

Revised: 2023

**4-H Activity Record**

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| --- | --- | --- | --- |
| **Name:** |  | **4-H Year:** |  |

**Attendance:** This year, my 4-H Club held       meetings/activities. I attended       club meetings/activities.

**4-H Club Activities** *(not project related)*

**Note**: *Describe and date only the ACTIVITIES* ***YOU*** *participated in.* ***Do not******eliminate*** *categories or* ***change the order****. If you have additional 4-H club activities, you may list them in the “other club activities” section. Include all 9 pages.*

|  |  |  |
| --- | --- | --- |
| **Event:** | **Month:** | Describe What You Did: |
| Educational *(Conservation, Health/Safety, Tour, etc.)* | - | - |
| - | - |
| - | - |
| - | - |
| Recreation/Social Event | - | - |
| - | - |
| - | - |
| - | - |
| Community Service | - | - |
| - | - |
| - | - |
| - | - |
| Fundraiser | - | - |
| - | - |
| - | - |
| 4-H Promotion | - | - |
| - | - |
| - | - |
| - | - |
| Club Committees *(list)* | - | - |
| - | - |
| - | - |
| - | - |
| - | - |
| Other Club Activities *(list)* | - | - |
| - | - |
| - | - |
| - | - |
| - | - |
| - | - |

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| --- |
| What did you enjoy most about your 4-H club this year? |
| What is a positive idea you have to help continue to improve your 4-H club? |

**4-H County Activities**

**Note**: *Describe and date only the ACTIVITIES* ***YOU*** *participated in.* ***Do not******eliminate*** *categories or* ***change the order****. If you have additional 4-H county activities, you may list them in the “other county activities” section.*

|  |  |  |
| --- | --- | --- |
| **Event:** | **Month:** | Describe What You Did: |
| Awards/Recognition Program Attendance |  |  |
| County 4-H Camp – Cloverbud, Base or Outpost  (camper or counselor) |  |  |
| Communication Contest |  |  |
| Project Day |  |  |
| Performing Arts Events (Arts in Park or Talent Show) |  |  |
| Dairy Bar Food Stand |  |  |
| Junior Leaders Meetings |  |  |
| 4-H Promotion Activities |  |  |
| Officer Training |  |  |
| Travel & College Scholarships & Key Award Application & Interview Process |  |  |
| County Community Service |  |  |
| County Committees *(list)*  *(Project & Non-Project Committees)* |  |  |
| - | - | - |
| - | - | - |
| - | - | - |
| - | - | - |
| - | - | - |
| Other County Activities *(list)* |  |  |
| - | - | - |
| - | - | - |
| - | - | - |
| - | - | - |
| - | - | - |
| - | - | - |

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| --- |
| What did you enjoy most about your county 4-H participation this year? |
| What is a positive idea you have to help continue to improve county 4-H participation opportunities? |

**4-H Regional, State, & National Activities** *(may be project related)*

**Note**: *Describe and date only the ACTIVITIES* ***YOU*** *participated in.* ***Do not******eliminate*** *categories or* ***change the order****. If you have additional 4-H regional, state or national activities, you may list them in the “other activities” section.*

|  |  |  |
| --- | --- | --- |
| **Event:** | **Month:** | Describe What You Did: |
| - | - | - |
| - | - | - |
| - | - | - |
| 4-H Camps *(i.e. Space, Art)* |  |  |
| - | - | - |
| - | - | - |
| - | - | - |
| WI 4-H Fall Forum | - | - |
| 4-H Travel Experiences *(please specify)* |  |  |
| - | - | - |
| - | - | - |
| WI 4-H Leadership Council | - | - |
| 4-H State Team *(specify)*  - | - | - |
| State Fair – Exhibition  *(please specify)* |  |  |
| - | - | - |
| - | - | - |
| Other Regional, State, & National 4-H Activities *(list)* |  |  |
| - | - | - |
| - | - | - |
|  |  |  |

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| --- |
| What did you enjoy most about regional, state or national 4-H participation this year? |
| What is a positive idea you have to help encourage others to become active on the regional, state or national level? |

**4-H Leadership/Responsibility** *(may be project related)*

**Simply being a member of a group is not reported in this section.**  Any leadership or significant roles you provide through your club, the county, regional or state should be included. Please report your specific role(s) such as being a judge, committee chair, a decision maker, teacher, planner or serving in a position of responsibility.

|  |  |  |
| --- | --- | --- |
| **Event:** | **Month:** | Describe/Explain Your Leadership Role: |
| Club Officer (*list office*)  - | - | - |
| Junior Leaders Officer (*list office*)  - | - | - |
| Committee (*club or county*) Leadership/Responsibility |  |  |
| - | - | - |
| - | - | - |
| - | - | - |
| - | - | - |
| Other County, Regional, State4-H Leadership/Responsibility  *(list and specify county, regional, state)* |  |  |
| - | - | - |
| - | - | - |
| - | - | - |
| - | - | - |

**4-H Project Youth Leader**

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| --- |
| I was enrolled in the following project(s) as a Youth Leader: |

Please report the meetings, activities, and events you provided or helped with as a Youth Project Leader. Be sure to describe the activity and your leadership role.

|  |  |  |
| --- | --- | --- |
| **Project:** | **Month:** | Describe Activity and Your Leadership Role: |
| - | - | - |
| - | - | - |
| - | - | - |
| - | - | - |
| - | - | - |
| - | - | - |

**School and Community Participation**

**Leadership** *(non 4-H)*

**Simply being a member of a group is not reported in this section.**  Please report roles such as youth organization officer, activity planner, job manager, peer monitor, etc. Must involve a leadership or significant role.

|  |  |  |
| --- | --- | --- |
| **Event:** *(list)* | **Month:** | **Describe/Explain Your Leadership Role:** |
| - | - | - |
| - | - | - |
| - | - | - |
| - | - | - |
| - | - | - |
| - | - | - |

**Community Service** *(non 4-H)*

|  |  |  |
| --- | --- | --- |
| **Event:** *(list)* | **Month:** | **Describe What You Did:** |
| - | - | - |
| - | - | - |
| - | - | - |
| - | - | - |
| - | - | - |
| - | - | - |