



# Green County 4-H Awards Program

## Project Record Evaluation Form

### Member/Reader Guidelines

Revised  
2021

**Member Name:** \_\_\_\_\_ **Project:** \_\_\_\_\_

**A. Neatness, age considered (4 pts Possible)**

- No Spelling Errors & No Words Crossed Out (1 pt) \_\_\_\_\_
- Clean and Neat (1 pt) \_\_\_\_\_
- Proper Grammar (1 pt) \_\_\_\_\_
- Formatting (all typed/written, no pencil) (1 pt) \_\_\_\_\_

**B. Project Record**

**Pre-project Planning (3 pt)**

- 1. Did the member tell what he/she planned to learn, try or discover and their goals for the project year? \_\_\_\_\_

**During the Year (3 pt)**

- 2. Did the member tell what he/she did throughout the year relating to this project? \_\_\_\_\_

**Post Project Reflection (13 pt)**

- 3. Did the member share what he/she learned in the project? (3 pts) \_\_\_\_\_
- 4. Did the member share how they will use what they learned in the future? (2 pts) \_\_\_\_\_
- 5. Did the member attend any 4-H or non-4-H Project Related Activities, Classes, Workshops, Tours, Practices or Competitions? (4 pts) \_\_\_\_\_
- 6. Were exhibits made in the project? (2 pts) \_\_\_\_\_
- 7. Were talks/demonstrations given in project area? (2 pts) \_\_\_\_\_

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\*For 2020-2021, all youth were automatically credited 2 points for talks/demonstrations due to the lack of in-person meetings because of Covid.

**C. Financial records completed (5 pts)**

(Subtract pts. for money totals not complete) \_\_\_\_\_

**D. Pictures and/or clippings are included (2 pts)**

Did the member include at least 1 page of support materials (may include pictures, clippings, certificates, evaluation forms) from the activities pertaining to the 4-H project? (Subtract 1 pt. if included ribbons). \_\_\_\_\_

**Project must receive a minimal score of 23 to earn a Project Award**    **Total Points** \_\_\_\_\_  
**(30 possible)**

**Evaluator Initials:** \_\_\_\_\_