



Green County 4-H Horse and Pony Project 2022 Speed Show Bill

Sunday, July 17, 2022 – Check-in: 7:00am – Show Start: 8:00am
Green County Fairgrounds, Monroe, WI - Infield Arena
Show Lead: Carla Melvin, 608-558-0997

Age Divisions

Junior 3rd – 6th grade; Intermediate 7th – 9th grade; Senior 10th – 13th grade

Classes

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|--------------------------|-----------------------------------|--------------------------------|
| 1. Bribe your horse | 10. Plug race,
Grades 10-13 | 17. Flag race,
Grades 10-13 |
| 2. Egg and spoon | 11. Ribbon race | 18. Barrels, Grades 3-6 |
| 3. Dizzy cowboy | 12. Ball in pail, Grades 3-6 | 19. Barrels, Grades 7-9 |
| 4. Keyhole, Grades 3-6 | 13. Ball in pail, Grades 7-9 | 20. Barrels, Grades 10-13 |
| 5. Keyhole, Grades 7-9 | 14. Ball in Pail,
Grades 10-13 | 21. Poles, Grades 3-6 |
| 6. Keyhole, Grades 10-13 | 15. Flag race, Grades 3-6 | 22. Poles, Grades 7-9 |
| 7. Catalog race | 16. Flag race, Grades 7-9 | 23. Poles, Grades 10-13 |
| 8. Plug race, Grades 3-6 | | |
| 9. Plug race, Grades 7-9 | | |

Register by **Sunday, July 10** at this link: <http://bit.ly/3sggKQ0>

All attendees must also comply with WI 4-H Horse policy

(<https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/4-h-project-and-activity-policies/#horsepolicy>), which includes...

- SEI approved helmets, with harness fastened, must be worn at all times when mounted or driving.
- Close-toed shoes or boots are required when near a horse. Boots with a cut out heel must be worn when mounted.
- The handler, rider or driver must have control over their horse during 4-H sponsored activities or events.
- No horse may be left unattended when out of the stall or trailer.
- Leave at least one horse/pony length between animals.
- Youth under 18 must have a parent or guardian present. All riders ride at their own risk.
- Participants **MUST** be current 4-H members and have paid 4-H Horse project dues (\$30 per individual or no more than \$50 per family), and have submitted a color copy of their Coggins with the Premise ID to the Extension office by July 10.

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