christmas Eve/Christmas Day obs., office closed			
31	New Years Day observed, office closed			

The Green County 4-H Website is always being updated to include new information, links and dates. Check it out for the most current news: [greencounty4h.info](https://green.extension.wisc.edu/4-h-youth-development/calendar-news/)

Be sure to check the 4-H Calendar Page for up-to-date information as events approach:
<https://green.extension.wisc.edu/4-h-youth-development/calendar-news/>

Meet the Extension Staff Here to Serve You!

Lynn Perkins, Area Extension Director

Jackie McCarville, Agriculture Educator

Ellen Andrews, 4-H Youth Development Educator

Victoria Solomon, Community Resource Development Educator

Donna Peterson, FoodWise Coordinator & Educator

Jayne Butts, Office Manager

Lana Heins, Activity Assistant

Health & Well-Being Educator—Vacant

lynn.perkins@wisc.edu

jackie.mccarville@wisc.edu

ellen.andrews@wisc.edu

victoria.solomon@wisc.edu

donna.peterson@wisc.edu

jayne.butts@wisc.edu

lane.heins@wisc.edu

Office Hours: 8:00 AM to 4:30 PM, Monday through Friday

Address: Extension Green County, Justice Center, 2841 6th Street, Monroe, WI 53566

Phone: (608) 328-9440

The following individuals serve on the Green County Agriculture and Extension Education Committee. Feel free to contact these individuals if you have any questions in regards to Extension Programs.

Erica Roth, (Chair), (608) 371-9074

W898 Bump Rd, Albany, WI 53502

Oscar Olson, (Vice Chair), (608) 325-2939

W7760 CTH P, Browntown, WI 53522

Sue Nelson, (Secretary), (608)558-1046

N2668 Cadiz Springs Road, Monroe, WI 53566

Art Carter, (608) 325-5453

N2659 Richland Road, Monroe, WI 53566

Dawn Sass, (608)424-3095

356 Sugar Ave, Belleville, WI 53508



Extension Green County
2841 - 6th Street
Monroe, WI 53566
Phone: 608-328-9440
Fax: 608-328-9519

The University in Your Community

Emailed August 27, 2021

Green County 4-H Is On the Web!
[greencounty4h.info &
https://www.facebook.com/greencounty4huwex](https://www.facebook.com/greencounty4huwex)

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. In certain situations, information related to requests may be shared with staff or units necessary to help coordinate an appropriate accommodation.