



# Green County 4-H Executive Board

## Presidents

**Tina Herbst**

Next Generation

## Vice

**Presidents**

**Dawn Smith**

Washington Center

## Secretaries

**Katy Dickson**

Browntown Busy  
Beavers

**Skye Dickson**

Browntown Busy  
Beavers

## Treasurers

**Joshua**

**Montgomery**

Next Generation

**Abbi Andrews**

Next Generation

## Members At

### Large

**Stacy Leitner**

Cheese Country Clovers

**Tyler Sievers**

Clarence Bridge  
Pioneers

**Mara Dickson**

Browntown Busy  
Beavers

**Mirielle Smith**

Washington Center

**Jackie Nusbaum**

Next Generation

**Emily Goers**

Washington Center

## Jr. Leaders

### Advisor

**Debbie Myers**

Next Generation

## Extension

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On the Web:

<https://green.extension.wisc.edu/4-h-youth-development/>

## Executive Board Meeting Agenda

February 5, 2023 – 7:00-8:00 PM

Via Zoom ONLY

<https://uwmadison.zoom.us/j/95460203960?pwd=blo1STR3V0JiYmthMTI5ejFPC0p0QT09>

### AGENDA

1. Call Meeting to Order: Tina Herbst

2. Additions to the Agenda

3. Secretary's Minutes:

4. Treasurers' Reports:

a. Junior Leaders: INCOME EXPENSE BALANCE – Abbi Andrews

b. Adult Leaders: INCOME EXPENSE BALANCE – Josh Montgomery

### Business:

5. Marketing & Promoting 4-H Programs

6. Organizational Planning & Policy Management

7. Raising & Managing 4-H Funds

a. Requests for Mini Grant Approval for...

i. Jolly Mixers - \$200 for Pizza & treats at Bowling (53 members)

b. Clarification on the \$50 Colony Brands Travel Scholarship – do we start with those applying for Travel Scholarships?

8. County Level Programs & Committees

a. Project Days (April 1<sup>st</sup> & June 10<sup>th</sup>) –

i. Need help recruiting presenters!

ii. If Ellen can't be at the April 1<sup>st</sup> event, would someone be willing to be the coordinator that day (greet presenters, staff check-in table, etc.)?

9. Future Agenda Topics for Joint Junior & Adult Leaders Executive Board meetings

10. Next Meeting Date - Monday, March 6, 2022 @ 6:15pm

11. Adjourn



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