



The Alphorn

Your 4-H Family Newsletter

March/April 2023



Extension
UNIVERSITY OF WISCONSIN-MADISON
GREEN COUNTY

Extension Green County – Justice Center
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Next Alphorn Deadline:
April 15th

Dear 4-H Families,

We are glad that you have chosen to make 4-H a part of your life, because you believe in the impact that 4-H can have on our youth, helping them grow into caring and courageous leaders in our community. In this same spirit, we hope that you can make time to not only be active in monthly club meetings and activities, but that you can also carve out time to engage in some meaningful project learning opportunities. As you will see in this issue of the 4-H newsletter, the next few months are really the heart of the 4-H year, where project learning opportunities abound.

Before diving into 4-H project meetings, workshops and clinics, it is important that we consider and write down our answers to...**what do I want to learn in my 4-H project this year?** Answer this question for each of your 4-H projects. This is not a question of what do you want to take to the County Fair. Rather...what *new project knowledge* do you want to learn or what *project skill* do you want to improve? Remember, 4-H is first and foremost about learning, and some of our best learning occurs when we intentionally think about what we want to learn and plan a course of action for how we'll accomplish that learning.

Not only will this pre-planning make your 4-H Project Learning even better this year, but it will also help all of our 4-H members be better prepared to fill out their 4-H Record Book, which is required of every 4-H member in 3rd-13th grade.

Sincerely,

Ellen Andrews

4-H Youth Development Educator



Ellen Andrews
4-H Youth
Development Educator

Thank you Colony Brands!

Through the Colony Brands Associate Donation Program, Green County 4-H received a generous monetary donation that we are in turn using to offer 4-H Club & Project Mini Grants.

4-H Spring Project Day!

Saturday, April 1 @ 9:00 AM

Green County Justice Center, Monroe
Learn about knitting, crocheting, painting, woodworking, geology, electricity and more!

See page 11-12 for details on how to register.

New Family Corner

Each newsletter, this section will provide some helpful insights into the 4-H program for our new and newer families.

Learn the Language

4-H uses terms that may be unfamiliar or used differently than what you've experienced in other places. Some of those words are explained here, but there may be some more terms you hear that aren't listed. Don't be afraid to ask your club leader if you're not sure what something means.

4-H words you might hear in your Club

A 4-H club is made up of youth **members** and caring adult volunteers who meet regularly. Clubs typically conduct business, serve the community, and have fun! Clubs can also be school-based, afterschool or have a project area focus. A **Cloverbud** is a 4-H member in grades K-2. All clubs have at least one adult club **leader** who works with youth leaders to guide the group. 4-H clubs often do **community service** projects to make a difference in their community. Members track project progress throughout the year (and their 4-H career) through a **record book**. Clubs may also encourage members to give a **demonstration**, where they teach a project-based skill to other members.

4-H words you might hear across your County

County 4-H programs offer opportunities for youth such as project days, camps, and more. For many 4-H members, one of the highlights of the year is showcasing their hard work at a local **fair**. At the fair, members enter their project as an **exhibit**. Green County 4-H also has a **Leaders Organization** made up of adult volunteers and youth leaders. This group provides education, raises funds, and promotes 4-H throughout the county.

4-H words you might hear across Wisconsin

In 1914, the Smith-Lever Act established a partnership between the USDA and land-grant institutions. In 1890, it expanded to include historically black colleges and universities, and in 1994 added tribal colleges. This partnership is known as Cooperative **Extension**. In Wisconsin, Extension is a division of UW-Madison and is home to the Wisconsin 4-H program. UW-Madison employs a county **4-H Educator** who leads and coordinates the county's 4-H program. Wisconsin 4-H uses the web platform, **4-H Online**, to keep in touch with 4-H members. On this website, members can also enroll in an **educational experience**, which is an educational travel opportunity organized by the state 4-H office.

To learn more about 4-H Language and test your learning with a crossword puzzle, please check out our "Exploring 4-H for New Families" newsletter at: <https://bit.ly/NFNTerminology>.



Thank You!

- To everyone that participated in the 2023 4-H Communications Contest! Thank you also to our judge this year, Katie Abraham!
- To the 4-H Shooting Sports Committee for planning a great shooting sports season and hosting their kick off open house in January!
- To Dave Rolli, 4-H Air Rifle Coordinator, for planning and putting on two weekends of Air Rifle Clinics and Shoots, and to the Darlington Gun Club for the indoor facilities.
- To the 4-H Foods Committee and 4-H Adult Leaders Chris Burnard, Deb Myers, Heidi Rufer, DarLyne Schneider, and Pat Sleiter for putting on two very successful Foods workshops, each with 25+ registered participants.
- To the 4-H and Community Volunteers, Jessica Keehn, Carmen Burnard, Chris Sachs, Kathy Pennington and Lynn Lokken, who reviewed all of our 4-H Travel Scholarship, 4-H College Scholarship and 4-H Key Award Applications and conducted the Interviews.

Congratulations!

- Congratulations to Kaleb Welhouse (York) on being selected as one of eight 4-H youth to represent Wisconsin at the National IGNITE BY 4-H: The Ultimate Teen Summit in Washington D.C., March 9-12, 2023!

4-H Member Opportunities

4-H Spring Project Day

Saturday, April 1, 2023

9:00-11:50am

Green County Justice Center, Monroe

4-H Project Day will actively engage 4-H members, 3rd grade and older, in expanding their 4-H project knowledge through hands-on learning. We will be offering sessions in gardening, knitting, crocheting, geology, scale models, electricity and arts and crafts. Please register for this event at the following link: <http://bit.ly/3EITvIZ>. Registration are due by **Wednesday, March 15**. Please see the flyer on pages 11-12 for more info and session descriptions.

4-H Outpost Camp

4-H youth in grades 7-8 are encouraged to mark their calendars and plan to participate in our 4-H Outpost Camp, June 22-25, 2023 at High Cliff State Park in Sherwood, WI. Sleeping in tents, preparing meals over a campfire, hiking and caving are some of the many activities you will enjoy, all while having lots fun expanding your 4-H friendships. Travel and registration details are available on pages 13-14. Registration and payment are due by **May 15th**.

4-H Summer Base Camp

Mark your calendar now for our return to 4-H Summer Camp at Upham Woods near Wisconsin Dells, August 9-12, 2023 for 4-H youth in grades 3-6. Transportation will be provided.

Youth will stay in cabins, enjoy meals in the dining hall and nightly campfires, along with lots of fun recreation, nature, water and craft activities. Green County 4-H Camp registration and fee information will be emailed out April 1st and available in the May 4-H Newsletter. We anticipate the registration deadline to be June 1st.

Interested in being an Adult Volunteer at 4-H Base Camp?

Reach out to Ellen (ellen.andrews@wisc.edu) to find out how you can get involved.

4-H International in 2023

In today's ever changing world the skill of global citizenship becomes more and more important all the time. 4-H offers some exciting opportunities to build bridges and connect with others from around the world!

Summer Inbound Hosting: Hosting a young person from another country is a wonderful opportunity to expand your horizons, learn about another culture and develop lifelong friendships without even leaving your home! Wisconsin 4-H families will have the opportunity to host a youth from...

- Norway (tentative) - June 23—July 20 (ages 14-18)
- Japan (confirmed) - July 23—August 16 (ages 12-18)

The majority of delegates are between 12-16 years old and are matched with a family who has a young person of similar age and gender. Applications are **due March 1**. For more info, go to: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/international/host/>.

Global Exploration Series

Join Wisconsin 4-H and UW-Madison International Reach for a free virtual trip around the world! Throughout this spring, join international students who will share about their home country and culture. Sessions are held biweekly (alternating between Tuesdays and Thursdays) from 7:00 PM – 8:00 PM.

- Tuesday, February 28- Germany
- Thursday, March 16
- Tuesday, March 28
- Thursday, April 13
- Tuesday, April 25- Nigeria

Registration is now open in 4HOnline under the "events" tab. After completing the brief registration, a Zoom link to join each session will be sent.

WI 4-H Summer Academy

June 19-22, 2023 @ UW-Madison

Students in grade 7-10 will experience life in a residence hall, with the chance to build lifelong friendships with other students from across Wisconsin.

The theme of Summer Academy is "Exploring Your WHY," with the goal of providing students the resources to discover pathways to their futures. Youth will learn about higher education from UW-Madison and Madison College, as well as career discovery and networking opportunities.

Students will be able to choose from 7 SPARK tracks to learn what it takes to have a career or hobby in a field that fits them the best. These tracks are:

- Arts & Communication
- Leadership & Civic Engagement
- Agriculture & Animal Sciences
- STEM (Science, Technology, Engineering, and Math)
- Human Services (Head, Heart, Hands, and Health)
- Construction & Trades
- Hospitality Management & Culinary Science

Youth and adult chaperones will stay at Chadbourne Residence hall, and be able to visit different locations on Campus and in Madison. There will also be fun activities and entertainment from the Wisconsin 4-H Leadership Council, the Wisconsin 4-H Drama Company, and more!

Registration opens online in Early April. The registration fee for Summer Academy is \$350 per youth. This cost covers registration, lodging, meals, transportation, and all other costs for our youth participants.

4-H Travel Scholarship Opportunity—Stay tuned for more information about the opportunity to apply for a scholarship that would cover 25% of the registration fee, plus an additional \$50, sponsored by the 4-H Adult Leaders Assoc.

Adult Advisors—4-H Volunteers are invited to apply to be Summer Academy Adult Advisors now through **March 15th**. Adult advisors will help create a safe, welcoming environment for our youth, while filling key roles like: Lead Floor Advisor, Dorm Monitor, Theater/Assembly Monitor, Pedestrian Safety, and Recreation Supervisor. Online application: <https://go.wisc.edu/ppw3zx>.

Youth & Adult Leader Opportunities

4-H Summer Project Day—Seeking Presenters

We are seeking older youth and adult volunteers interested in teaching a session and recruiting presenters for 4-H Summer Project Day event to allow even more possible project learning experiences...

- **Saturday, June 10th @ Fairgrounds**
(Deadline for proposals - April 10th)

Workshops will be 50 minutes long, with the option of offering your workshop during any one of the three morning sessions (9:00am, 10:00am or 11:00am). Please consider presenting or recruiting a presenter. For details on these events and the session proposal form, please go to: <https://forms.gle/FmUzMZrMvimcnL61A>

4-H Mini Grants—Clubs & Projects

Thanks to a donation from Colony Brands, the 4-H Adult Leaders Association is happy to offer two mini-grants:

- **4-H Club Mini Grants** - Each 4-H club in 2023 can request a one-time funding equaling \$4 per enrolled member. The club must provide a description of how they will use the funds to engage and connect members.

- **4-H Project Mini Grants** - County and club 4-H project leaders can request funding (\$50-\$200) to cover expenses for a 4-H project learning experience.

More information and the application form is available at: <https://green.extension.wisc.edu/files/2023/01/Colony-Brands-Mini-Grant-Request-Form-FILLABLE.pdf>.

4-H Junior Leaders Meetings

The next 4-H Junior Leaders meeting date:

Wednesday, March 29, 2023, 7:00—8:30 PM at the United Methodist Church, 2227 4th St, Monroe (use northeast entrance, off 2nd St.)

All 4-H members in 6th grade or above are invited to attend.

For more information about the Green County 4-H Junior Leaders or to be put on the 4-H Junior Leaders email list, please contact Deb Myers at april18@tds.net.

4-H Adult Leader Meetings

A friendly reminder that Green County 4-H Adult Leaders, Inc. meetings are open to all actively enrolled 4-H adult leaders. Each 4-H club is strongly encouraged to have at least one adult leader in attendance at each meeting.

Upcoming Adult Leaders meeting dates:

- **Monday, March 6 @ 7:30pm**—4-H Adult Leaders Mtg—In-person or via Zoom. Zoom registration link: <https://bit.ly/4HAdultLeaders030623>. (NOTE: The Zoom may begin late due to a schedule conflict. Thank you in advance for your patience.)
- **Monday, May 1 @ 7:30pm**—4-H Adult Leaders Mtg—In-person or via Zoom. Zoom registration link: <https://bit.ly/4HAdultLeaders050123>

Becoming a 4-H Adult Volunteer

Volunteers are critical to the success of the 4-H program! Are you interested in working with youth to plan project learning opportunities, create community service activities, or chaperone an overnight 4-H experience?

To ensure volunteers are prepared for their positions, Extension requires several things of all applicants:

1. Register (<https://v2.4honline.com/>) and agree to behavior expectation
2. Pass a criminal background check every 4 years
3. Complete several trainings, most of which can be done online. Topics include youth protection, creating safe spaces, risk management and youth development.

Interested in learning more? Please contact Ellen Andrews (ellen.andrews@wisc.edu) for more information.

Family, Home & Health

Green County Fair Cake Revue

Saturday, March 25, 2023

2:00 - 5:00 PM

Rooms 1-3, Green County Justice Center

Youth prepare and present cake decorating projects for

judging. Cake Revue is a Pre-Fair, premium earning event. For entry options and rules, please see the County Fair Foods Department at: <https://greencountyfair.net/pageserver/fairbook-jr-class>. Entries must be submitted by March 15th.

Arts & Communication

4-H Art in the Park

Saturday, May 13, 2023

1:00-4:00pm

New Glarus Woods State Park



Explore the theater arts through a playful afternoon in the woods. Drawing from the natural environment, participants will create a character and learn how to bring this character to life on stage. We will explore sounds in nature and ways sound and music can help tell a story in the theater. By the end of the workshop we will weave multiple characters into a short performance.

This event is free and Open to 4-H youth in grades 3-8. Event will take place weather-permitting. Park sticker will be required only if participants will have a vehicle parked on site for the duration of the event. Register by Sunday, April 30 at: <https://forms.gle/K7irRzK7wCjKgKSy9>.

4-H Talent Show

Friday, June 9, 2023

Time: evening

Twining Park Band Shell, Monroe



We are searching for participants for an enjoyable, entertaining talent show. The talent show will be free to attend and to perform in. Any type of performances are welcome: magic, comedy, singing, piano, instrumental, dance, spoken word, etc. Contestants in the talent show will be provided with a dress rehearsal to practice, and the chance to perform for their community. Watch your email and future Alphas for sign up information.

Tips for Better Photographs



Minnesota 4-H has some great learning resources on understanding composition, color, lighting, leading lines and more. See page 2 of the 4-H Photo Contest information for a list of videos and resources: <https://go.wisc.edu/4cj8cg>.

Congressional Art Competition

Open to high school students in WI's 2nd Congressional District! A panel of judges critiques the artwork and selects a 3rd, 2nd, and 1st place winner. Historically, the 1st place winner is invited to a reception in Washington D.C. Artwork must be two-dimensional and be no larger than 26 inches high, 26 inches wide, and 4 inches deep. Each entry must be original in concept, design and execution. Accepted mediums include paintings, drawings, collages, prints, mixed media, computer-generated and photographs. For more info: go to: <https://pocan.house.gov/services/art-competition>.

Natural Sciences

Wildlife & Woods Virtual 4-H Classes

Wildlife and Woods is Wisconsin 4-H's statewide natural sciences, wildlife, and forestry virtual event.

Join 4-H outdoor enthusiasts, grades 3-13, from around the state to explore the natural world with a special focus on wildlife, wildlife habitats, and forests. Participants learn about wild places across the United States following the 4-H Wildlife Habitat Education Program (WHEP) and the 4-H Forestry Program.

Mark your calendars for the fourth Wednesdays, 7- 8 pm.

- March 22
- April 26
- May 24

To register for the virtual sessions, log into your family account in 4HOnline. Under the EVENTS tab look for "Wildlife & Woods Virtual Series," register and then you will receive an email with the Zoom link.

TRACKS Newsletter

Get the latest info and newsletter from Wildlife WHEP Wisconsin & Wisconsin 4-H Forestry on our Shooting Sports webpage: <https://green.extension.wisc.edu/4-h-youth-development/4-h-projects/shooting-sports/>

Wildlife & Forestry 4-H Art Contest

It's time to start taking pictures, getting ideas, and creating entries for this contest! There are 18 categories and 4 grade groups: K-2, 3-6, 7-9 and 10-13. The entry deadline is March 11, 2023. You can find more information and the registration form at: <https://4h.extension.wisc.edu/opportunities/projects/wildlife-whep-wisconsin-4-h-wisconsin-4-h-forestry/4-h-wildlife-forestry-competition/>

4-H Wildlife WHEP & Forestry Contest

March 31 & April 1 @ West Bend, WI

This knowledge contest is an opportunity for you to become familiar with the wildlife habitat education program competition and the forestry program. There are 5 Wildlife WHEP sections— Management practices, concepts, wildlife identification, foods identification, and management plan. There are 5 Forestry sections—Compass & Topo maps, tree identification, tree health—insects/diseases, tree measurements, and forest evaluation. The deadline to register is March 11, 2023. More info and registration, go to: <https://4h.extension.wisc.edu/files/2023/02/2023-Wildlife-WHEP-Forestry-Contest-Reg.pdf>.

2023 Competitive Shoots

Interested in participating in some competitive shoots this spring and summer? Check out the list of events at: <https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/competitive-shoots/>. Events include:

- Tri-County Tournament—March 31-April 1st @ West Bend—featuring Archery & Air Rifle
- Chippewa County 4-H Shoot—April 1st & 8th @ Stanley—featuring Air Rifle & Wildlife
- Karl Peterson Shoot—April 22 @ Mondovi—featuring Air Rifle, Air Pistol, Archery & Wildlife
- Shawano All Star Shootout—May 12-13 @ Shawano—featuring Archery, Air Pistol, Air Rifle & Wildlife

Animal Science

YQCA—Youth for the Quality Care of Animals 2023 YQCA Certification

All junior animal exhibitors in Dairy, Beef, Swine, Sheep, Goats, Poultry & Rabbits must be certified in the Youth for the Quality Care of Animals (YQCA) and submit their certification number through Fair Entry by May 30th at 4:30 pm to exhibit animals at the Green County Fair. This year, three methods are available for training—1) Web Based Online Training, 2) Test Out, 3) Instructor Led Trainings. The last Instructor Led Training in Green County will be...

- **Saturday, March 4th, 2023, from 9:00am-10:00am, @ Green County Justice Center (2841-6th St., Monroe)**

All trainings must be registered for by signing up online AND completing the online Pre-Test BEFORE completing the course-- details are available on the website: at <https://green.extension.wisc.edu/2022/12/13/yqca-youth-for-the-quality-care-of-animals/>

Area Animal Science Day (AASD)

Save the date for WI 4-H Area Animal Science Days! There will be 2-3 host sites to choose from this year: Wood County - June 9th, Barron County - June 28th, and third site (questionable). Each site will host livestock and dairy judging along with other animal species offerings. More info to come!

Animal Science Education Series 2023

The Wisconsin Youth Livestock Program (WYLP) is offering one more LIVE Virtual Zoom educational program for the spring of 2023. This session is for youth and adults alike and will provide awareness and knowledge of animal agriculture.

- **April 3 @ 7pm – Reproductive Technologies in Agriculture**—Speaker: Dr. Dorshorst, GenOvations, Inc.

For more information visit: <https://go.wisc.edu/tng61h> or contact Bernie O'Rourke, UW-Madison Animal & Dairy Science Extension Youth Livestock Specialist at (608) 263-4304 or borourke2@wisc.edu.

4-H Livestock Skillathon & Quiz Bowl

Saturday, March 25, 2023

UW Madison Campus

Deadline to Register: March 10

These are two different contests all about livestock where

you can use your knowledge about the animal species (beef, sheep, swine, meat goat) and the industry.

Livestock Quiz Bowl: a quiz competition where all the questions are about beef, sheep, swine, and meat goat topics. Students use a buzzer to answer the questions by giving oral answers to questions posed by a moderator.

Livestock Skill-a-thon: Test your knowledge of the species and the industry through a written quiz and learning stations such as breed identification, feed identification, equipment identification and demonstrating evaluation skills. Open to any current 4-H members grades 3-13. Must register by March 10 through 4HOnline. More information, resources to study from and registration info available at: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/livestock-quiz-bowl-skillathon-contest/>

If you have any questions, please contact Jill at jill.jorgensen@wisc.edu/phone at 920-39104659 or Bernie at borourke2@wisc.edu/phone at 608-263-4304.

Dairy

4-H Dairy Judging – Join the Team!

Any youth wanting to learn more about evaluating dairy cattle, while also developing valuable communication and decision-making skills, are invited to participate in any of the Green County 4-H Dairy judging practices. Youth who participate in these practices have the opportunity to go on and compete in a regional 4-H Dairy Judging Contest at Area Animal Science Day, June 9 in Wood County.

Practices will take place each Wednesday evening at 7:45pm. The first practice will take place Wednesday, April 5th, going through June 7th. A complete schedule with locations will be emailed to all Dairy project members. If you are unable to attend the first practice, you may still join the group at any future practice.

If you have any questions, please feel free to contact Mike Marean, one of our Dairy Judging coaches, at 862-2699 or marean@tds.net.

James W. Crowley Dairy Scholarships

Attention Dairy Youth currently in **grades 11-13**: Green County can select up to 3 dairy youth who have been involved with the dairy project for a minimum of two years. Green County youth interested in applying for this scholarship must have their completed application turned into the Extension Office by April 1, 2023. All 3 county selections will then compete at the state level. The top 15 state-level finalists selected will be recognized with plaques at the WI State Fair and the top 3 will each receive \$1,000 cash awards. The top 4-H member (at a state level) that is a **Junior** in high school as of January 1, 2023 will be offered a \$5,000 scholarship to attend the University of Wisconsin-Madison, if that student is enrolled in the Department of



Dairy Science. Applications are available at the Extension office or online at: <https://green.extension.wisc.edu/files/2023/02/Crowley-Award-application-2023-fillable.pdf>

Dairy Managerial Rules

The policy for the 2023 Green County Fair, for **Ownership vs. Managerial** requirements for dairy project are as follows.

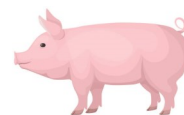
Ownership: Ownership of animals is defined when the animal is registered in the name of the junior exhibitor ONLY! Co-ownership is allowed between immediate junior family members (i.e. brother, sister; no parents or farm name) and breed associations. All registration certificates must be in the possession of the exhibitor.

Managerial: Classified as a registered animal carried continuously as a calf. Only calves and yearlings can be shown managerial, and each exhibitor is allowed to show up to **two managerial animals**. Managerial animals need to be in possession of the junior exhibitor by May 15th of the exhibit year. Registration papers with parents as co-owners and/or farm names are considered managerial projects. Contact the Extension office for more information at 608-328-9440.

Swine

Green County Pork Producers Workshop

Saturday, April 8th—9am-Noon
Green County Justice Center (2841 6th St. Monroe)
Attention all swine exhibitors! Don't miss out on this show pig clinic. This event will be a great opportunity to learn about pig nutrition, at-home care, and showmanship tips from experienced pig experts. Whether you are new to showing pigs or have years of experience, this clinic is sure to offer valuable insight and information to help you succeed in the show ring. Best of all, attendance is completely free and lunch will be provided at no cost to all participants. To secure your spot, be sure to **register by March 31st** by contacting Devan Klopfenstein at 608-558-2646 or devan.brugger@gmail.com.



2023 Swine ID Procedure

Green County Fair Swine Exhibitors will be required to self-identify their pigs with RFID tags, picked up at the Green County Extension office and do picture identifications for each fair pig. The Green County Meat Animal Auction Committee covers the cost of the tags. Swine exhibitors will be required to pick up their Identification kits and tags, tag their pigs and return their picture forms to the Extension office between **March 20 - April 14** to exhibit their pigs at the 2023 Green County Fair.

The Green County Extension office will again loan out ear taggers. Upon return, Extension will sanitize taggers before being given to another farm to prevent the spread of disease. 4-H Leaders and Agriculture instructors will be allowed to

pick up ID kits for their members, but will be required to sign for all the kits that they pick up at the Extension office.

The kit will include YQCA information, Swine Picture Identification Forms and RFID ear tags. The Identification Forms must be returned to the Extension office by April 14. The forms should be delivered directly to the Extension office and not be mailed.

Reminder Exhibiting Swine in other states

As a reminder, if you exhibit pigs in another state and the pigs return to Wisconsin after the show, you must notify the Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP) of the movement before returning to Wisconsin and before exhibiting the same pigs at the Green County Fair. The WI DATCP may issue you an import permit, and upon re-entry into Wisconsin, the pigs, herd of origin, or both will be quarantined until a herd plan is approved.

Sheep & Goats

2023 Market Lamb & Market Goat ID

All market lambs and market goats being ID'd for the fair need to have an RFID tag and a scrapie tag. Both tags will also need to be entered on your fair entry form. One ID picture needs to be taken - a front view that clearly displays the lamb's or goat's head, RFID tag, and scrapie tag. Use the ID forms to mount the picture on and fill in the information pertinent to that lamb or goat.

- **Market LAMB:** Picture ID Forms and RFID tags will be available **April 17 - May 5** and must be returned to the Extension Green County office before 4:30 PM on May 5 to exhibit market lambs at the 2023 County Fair.
- **Market GOAT:** Picture ID Forms and RFID tags will be available **May 5 - May 12** and must be returned to the Extension Green County office before 4:30 PM on May 12 to exhibit goats at the 2023 Green County Fair.

Picture ID Forms can list family youth, including all siblings, within the immediate family, with a maximum of 5 market animals being entered for picture ID's. ID Forms can be mailed, emailed, or dropped off at the Extension Green County drop box in our front lobby.

Youth will need their RFID and scrapie tag numbers to enter on their online fair entry form. Youth must also complete their YQCA Certification before doing fair entries. For more information on YQCA, see the flyer on page 15. Fair entry forms will need to be entered online by May 30. Auction Entry Forms will need to be turned into Extension Green County by May 30 also. No Exceptions! By June 23, 2023, two buyer cards must be completed and turned into the Extension Green County office.



Market Goat Weights

There are no minimum or maximum weights at fair time to be able to exhibit market goats at the Green County Fair. Only the Grand and Reserve Champion Market Goats will be allowed to sell in the 2023 Auction. Market Goats must meet a minimum weight of 45 pounds to sell and will be paid up to a maximum weight of 100 pounds.

Wisconsin Junior Targhee Sheep Association

The Wisconsin Junior Targhee Sheep Association will be giving away a starter flock of three Targhee ewes in 2023 to a lucky Wisconsin youth.

Applications are available online at the US Targhee Sheep Association website <http://www.ustargheesheep.org/> and are due no later than April 1, 2023.

Horse & Pony

Horse Project Kick-Off Meeting

Saturday, March 4th

2:00-3:30pm

Rooms 2 & 3, Green County Justice Center, Monroe

Any youth interested in participating in the 4-H Horse or Horseless projects this year should plan to attend this open house. We'll have the State 4-H Horse rules for 2023, several hands-on activity stations on western, English and safety topics, and clinic information. You'll be able to pay project dues and ask any questions you might have. Please note:

- Youth interested in learning about horses, but who do not have access to a horse, are welcome to participate in all 4-H Horse workshops and activities, as well as come observe Horse Clinics. No project dues are required.
- Youth who intend to bring a horse to any 4-H clinics, 4-H Ride Nights, 4-H Pre-Fair Show, or 4-H Speed Show, wish to be eligible the 4-H High Point Contest, or have a sponsor or tack stall fees for State 4-H Shows paid by the 4-H Horse Committee, will need to submit dues & Coggins by April 15th.
- 4-H Horse Project Dues - \$25 per youth or \$40 per family. Dues help to cover costs of clinicians, judges, awards and more. These dues can also be paid at the Kick-Off meeting on March 4th.
- Submit Coggins for each horse, with the Premise ID for where the horse is stabled, written at the top of the Coggins form. Electronic Coggins forms must be in color and the photo clear. Carbon copies are allowed with correct markings and colors noted.

Questions about the 4-H Horse Project can be directed to the Extension Office or the 4-H Horse Committee chair, Carla Melvin at colorfulapps@hotmail.com.

Horse Movie Event

Saturday, March 4

3:30-5:00 pm

Rooms 2 & 3, Green County Justice Center, Monroe

Dental/Spinal Manipulation Clinic

Wednesday, March 29

5:30 PM

Brodhead Veterinary Medical Center

W1175 WI-11, Brodhead

Register by March 27 at: <https://go.wisc.edu/38j932>

English Clinic

Sunday, April 23, 2023

Time: TBD

Countryview Equestrian Center

N2192 Clarno Rd., Monroe

Register by April 20 at: <https://go.wisc.edu/882zg8>

Western Pleasure Clinic

Sunday May 7, 2023

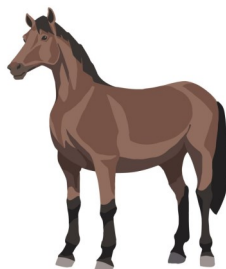
10:00am-3:00pm

Gary Gibson Farm

N6920 County Rd E, Albany

Register by May 4 at: [https://](https://go.wisc.edu/0bl8k5)

go.wisc.edu/0bl8k5



4-H Horse & Pony Facebook Group

Stay connected to fellow 4-H Horse & Horseless Horse Project families and 4-H event reminders by joining the Green County, WI 4-H Horse and Pony Project Facebook

group: [https://www.facebook.com/](https://www.facebook.com/groups/274628159237966)

[groups/274628159237966](https://www.facebook.com/groups/274628159237966)

Poultry/Rabbits/Small Animals

Attention Single Roaster Exhibitors

Please be aware that as a prospective Meat Auction Exhibitor, a consumer will potentially buy and feed their family with the animal that you are raising. It is critical that you be conscious of your responsibility to raise a rabbit that will be a high quality, safe and wholesome meat product. This includes selecting a rabbit that will be under 6 months of age at the time of Auction, is free from chemical residues and was raised in a humane manner.

It is also a Green County Fair Rule that all animal project (including Rabbit Roasters) must be in the exhibitors possession by May 15. Noting that it is unethical and even illegal to sell rabbits under 2 months of age, it is important that you plan ahead, and make sure that you are buying rabbits that have been born by March 15, so that you can take possession before the May 15 deadline.

The Single Roaster lots at the fair are NOT meant to be pet rabbits or an opportunity to make a quick buck, but rather are designed to be an educational opportunity to develop life skills while learning about the meat rabbit industry.



<https://green.extension.wisc.edu/4-h-youth-development/calendar-news/>

2023 Green County Fair Updates

Meat Animal Auction - Other Fair Auctions

Exhibitors who **sell animals in any other Fair Meat Animal Auction** are not eligible to sell at the Green County Fair Meat Animal Auctions that same year. The only exception to this rule would be if their animals are sold through the Governor's Auction at the WI State Fair. Youth may also participate in other Youth Fair Auctions where their **animals are not sold** without losing their eligibility to participate in the Green County Fair Meat Animal Auction.

2023 Updated Fair Book & Timelines

Green County Fair information, including the online Fairbook, can be found at the Green County Fair Website: <http://www.greencountyfair.net>. We hope to have the online Fairbook available by mid-March. Online fair entries will be accepted from May 1 through Tuesday, May 30 at 4:30 PM.

Wisconsin State Fair

Wisconsin State Fair 2023 Junior Livestock

For 2023: The Junior Show Entry Deadlines for all species is **May 24, 2023** at 7 pm (CST), which includes online entry, YQCA Certification #, and DNA/840 Eaz Tag ID. To read more, go to: <https://wistatefair.com/competitions/junior-livestock/>

WSF Volunteer Adult Contact

Will you be leading, coordinating and supervising Junior Show exhibitors at Wisconsin State Fair this year? If so, you need to submit an application for either a Volunteer Adult Group Contact (**VAGC - due March 22**) or a Volunteer Adult Independent Contact (**VAIC - May 24**)! For details and application, go to the "Volunteer Adult Contact" section at: <https://wistatefair.com/competitions/junior-livestock/>

Odds n Ends

Friend of 4-H & Volunteer Awards

Again this year, the Friend of 4-H, Volunteer of the Year, and Lifetime Volunteer awards will be presented at the Green County Fair instead of at the Awards & Recognition Program in November. This year, nomination forms will be submitted online at the following link: <https://forms.gle/pE3SdJgDECAaZj6Z6>

Tractor Safety Training

Tractor Safety Training will be conducted by Blackhawk Technical College this spring (April 3 - May 16). Youth ages 12-16 can register in person at the Monroe campus, 210 4th Ave. The class will be delivered via both Zoom and face-to-face sessions, and cost is \$105.00. Deadline to register is March, 24, 2023. For more information, please contact Dusty Williams at dwilliams61@blackhawk.edu or 608-329-8210.

Green County 4-H Calendar of Events

For Calendar updates, please visit: <https://green.extension.wisc.edu/4-h-youth-development/calendar-news/>

Times and dates are subject to change.

MARCH 2023	EVENT	START TIME	END TIME	LOCATION
4	YQCA Face-to-Face Training	9:00 AM	10:00 AM	Rooms 1-3, Justice Center
4	Horse Kick Off Meeting/Movie Day	2:00PM	5:00PM	Rooms 2 & 3, Justice Center
5	4-H Executive Board Meeting	7:00 PM	8:30 PM	Zoom
6	4-H Adult Leaders Meeting	7:30 PM	9:00 PM	Rooms 2 & 3, Justice Center
15	Archery First Year Participant Orientation	6:00 PM	7:00 PM	SCWA, 1724 10th St, Monroe
15	DEADLINE to register for County Fair Cake Revue		11:59PM	Online link, see article
15	DEADLINE to register for Spring Project Day		11:59PM	Online link, see article
19	Archery Practice	3:30 PM	8:30 PM	SCWA, 1724 10th St, Monroe
20-April 14	Swine DNA Pick up and Drop off		4:30PM	Extension office
24	Shotgun Practice	6:30 PM	7:30 PM	Blackhawk Sportsman's Range
25	County Fair Cake Revue	2:00 PM	3:30 PM	Rooms 1-3, Justice Center
26	Archery Practice	3:30 PM	8:30 PM	SCWA, 1724 10th St, Monroe
29	Jr. Leaders Meeting	7:00PM	8:30PM	United Methodist Church
29	Horse Dental & Spinal Manipulation Clinic	5:30 PM	6:30 PM	Brodhead Veterinary Center
31	Shotgun Practice	6:30 PM	7:30 PM	Blackhawk Sportsman's Range
APRIL 2023	EVENT	START TIME	END TIME	LOCATION
1	DEADLINE for Crowley Dairy Award applications			Paper application, See article
1	Muzzleloader Practice & Fair Shoot	9:00AM	4:00PM	Green County Rifle Range
1	4-H Spring Project Day	9:00 AM	11:30 AM	Room 1-3, Justice Center
2	Archery Practice	3:30 PM	8:30 PM	SCWA, 1724 10th St, Monroe
3	4-H Executive Board Meeting	6:15PM	7:30 PM	Room 1, Justice Center
5	Dairy Judging Practice	7:45 PM	8:45 PM	TBD
8	Green County Pork Producers Workshop	9:00AM	12:00PM	Rooms 2-3, Justice Center
12	Dairy Judging Practice	7:45 PM	8:45 PM	TBD
14	DEADLINE to return Swine ID		4:30 PM	Extension office
14	Shotgun Practice	6:30PM	7:30PM	Blackhawk Sportsman's Range
15	Air Pistol Clinic & Fair Shoot	9:00 AM	4:00 PM	Green County Rifle Range
15	DEADLINE for Horse Coggins and Dues			Extension office
16	Archery Fair Shoot	3:30		SCWA, 1724 10th St, Monroe
17-May 5	Market Lamb ID		4:30PM	Extension office
19	Dairy Judging Practice	7:45 PM	8:45 PM	TBD
21	Shotgun Practice	6:30 PM	7:30 PM	Blackhawk Sportsman's Range
22	.22 Pistol Clinic & Fair Shoot	9:00 AM	4:00 PM	Green County Rifle Range
23	English Clinic	TBD		Country View Equestrian Center
26	Dairy Judging Practice	7:45 PM	8:45 PM	TBD
28	Shotgun Fair Shoot	6:30PM		Blackhawk Sportsman's Range

APRIL 2023	EVENT	START TIME	END TIME	LOCATION
29	.22 Rifle Clinic & Fair Shoot	9:00 AM	4:00 PM	Green County Rifle Range
30	DEADLINE to register for 4-H Art in the Park		11:59 PM	Online link, see article
MAY 2023	EVENT	START TIME	END TIME	LOCATION
1	4-H Executive Board Meeting	6:15 PM	7:15 PM	Room 1, Justice Center
1	4-H Adult Leaders Meeting	7:30 PM	9:00 PM	Rooms 2 & 3, Justice Center
3	Dairy Judging Practice	7:45 PM	8:45 PM	TBD
5-12	Market Goat ID		4:30PM	Extension Office
7	Western Pleasure Clinic	10:00 AM	12:00 PM	N6920 Cty E, Albany
7	Trail Clinic	12:30 PM	3:00 PM	N6920 Cty E, Albany
10	Dairy Judging Practice	7:45 PM	8:45 PM	TBD
13	Shooting Sports Make Up Day	9:00AM	12:00PM	Green County Rifle Range
13	4-H Art in the Park	1:00 PM	4:00 PM	New Glarus Woods State Park
15	DEADLINE to register for Outpost Camp		11:59PM	Online Link, see article



Blackhawk Technical College

TRACTOR SAFETY TRAINING

Spring 2023

DEADLINE TO REGISTER: MARCH 24

April 3-6	Zoom 7-8pm
April 11	Live Demonstration 7-9pm (at Monroe Campus)
April 10, 12-13; 17-20; 24-27	Zoom 7-8pm
May 2	In-Person Written Exam 7pm (at Monroe Campus)
May 4, 8	Practice Drives 4-7pm (at Monroe Campus)
May 16	Final Drive Test 4-8pm (at Monroe Campus)

Purpose of the course:

- To instruct youth between the ages of 12-16 on safe use of farm equipment.
- To provide youth a 24-hour course to comply with Wisconsin Act 455
- Act 455 states that "No person may direct or permit a child under age 16 years to operate a farm tractor/self-propelled implement of husbandry on the highway unless the child has been certified as successfully completing a tractor and machinery operation safety course."
- To provide for youth to comply with the Federal Child Labor Regulations.

Registration:
Register in person at the BTC Monroe campus and complete the necessary registration paperwork and safety waiver. Payment expected at time of registration.
Monroe Campus • 210 4th Avenue, Monroe, WI 53566

Course Delivery:
This course will be delivered virtually via zoom technology (please be sure you have sufficient internet bandwidth) with online required assignments. In addition, the class will also have face-to-face sessions for driver preparation, training and testing. Attendance is required for WI Certification.

Students must pass both a written and driving exam to successfully complete this program.

Cost: \$105

The cost is \$140 but thanks to a generous donation from Lake Ridge Bank, participants only pay \$105.

For more information about the class, contact:
Dustin Williams | dwilliams61@blackhawk.edu | (608) 329-8210

To register for the class, contact:
Tracey Wren at the Monroe Campus | (608) 329-8206

Blackhawk Technical College does not discriminate on the basis of race, color, national origin, sex, gender identity, disability or age in its programs and activities. The following person has been designated to manage inquiries regarding the nondiscrimination policies: Title IX Coordinator/Equal Opportunity Officer, 6004 S County Road G, P.O. Box 5009, Janesville, WI 53441-5009, (608) 751-3796 or (608) 751-3773, WI Relay 711.






SUMMER ACADEMY

2023 Exploring Your WHY

On the UW-Madison Campus!

JUNE 19-22

GRADES 7-10

\$350/youth

Scholarships Available!

Youth will explore higher learning opportunities and future career paths along one of seven SPARK tracks:

- Arts & Communication
- Agriculture & Animal Science
- Leadership & Civic Engagement
- STEM (Science, Technology, Engineering, & Math)
- Human Services (Head, Heart, Hands, & Health)
- Construction & Trades
- Hospitality Management & Culinary Science

Build Networks & Friendships!

Registration opens in April

Presented by:  Extension UNIVERSITY OF WISCONSIN-MADISON



UW-MADISON EXTENSION
GREEN COUNTY



4-H Project Day

For 4-H Members in Grades 3 and up

Saturday, April 1, 2023

Green County Justice Center, Monroe

The purpose of this day is to actively engage 4-H members in 3rd grade and older in expanding their project knowledge through hands-on learning. This is NOT necessarily a "make-and-take" event where participants should expect to leave with a completed fair project. Rather, we want to equip youth with project knowledge and skills they can go home and apply, making their best projects better.

Schedule

8:40 – 9:00am	Check-in
9:00 – 9:50am	Session 1
10:00 – 10:50am	Session 2
11:00 – 11:50am	Session 3

Registration & Deadline

Register by Wednesday, March 15, 2023 at: <http://bit.ly/3EITvIZ>
Please note that space for some sessions is limited.



Session 1	Session 2	Session 3
Rock Swap & Identification Electricity: Buzz Bug Circuits Photography: Intro to Composition Germinating Seeds for Spring Planting	Plastic Model Building Basics Knitting for beginners Woodworking: DIY Ornaments Facing a Judge (and having a fun with it)	Detailing your Scale Models Crocheting for beginners Charcoals & Pastels Computers & Microcontroller - Hands on Visual Programming

Session Descriptions

Rock Swap & ID

(Session 1)

Gather your rock collection, your rock unknowns, and bring them to trade, be identified and to have a friendly discussion on how to display your collection.

- Presented by: Mirielle Smith

Electricity: Buzz Bug Circuits

(Session 1)

Electricity: Learn about simple parallel circuits while using a vibration motor and light emitting diodes to build a battery powered crawling insect model. Limit of 8 participants.

- Presented by: Steve Gellings

Photography: Intro to Composition

(Session 1)

Learn and practice elements of good photographic composition. If possible, bring a camera or device with a camera.

- Presented by: Eileen Horn & Michelangelo O'Brien

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

Germinating Seeds for Spring Planting

(Session 1)

Learn how a seed germinates into a plant and the germination requirements for different seeds. Hands on experience planting germinated seeds and preparing seeds for germination at home.

- Presented by: *Serena McCoy*

Plastic Model Building Basics

(Session 2)

Youth will learn the basics of model building. They will learn how to use sprue cutters, nail buffers, and liquid cement. Limit of 8 participants.

- Presented by: *Chris & Jamison Smith*

Knitting for Beginners

(Session 2)

Beginner Knitting: learn basic knitting skills and take home a small knitted creation! This will be for those interested in exploring the knitting project but we will not be doing advanced knitting skills.

- Presented by: *Abigail Blank*

Woodworking: DIY Ornaments

(Session 2)

Make DIY Ornaments by sanding, wood burning, staining or painting. Bring a paint smock and gloves for handling wood burning tool and stain/paint.

- Presented by: *Janet & Noah Kruse*

Facing a Judge (and having fun with it!)

(Session 2)

Are you new to face to face fair judging? Do you have trouble talking to a judge about your project work? During this session an experienced fair judge will help you prepare to share your project work during non-animal face to face judging.

- Presented by: *Steve Gellings*

Computers & Microcontroller-Hands on Visual Programming

(Session 3)

Enjoy being creative? Interested in computers or technology in general? Sign up to explore using Microsoft MakeCode and an Adafruit Circuit Playground Express microcontroller. You'll get a hands-on opportunity to create a fun project leveraging programmable buttons and switches along with light, sound, and motion sensors.

- Presented by: *Tyler Sievers*

Crocheting for Beginners

(Session 3)

Learn and practice basic crochet skills and techniques to make a granny square.

- Presented by: *Margaret Monger*

Detailing your Scale Models

(Session 3)

You built your model, you've painted it. What else can we do to make it stand out. To take place after the Model building session.

- Presented by: *Chris & Jamison Smith*

Charcoals & Pastels

(Session 3)

Practice drawing with charcoals and colored pastels - working on shading and blending in both mediums. Practice drawing objects in black and white and then in color.

- Presented by: *Carmen Burnard*

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4-H Outpost Camp



2023 Green County 4-H Outpost Camp High Cliff State Park, Sherwood Thursday, June 22 - Sunday, June 25

For Campers in 7th-8th grades as of the 2022-2023 school year. Youth will sleep in tents, cook food outdoors and enjoy exploring the trails and lake front of this scenic park.

Cost:

Full Camp Cost rate is \$100. Financial Assistance rate is \$50. Please pay the rate the works for your family. Registration & Payment Deadline is May 15. Space is limited to only 16 campers! Checks should be made payable to "Green County 4-H Adult Leaders." Submit your Camp Fee to: Green County 4-H, 2841 6th St. Monroe, WI 53566

Registration:

Register online at: <https://wi.4honline.com>

STEP 1—FIND THE EVENT ON 4HONLINE: Log into your 4HOnline family account. Scroll to the bottom of your member list and find the section titled "Register A Member In An Event". Select "2023 Green County 4-H Outpost Camp (Gr.7-8)." Click on the "Register" button at the bottom of the screen.

STEP 2—REGISTER FOR THE EVENT: On the next screen you will be asked for specific information related to the event (i.e. t-shirt size and tentmate preference) Verify your choices and click the "Check Out " button.

STEP 3—PAYMENT: Online payment is not available at this time. Make checks payable to the "Green County 4-H Adult Leaders." Please mail or drop off your payment by May 15th at:

Extension Green County, 2841 6th Street, Monroe, WI 53566.

STEP 4—COMPLETE PAPER HEALTH FORM: Once you have successfully registered in 4HOnline, you will be sent a paper Youth Health Form that needs to filled out and returned by June 5th.

Questions? Contact Ellen Andrews, 4-H Youth Development Educator, at 608-328-9440 or ellen.andrews@wisc.edu.

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

What is 4-H Outpost Camp?

4-H Outpost Camp takes place at High Cliff State Park, southeast of Appleton, and is led and supervised by Extension 4-H Youth Development professionals and 4-H adult chaperones from Green County. This four day educational program is for youth in grades 7-8 from Green County 4-H. Campers will sleep in tents and cook their food outdoors over an open flame. They will enjoy time exploring the trails and lake front of the state park. We will also enjoy wildlife viewing at Horicon Marsh and caving at Ledge View Nature Center near Chilton.

This program provides a great opportunity to develop leadership and cooperation skills, build responsibility and independence, and learn about our natural world in a safe environment. This camp is sure to excite and engage any youth who comes ready to make new friends and actively participate with others in exploring the great outdoors.

4-H Camp Activities

At outpost camp, you will enjoy a variety of fun camp activities planned by camp adult staff.

Hiking: During the camp, you will enjoy hiking trails with adult supervision. Youth will explore a variety of habitats, including the largest freshwater cattail marsh in the United State and shaded, exposed cliff habitats along the Niagara escarpment and Lake Winnebago shoreline. Some trails will include steps, steep grades and rocky surfaces.

Swimming & Fishing: High Cliff State Park has a swim area and fishing areas. There may be opportunities for both of these activities during camp. A certified lifeguard will be present during all waterfront activities.

Caving: Youth will travel to Ledge View Nature Center to learn how caves are formed, some geological history of this area and about animals that use the caves. We'll see four different large caves connected by tunnels. Youth will have the option of using the tunnels or a ladder to access each cave. If youth crawl and explore, they will get dirty!

Teamwork: You will get to challenge your ability to work well in teams throughout camp, whether setting up and taking down camp sites, building a fire, prepping and cooking group dinner over the campfire, or playing group games.

Camp Fee

\$100 for Green County 4-H members. Fees contribute towards food, equipment, camp t-shirt, and user fees.

Refund Policy: A complete refund will be made to you if you cancel before the registration deadline. No refund is given after this time, except for prorated refunds in case of illness, COVID exposure or family emergency.

Financial Assistance: Camperships of \$50 (50% of the full 4-H camp fee) are available to 4-H members for whom the full cost of camp is a barrier to participation. For more information, check the appropriate box on the registration form. This information will be kept confidential by Extension staff.

Transportation: Adult volunteers who have been approved as authorized drivers by the University will provide carpooling from Monticello to camp and back. The group will leave about 10:00am Thursday, June 22nd, and return mid-afternoon, Sunday, June 26th. More information will be mailed prior to camp.

Camp Staff

An adult volunteer trained in first aid and CPR and a certified lifeguard will be on staff and will handle health and safety needs, and administer medications for youth under the age of 14. Harrison First Responders and Gold Cross Ambulance are ready to handle any emergencies. All campers are provided accident insurance.

The camp staff will consist of 3 adult volunteers and 1 Extension staff member, who together will serve as chaperones, role models, and activity directors for camp. All of the adult volunteers are enrolled 4-H leaders and have completed the youth protection process. Our ratio of campers to staff is no more than 6 to 1.

High Cliff State Park

High Cliff State Park is the only state-owned recreational area on Lake Winnebago, Wisconsin's largest lake. The park gets its name from the limestone cliff of the Niagara Escarpment, which parallels the eastern shore of Lake Winnebago. High Cliff is a land rich in natural and cultural history, home to effigy mounds and limestone kilns. We will be camping at the High Cliff Group Campground, where only tents are allowed. Our site will include a tent area, picnic tables, and a large fire ring. Drinking water and vault toilets are located within walking distance, while showers will be a short drive away to the Family Campground.

Campers will stay in groups of 2-4 campers of the same gender per tent. Tents are provided by the 4-H program. Outpost campers are served nutritious, family style meals, prepared by the campers at the campsite.



2023



In 2023, YQCA certification will be required of all...

- Green County Fair Exhibitors in Dairy, Beef, Swine, Sheep, Goats, Poultry & Rabbits
- Wisconsin State Fair Junior Exhibitors in Dairy, Beef, Swine, Sheep, Goats, Poultry & Rabbits

In 2023—Each individual Green County Dairy, Beef, Swine, Sheep, Goat, Poultry or Rabbit Exhibitor MUST submit their YQCA Certificate of Completion number during the online fair entry process in order to be eligible to exhibit and/or sell your animal at the 2023 Green County Fair.

2023 YQCA Training Options

All 2023 YQCA Training options **MUST** be registered and paid for online at:

<https://yqcaprogram.org/>

Three types of training are being offered in 2023:

Option A- Web-Based Training—Curriculum is tailored to an exhibitor's age for a better learning experience. Available 24/7, this training allows exhibitors flexibility to take the course at their convenience. Includes 3 interactive online modules and corresponding quizzes. Cost is \$12 per person, per year, and **MUST** be paid online.

Option B- Test-out option—Youth ages 12 (\$36), 15 (\$48), and 19 (\$36) may choose the test-out option. Youth must score 80% or better and you will only be charged if you pass the test. If you don't pass, you will be instructed to take the web-based training. If you pass, you will need to retest when you reach the next age split.

Option C—Instructor Led Training—Sessions will be held face-to-face and are limited to the first 50 youth. Youth **MUST** register, pay online, and complete the Pre-Test, **BEFORE** attending the training. Exhibitors need to arrive at least 10 minutes in advance of the session to check-in and **MUST** stay the full 60 minutes. Cost is \$3 per person, per year, and **MUST** be paid online at the time of registration. **Exhibitors ages 19-21, as of December 31, 2022, CANNOT take the Instructor-Led Training, and instead must take the Web-Based Training.**

You must register & pay online at <https://yqcaprogram.org/>

Steps for Getting Your YQCA Certification:

For Step-by-Step Directions, with pictures, please go to:

<https://green.extension.wisc.edu/2022/12/13/yqca-youth-for-the-quality-care-of-animals/>

Create An Account—Go to: <https://yqcaprogram.org/>

- Click on "Register/Sign In". If you already have an account for YQCA, enter your username and password and "submit"
- If you do not have an account, click on "Register" to register a new account.

Select a Course—it is **IMPORTANT** to select the correct course for the **youth's age, as of Dec. 31, 2022.**

Purchase a Course—Select the state, and then select a Web-Based Training. You **MUST** pay online for the course. Keep a copy of your receipt/confirmation.

Pre-Test/Post-Test After selecting a course, you will be asked to do a "pre-test" which is merely a series of simple questions to answer. Once completed, you will be ready to proceed. After completing the training, you will be asked to do a Post-Test, again merely a series of simple questions to answer. After this is completed, you will be able to access your certificate and print it.

Submitting Certificate of Completion—Once the training is complete, return to the course menu screen to download a PDF of the Certificate of Completion with the youth's unique certificate number. Certificate numbers **MUST** be submitted during the Green County Fair online entry process in May 2023.

Questions regarding the YQCA requirements can be directed to Jackie McCarville at
(608)328-9440 or Jackie.mccarville@wisc.edu

An EEO/Affirmative Action employer, UW-Extension provides equal opportunities in employment and programming, including Title VI, Title IX and ADA requirements. This document can be provided in an alternative format by calling the UWEX office at (608) 328-9440 (voice) (711 for Wisconsin Relay)



Extension
UNIVERSITY OF WISCONSIN-MADISON
GREEN COUNTY

The Green County 4-H Website is always being updated to include new information, links and dates. Check it out for the most current news: <http://green.extension.wisc.edu/4-h-youth-development/>
Be sure to check the 4-H Calendar Page for up-to-date information as events approach:
<http://green.extension.wisc.edu/4h-youth-development/calendar-news>

Meet the Extension Staff Here to Serve You!

Lynn Perkins, Area Extension Director
Jackie McCarville, Agriculture Educator
Ellen Andrews, 4-H Youth Development Educator
Victoria Solomon, Community Resource Development Educator
Bridget Mouchon-Health & Well-Being Educator
Maggie Milcarek, FoodWise Coordinator
Kathy Lange-FoodWise Educator
Jayne Butts, Office Manager
Katie Thurow, Activity Assistant

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kalange2@wisc.edu
jayne.butts@wisc.edu
kthurow@wisc.edu

Office Hours: 8:00 AM to 4:30 PM, Monday through Friday

Address: Extension Green County, Justice Center, 2841 6th Street, Monroe, WI 53566 **Phone: (608) 328-9440**

**The following individuals serve on the Green County Agriculture and Extension Education Committee.
Feel free to contact these individuals if you have any questions in regards to Extension Programs.**

Sue Nelson, (Chair), 608-558-1046
N2668 Cadiz Springs Rd, Monroe, WI 53566
Dawn Sass, (Vice Chair), 608-424-3095
356 Sugar Ave, Belleville, WI 53508
Kathy Pennington, (Secretary), 773-636-0501
W2461 State Rd 92, Brooklyn, WI 53521

Jerry Guth, 608-325-7566
1322 21st St, Monroe, WI 53566
Peg Sheaffer, 608-247-9684
902 21st St, Monroe, WI 53566



The Alphorn

Your Green County 4-H Family Newsletter

The University in Your Community

Extension Green County
2841 - 6th Street
Monroe, WI 53566
Phone: 608-328-9440
Fax: 608-328-9519

Green County 4-H Is On the Web!
<http://green.extension.wisc.edu/> &
<https://www.facebook.com/greencounty4huwex>

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