



4-H County Award Self-Nomination Form

Member Name: _____ Club: _____

Grade: _____ Years in 4-H (Including Cloverbud years and current year): _____

Youth Accommodation Notice: Requests for reasonable accommodations for disabilities or limitations should be made prior to record book reading. Requests are kept confidential. Persons with disabilities who require alternative means for communication of program information should contact Ellen Andrews, 4-H Youth Development Educator at 328-9440. If accommodation is needed, please contact County Youth Development Educator as soon as possible.

Criteria for Outstanding Record Book Nomination:

- Entire book is in correct order and completed as specified in the Record Book Guide Sheet.
- 4-H Activity Record is complete and includes support materials (pictures and/or clippings).
- Each enrolled 4-H project has complete records, including a project record page, accurate financial records, and support materials (pictures and/or clippings).
- Each section and project are separated by a divider page with labeled **TABS**.
- Neatness is evident.
- Correct spelling and grammar is evident.

I would like my Green County 4-H Record Book nominated for the Outstanding County Record Book Award:
(check "YES" if you feel you fulfilled the criteria above) YES NO

Bronze, Silver, Gold, Emerald Pin Nomination:

Please check the pin categories you have received in the past.

Bronze Silver Gold Emerald

Project Category Award Requirements:

All projects are listed on the next page in categories (bold font) for the purpose of the Project Category Awards given in Green County. These categories are based on the Green County 4-H Project Guide. To qualify for the Project Category Award, a member must:

- Complete a project record for 3 or more projects listed in the same category in the current 4-H year (see categories below)
- **Three (3) projects in one category must each receive a score of 23 points or higher.**
- The Citizenship, Exploring, Leadership, Self-Determined and Service Learning projects can be used as a third project in any category in which a member has focused their efforts.
- A member can only use a project once toward a Project Category Award.

Project Category Awards:

I would like to be nominated for the following project categories. Check all boxes for which you've met the above requirements.

Animal Science Mechanical Science Family, Home and Health

Arts & Communication Soil/Environmental Science

Leadership Achievement Award Nomination:

Have you fulfilled the following? (Please check one)

YES NO

- Been an active member of the Green County Junior Leaders Organization for the last 2 years
- Completed project records for the current year show project growth
- Demonstrated responsibility/leadership in club, project, county, district, state and/or national activities

Project Award Nominations:

I would like to be nominated for the following 4-H projects. Members can self-nominate in up to 4 projects, but can only receive up to 3 project awards. A project record must receive a minimal score of 23 to earn a Project Award. Note - the title on your Project Record tab MUST match one of the 4-H project titles below.

Animal Science

- Beef
- Cats
- Dairy
- Dogs
- Goats (Dairy/Meat)
- Horse & Pony
- Horseless Horse
- Pets
- Poultry
- Rabbits
- Sheep
- Swine
- Veterinary Science

Mechanical Science

- Aerospace
- Bicycling
- Electricity
- Geospatial
- Robotics
- Scale Models
- Small Engines
- Tractors
- Woodworking

Family, Home and Health

- Child Development
- Clothing/Clothes Horse
- Consumer Savvy
- Crocheting
- Entrepreneurship
- Foods & Nutrition
- Food Preservation
- Health
- Home Environment
- Intergenerational Programs
- International Programs
- Knitting

Arts & Communication

- Arts and Crafts
- Ceramics
- Computers
- Creative writing
- Demonstrations
- Drawing & Painting
- Music
- Photography
- Speaking
- Theatre Arts/Drama
- Videography

Soil/Environmental Science

- .22 Pistol
- .22 Rifle
- Adventures
- Air Pistol
- Air Rifle
- Archery
- Crops
- Birds
- Entomology (Insects)
- Exploring Your Environment
- Flowers
- Forestry
- Fruits
- Geology (Geoscience)
- Home Grounds
- House Plants
- Hunting
- Muzzleloading
- Recycling
- Shotgun
- Sport Fishing
- Vegetables
- Wildflowers
- Wildlife

We agree that the above information is correct and worthy of county level awards consideration.

Member signature: _____ **Date:** _____

Parent/Guardian signature: _____ **Date:** _____

*Member nomination does not guarantee county nomination and/or receipt of awards.