



# Green County 4-H Adult Leaders, Inc.

## President

**Katy Dickson**  
Browntown Busy  
Beavers

## President-Elect

**Tina Straws**  
Next Generation

## Secretary

**Briget Nusbaum**  
Next Generation

## Treasurer

**Joshua Montgomery**  
Next Generation

## Members At Large

**Ann Goers**  
Washington Center

**Stacy Leitner**  
Cheese Country  
Clovers

## Extension Green County

2841 6th St.  
Monroe, WI 53566  
328-9440  
Fax: 328-9519

## On the Web:

<https://green.extension.wisc.edu/4-h-youth-development/>

## 4-H Youth Development Educator

**Ellen Andrews**  
[ellen.andrews@wisc.edu](mailto:ellen.andrews@wisc.edu)

## Green County 4-H Adult Leaders Agenda

November 1, 2021 ~ 7:30-9:00 PM

In-Person – Green County Justice Center, Rooms 1-3 (*masks strongly encouraged*)  
OR

Online: <https://uwmadison.zoom.us/j/8Zu-P-WjVaZMRXS>

1. **Call Meeting to Order:** Katy Dickson (7:30)
2. **Additions to the Agenda**
3. **Secretary's Minutes:** Briget Nusbaum
4. **Treasurer's Report:** Josh Montgomery
5. **Communications:**

### Recreation (7:40)

6. Connection before Content: <https://www.menti.com/>
  - a. Favorite parade candy
  - b. Favorite place to go sledding

### Business: (7:55)

7. **Raising & Managing 4-H Funds**
8. **Organizational Planning & Policies**
  - a. Request for motion to cast a unanimous ballot for our fall 4-H committee nominees:
    - Cloverbud: Heather Watson (3 year);
    - Recognition: Dawn Smith (3 yr) & Tina Straws (3 yr);
    - Promotion: Stacy Leitner (3 yr), Correna Bovee (3 yr) & Sabrina Meichtry (2 yr);
    - Camp Financial: Josh Montgomery (2 yr), Tina Straws (2 yr) & Kim Berg (2 yr);
    - Fundraising: Tina Straws (2 yr)
  - b. Discussion & Approval of proposed 2021-2022 4-H Adult Leaders SMART Goals

### 9. Countywide Programs

- a. **4-H Officer Training** – Tuesday, Nov. 2<sup>nd</sup> at 6:30pm – Justice Center
- b. **4-H Boxes for Meals on Wheels Packing** - Nov. 4<sup>th</sup> at 6:00pm – Gov. Services Building
- c. **4-H Awards & Recognition Ceremony** – Nov. 13<sup>th</sup> at 1:30pm – Justice Center
- d. **4-H New Family Orientation** – *In-person: Dec. 2<sup>nd</sup> or Virtual: Dec. 7<sup>th</sup> or 10<sup>th</sup>*
- e. **Countywide Project Committees** – Projects areas that have recently or will soon meet include: Shooting Sports, Foods, Horse, Poultry, Goat, Rabbit & Photography

### 10. County Level Recognition

### 11. Market & Promote 4-H

- a. **4-H Promotional Resources** - 4-H Yard Signs (3 per club) and 4-H Posters (1 per club)



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Education: (8:15) *Remind me to Record!!!*

12. **Building a Better 4-H Soil: Facilitating a Sense of Belonging & Youth Sparks**

a. **4-H & Inclusiveness**

- i. 4-H Welcome Email –
    1. Invite families to reach out if their child, with physical or developmental disability, might benefit from an accommodation to participate in a program or activity.
    2. Invite families to reach out if the annual 4-H dues are a financial barrier to participation.
  - ii. Suggested reading “4-H: An Exclusively Inclusive Program” <http://www.agrability.org/wp-content/uploads/2015/11/intro.pdf>
- b. **4-H Project Tip Sheets** – Resources to help families explore what a youth might learn in a project, resources available, and how they could take their project further, apply their skills and show what they’ve learned (<https://4h.extension.wisc.edu/opportunities/projects/>)

13. **Committed to Safety –**

- a. **Wisconsin 4-H Policies** (<https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/>) and **WI 4-H Policy Highlights for 2021-2022** (<https://4h.extension.wisc.edu/files/2021/09/Wisconsin-4-H-Policy-Update-for-2021-22.pdf>)
- b. **Driver Authorization Policy** - UW-Madison policy requires that every driver be authorized in order to drive any vehicle on UW business (*including 4-H*). This applies to fleet vehicles, rentals, and personally owned vehicles. Extension drivers (*including volunteers*) must be authorized before driving any vehicles on UW business.
- c. **DOT Adopt-A-Highway Policies** (<https://wisconsindot.gov/Pages/doing-bus/real-estate/roadsides/adopt-hwy/default.aspx>)

Reports (8:45)

15. **4-H Educator / Extension Report (continued)**

- a. Read your newsletters!
- b. Status of 4-H Enrollments
- c. Club Dues Deadline = December 1<sup>st</sup>
- d. 4-H Volunteer Development
  - **4-H Officer Training** – Ellen will be sending Club Organizational Leaders key points from training.
  - **New Volunteers** – *Volunteer in Preparation Training* – encourage prospective volunteers to sign up:
    1. Tue. Nov. 9, 2021, 6:30-8:30pm
    2. Mon. Dec. 6, 2021, 7:00-9:00pm
    3. 1-on-1 or Small group trainings by appointment, Monday-Friday, 8:00am-4:30pm
  - **Annual Volunteer Leader Training:** This year’s theme is “*Youth-Adult Partnerships: Learn Together, Lead Together.*” All adult & youth leaders are encouraged to participate. Must have at least 1 adult from each club attend at least 1 session. (*Registration links coming soon!*)
    1. Tue. Nov. 30, 2021, 6:30-8:00pm - Topic: Relationships, Communication & Inclusivity
    2. Mon. Jan. 31, 2022, 6:30-8:00pm - Topic: Voices, Roles & Participation
  - **Cloverbud Leader Training:** Mon. Nov. 29<sup>th</sup> – *More details coming soon!*

Adjourn (8:55)

**Next Meeting: Monday, January 3, 2022 – 7:30-9:00pm**

*Tentative Plans: In-person & Online*