



# Green County 4-H Adult Leaders, Inc.

## **President**

**Tina Herbst**

Next Generation

## **President-Elect**

**Dawn Smith**

Washington Center

## **Secretary**

**Katy Dickson**

Browtown Busy Beavers

## **Treasurer**

**Joshua**

**Montgomery**

Next Generation

## **Members At Large**

**Stacy Leitner**

Cheese Country

Clovers

**Tyler Sievers**

Clarence Bridge

Pioneers

## **Extension**

### **Green County**

2841 6th St.

Monroe, WI 53566

328-9440

Fax: 328-9519

### **On the Web:**

<https://green.extension.wisc.edu/4-h-youth-development/>

### **4-H Youth Development Educator**

**Ellen Andrews**

[ellen.andrews@wisc.edu](mailto:ellen.andrews@wisc.edu)



Extension  
UNIVERSITY OF WISCONSIN-MADISON

## **Green County 4-H Adult Leaders Agenda**

**March 6, 2023 ~ 7:30-9:00 PM**

In-person or Via Zoom

Register for Zoom connection info at: <https://bit.ly/4HAdultLeaders030623>

1. **Call Meeting to Order:** Tina Herbst (7:30)
2. **Additions to the Agenda**
3. **Presentation:**
  - a. Michael Williams (Decatur 4-H Club) – Advanced Space Academy
4. **Secretary's Minutes:** Dawn Smith
5. **Treasurer's Report:** Josh Montgomery (7:45)
6. **Communications:**

**Business:** (7:55)

### **7. Raising & Managing 4-H Funds**

- a. [Colony Brands Mini Grants Request Form](#) for Clubs & Projects

### **8. Organizational Planning & Policies**

- a. Recruitment of 4-H Executive Board & Financial Committee (*elections in April/May*)
  - 4-H Executive Board
    1. President Elect – 2 year term
    2. Member-at-large – 2 year term
    3. Individuals continuing on the board will be: President = Dawn (WC), Secretary = Katy (BBB), Treasurer = Josh/Correna, Member-at-large = Tyler (CBP), Jr. Ldr Advisor = Debbie (NxG)
  - 4-H Budget Committee – meets once per year, in May, to draft budget
    1. Two positions – 2 year term
    2. Individuals continuing: Dawn Smith (WC) & Deb Myers (NxG)
  - 4-H Audit Committee – meets once per year, in August-September
    1. Two positions – 2 year term
    2. Individuals continuing: Tyler Sievers (CBP) & Rae Wellnitz (Countywide)
  - Nomination & Election Process
    1. Nominations accepted until April 15 - <https://forms.gle/d1yCqX59d22r7Kc5A>
    2. Elections will be held via an online ballot

### **9. Countywide Programs**

- a. 4-H Project Days –
  - Saturday, April 1st @ Justice Center – Register at: <https://bit.ly/3EiTvIz> (Deadline for registrations – March 15th)
  - Saturday, June 10th @ Fairgrounds –
    1. Seeking presenters: <https://forms.gle/FmUzMZrMvimcnL61A> (Deadline for proposals - April 10th)
    2. Seeking adults & older youth to help with Cloverbud session

## 9. Countywide Programs (continued)

- b. 4-H Camps –
  - i. Outpost Camp – June 22-25 @ High Cliff State Park – Capacity of 16 campers – Cost = \$100 (FA rate = \$50) – Register by May 15 on 4HOnline
  - ii. Base Camp – August 9-12 @ Upham Woods – Cost = \$240/\$180/\$120 (FA rate: \$60) – Registration TBA

## 10. County Level Recognition

- a. Travel Scholarships/College Scholarships/Awards -
  - College Scholarships – 9 applied and 5 scholarships awarded
  - Key Award – 7 applied and 2 awarded
  - Travel Scholarships –
    - 1. Space Camp – 1 applied and 1 awarded
    - 2. American Spirit – 1 applied and 1 awarded
    - 3. Summer Academy – 0 applied (*Should we re-offer once details are announced?*)

## 11. Market & Promote 4-H

- a. 4-H Facebook Posts – “Like” posts - <https://www.facebook.com/greencounty4huwex>

**Education:** (8:20) – 2022 4-H Thriving Survey Results & Enrollment Update

**4-H Educator Report:** (8:35)

## 14. 4-H Newsletters –

- a. March/April Newsletter – Currently available: <https://green.extension.wisc.edu/4-h-youth-development/calendar-news/>
- b. May/June Newsletter – Deadline: April 15<sup>th</sup>

## 15. Extension Office Staffing Transition –

- a. Promote Extension Activity Assistant position (tentatively posted the next 2 weeks)

## 16. County Fair –

- a. 2023 Fairbook – *posted soon!*
- b. Face-to-Face Judging – piloting in 2023 in Dept. 16, 17, 21-24, 27-29, 31, & 33-34

## 17. Presentation: (8:50)

- a. Skye Dickson (Browntown Busy Beavers 4-H Club) – Advanced Space Academy

**Adjourn** (9:00)

**Next Meeting:** Monday, May 1, 2022 – 7:30-9:00pm (*Online & In-person*)