



# Green County 4-H Awards Program

## Project Record Evaluation Form

### Member/Reader Guidelines

Revised  
2021

**Member Name:** \_\_\_\_\_ **Project:** \_\_\_\_\_

**A. Neatness, age considered (4 pts Possible)**

- No Spelling Errors & No Words Crossed Out (1 pt) \_\_\_\_\_
- Clean and Neat (1 pt) \_\_\_\_\_
- Proper Grammar (1 pt) \_\_\_\_\_
- Formatting (all typed/written, no pencil) (1 pt) \_\_\_\_\_

**B. Project Record**

**Pre-project Planning (2 pts)**

1. Did the member tell what he/she planned to learn, try or discover and their goals for the project year? (1 pt) \_\_\_\_\_
2. Did the member identify 2-3 sources of learning, which could include individuals or places? (1 pt) \_\_\_\_\_

**During the Year (3 pts)**

3. Did the member tell what he/she did throughout the year relating to this project? \_\_\_\_\_

**Post Project Reflection (14 pts)**

4. Did the member share what he/she learned in the project? (3 pts) \_\_\_\_\_
5. Did the member share how they will use what they learned in the future? (2 pts) \_\_\_\_\_
6. Did the member attend any 4-H or non-4-H Project Related Activities, Classes, Workshops, Tours, Practices or Competitions? (4 pts) \_\_\_\_\_
7. Were exhibits made in the project? (2 pts) \_\_\_\_\_
8. Were talks/demonstrations given in project area? (2 pts) \_\_\_\_\_
9. Did the youth help to plan or lead hands-on project learning experiences? (1 pt) \_\_\_\_\_

**C. Financial records completed (5 pts)**

(Subtract pts. for money totals not complete) \_\_\_\_\_

**D. Pictures and/or clippings are included (2 pts)**

Did the member include at least 1 page of support materials (may include pictures, clippings, certificates, evaluation forms) from the activities pertaining to the 4-H project? (Subtract 1 pt. if included ribbons). \_\_\_\_\_

**Project must receive a minimal score of 23 to earn a Project Award**    **Total Points** \_\_\_\_\_  
**(30 possible)**

**Evaluator Initials:** \_\_\_\_\_