



The Alphorn

Your 4-H Family Newsletter

May/June 2023



Extension
UNIVERSITY OF WISCONSIN-MADISON
GREEN COUNTY

Extension Green County – Justice Center
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Next Alphorn Deadline:
June 15



Ellen Andrews
4-H Youth
Development Educator

Dear 4-H Families,

I hope this newsletter finds you enjoying the final busy weeks of school. I also hope that in the craziness of spring, you are finding opportunities to pursue your 4-H project interests, whether through countywide workshops, club activities, or your own independent project learning.

Project learning is an important part of the 4-H experience. It is a great way to develop a new hobby, explore a possible career path, and is essential in preparing an exhibit for the county fair. But beyond that, we hope that 4-H project learning helps our young people discover and pursue their "spark," that interest or skill that becomes a source of energy, joy, purpose and direction in a young person's life. Thank you to all our 4-H volunteers who are helping to facilitate youth sparks, whether that is leadership, community service, horses, foods, rabbits, shooting sports, dairy judging, photography, cats, clothing, art, gardening, computers, or many more.

A valuable part of 4-H Project learning is having the opportunity to demonstrate what you learned and get constructive feedback. For this reason, 4-H members are encouraged to enter exhibits at the county fair. There you can showcase the best of what you have learned during the year and continue your growth through friendly competition with other youth. While ribbons, trophies and premium money are fun incentives, it is the learning from the county fair experience that is most valuable.

The county fair is meant to be a culminating learning experience of the 4-H year, rather than the only part of a youth's 4-H experience. Therefore, Green County 4-H requires that a youth in 3rd grade and older be a "[Member-in-Good-Standing](#)" to be eligible to represent Green County 4-H as a county fair exhibitor. This means the youth must:

- Enroll by 4-H enrollment deadline (Re-enrolling: Nov. 1; New enrollment: Jan. 15).
- Participate in at least 5 of their 4-H Club meetings, between September 1 – July 1.
- If a returning member in 4th gr & up, have completed a 4-H Record Book in 2022.

In this newsletter, you will find details about how to register by May 30th to exhibit at this summer's county fair. As always, please ask if you have any questions.

Sincerely, Ellen Andrews

Online Fair Entry Instructions

are located on pages 16--20 of this Alphorn.

They are also posted on the
Green County Fair website and
the Extension Green County website.

Auction Entry Forms

are due to the
Extension Office by

Tuesday, May 30, 2023
at 4:30 PM.

New Family Corner

In each newsletter, this section will provide some helpful insights into the 4-H program for our new and newer families.

Making Memories at 4-H Camp

4-H camp provides a unique opportunity for all youth to develop life skills. It helps youth build confidence and meet new people in a safe, supportive environment! Camp is meant for everyone, and campers come from all walks of life. Camps can be offered overnight, as day camps, or have a project focus. 4-H staff are committed to making accommodations to ensure that all youth have a chance to learn, grow, and have fun at summer camp!

Why is camp important?

Campers and youth counselors both have a lot to gain from camp! For some youth, this is their first time away from home. For others, it is an opportunity to get back together with friends. 4-H camp gives youth the opportunity to develop independence, build self-confidence, and master new skills. Youth make new friends and get to spark new interests through camp programs. Camp counselors serve as role models and develop valuable leadership skills that will be useful for a lifetime!

Each camp provides a unique experience.

Campers are divided into small groups to create a positive learning environment during the program. They participate in a wide variety of activities. Typical activities at camp include: learning sessions taught by counselors or adult volunteers, swimming, canoeing, hiking, campfires, arts and crafts, and more!

We've done this for awhile. Trust us!

4-H camps rely on years of youth development experience using research and best practices from across the nation. 4-H educators use these best practices to develop camp programming alongside their youth counselors and adult volunteers. Making camp a safe place, both physically and socially, for youth, is a priority. All youth and adult leaders receive training and educational resources to help youth work through their new experiences away from home—whether it be the campers' first time or their tenth time!

If you're still not sure how camp may be a fit for your youth member or if you need to know about special accommodations, please reach out to Ellen Andrews at the Extension Green County Office.

To learn more about 4-H Camp and what you might need to pack, please check out our "Explore 4-H for New Families" newsletter at: <https://bit.ly/NFNCamp>.



Thank You!

- To our Extension Dairy Educator, Jackie McCarville, for leading Face-to-Face YQCA trainings in Dec. & March.
- To the Horse Committee for coordinating a 4-H Horse Kick-off and Movie Day, and the many upcoming clinics.
- To the Brodhead Veterinary Clinic for hosting a Horse Clinic on Dental and Spinal Manipulation.
- To the 4-H Foods Committee for leading cake decorating workshops for Cloverbud, Exploring & Foods members.
- To the Camp Volunteers for helping to conduct 4-H Camp Youth Staff Interviews in March and April.
- To all of the presenters who held fun and informative sessions for 4-H Project Day on Saturday, April 1.
- To Mike Marean, Ryan Smith and Tess Zettle for planning and leading our 4-H Dairy Judging Practice and to the 10 area farmers that are graciously hosting practices.
- To all the 4-H Shooting Sports Leaders who coordinated and led workshops in the disciplines of archery, air rifle, air pistol, muzzleloader, shotgun, pistol and rifle. We are excited to have seen a 40% increase in both archery and air rifle clinics this year.

Congratulations!

- Congratulations to all of our spring 2023 Green County 4-H College Scholarship winners!
4-H Adult Leaders: Gracyn Bolton, Nick Roe, & Megan Leitner
Cindi Miller Memorial: Drew Indergand & Marissa Vosberg
- Congratulations to our spring 2023 Key Award winners!
Megan Leitner & Mallory Schmelzer
- Congratulations to our 2023 4-H Educational Travel Scholarship winners:
Space Camp—Mirielle Smith
American Spirit—Emily Goers

Congratulations to all of the participants in the Green County 4-H Communications Contest held on Sun., Feb. 26!

Mickaelynn Andrews (WC)	Noah Kuse (NxG)
Mac Wand (CBP)	Owen Larson (Dec)
Carmen Strohecker (CBP)	Brooklyn Drake (DD)
Warren Easterday (NGI)	Elliott Easterday (NGI)
Ezekiel Ritschard (CBP)	Lyla Ritschard (CBP)

Congratulations to Belle & Stella Rolli and Molly & Grant McCullough for their participation in the Tri-County Shoot in West Bend on April 1st, earning the follow achievements:

- Belle—3rd place air rifle intermediate division
- Stella—1st place air rifle junior division
- Molly—1st place archery intermediate division



Extension Office Closed Mon, May 29

The Extension office will be closed on Monday, May 29th (Memorial Day). Please take this into consideration and plan ahead when completing your online fair entries and auction entry forms, as we will not be available to answer questions about entries or receive auction entry forms on this date.

4-H Member Opportunities

4-H Outpost Camp

4-H youth in grades 7-8 are encouraged to mark their calendars and plan to participate in our 4-H Outpost Camp, June 22-25, 2023 at High Cliff State Park, southeast of Appleton. Sleeping in tents, preparing meals over a campfire, exploring the trails and lake front, and viewing wildlife at the Horicon Marsh are some of the many activities you will enjoy, all while having lots of fun expanding your 4-H friendships. Transportation is provided. Camp Cost is \$100 (or financial assistance rate of \$50). Registration & Payment Deadline is May 15. Space is limited to only 16 campers! See the Outpost Camp flyer for details: <https://go.wisc.edu/zpib9j>

4-H Summer Base Camp

Register now for 4-H Summer Base Camp at Upham Woods near Wisconsin Dells, August 9-12, 2023 for 4-H youth in grades 3-6. Transportation will be provided. Youth will stay in cabins, enjoy meals in the dining hall and nightly campfires, along with lots of fun recreation, nature, water and craft activities. Registration and payment deadline is June 15, and Health form deadline is June 30. Cost for camp will again be on a tiered payment system this year (\$240, \$180, \$120 or \$60), where families can choose the amount that is feasible for their family. See the [camp flyer](#) on pages 11-12 for details.

4-H Camp Popcorn Fundraiser

The 4-H Camp Financial Committee has also organized a *Double Good Popcorn* fundraiser, where Green County 4-H will earn 50% of all sales. This will be an online only fundraiser, May 17-20. Items purchased online will be shipped directly to your homes! Get all the details and support here: <https://popup.doublegood.com/s/8px7a7z5>

Summer 4-H Project Day

Saturday, June 10, 2023—8:40am-11:50am

Green County Fairgrounds

At this event, 4-H members (Gr. 3 & older) engage in project-based learning through hands-on activities. They explore their SPARKS, while building project knowledge and skills they can go home and apply, making their best projects better. We have 6 different animal workshops and 9 different non-animal projects. For a description of the sessions offered, please go to: <https://bit.ly/3mOMluN>. Registration deadline: Thursday, June 1, 2023. Space is limited in some sessions, and will fill on a first register, first serve basis.

4-H Talent Show

Friday, June 16, 2022 at 6:00pm

Twining Park Band Shell, Monroe

We are searching for participants for an entertaining and enjoyable talent show. The event will be open to all 4-H members (5K-13th Gr.). The talent show will be free to attend and to perform in. Any type of performances are welcome; magic, comedy, singing, piano, instrumental, dance, spoken word, etc. Both individual and team acts are welcomed. There is a limit of 40 acts total.

- Youth in 5K-4th grade are allowed to enter 1 act.
- Youth in 5th-13th grade are allowed up to 2 acts.

Youth in the talent show will be expected to attend a dress rehearsal on Wednesday, June 14 from 5-7pm at the band shell. Register by Sunday, June 4 at: <https://bit.ly/3osC5ya>.

Youth & Adult Leader Opportunities

4-H Mini Grants—Clubs & Projects

Thanks to a donation from Colony Brands, the 4-H Adult Leaders Association is happy to offer two mini-grants:

- **4-H Club Mini Grants** - Each 4-H club in 2023 can request a one-time funding equaling \$4 per enrolled member. The club must provide a description of how they will use the funds to engage and connect members.
- **4-H Project Mini Grants** - 4-H project leaders and committees can request funding (\$50-\$200) to cover expenses for county 4-H project learning experiences.

More information and the application form is available at: <https://green.extension.wisc.edu/files/2023/01/Colony-Brands-Mini-Grant-Request-Form-FILLABLE.pdf>

4-H Junior Leaders Meetings

All 4-H members in 6th grade or above are invited to attend 4-H Junior Leaders Meetings, typically held at the United Methodist Church, 2227 4th St, Monroe (use northeast entrance, off 2nd St.). The next Jr Leaders meetings are:

- **Wednesday, May 31, 2023, 7:00-8:15 PM**
- **Wednesday, June 28, 2023, 7:00-8:15 PM**

For more information about the Green County 4-H Junior Leaders, please contact Deb Myers at april18@tds.net.

4-H Adult Leader Meetings

A friendly reminder that Green County 4-H Adult Leaders, Inc. meetings are open to all actively enrolled 4-H adult leaders. Each 4-H club is strongly encouraged to have at least one adult leader in attendance at each meeting.

Upcoming Adult Leaders meeting dates:

- **Monday, May 1 @ 7:30pm**—4-H Adult Leaders Mtg—In-person or via Zoom. Zoom registration link: <https://bit.ly/4HAdultLeaders050123>
- **Tuesday, June 27 @ 7:30** - 4-H Adult Leaders Mtg—(Budget and Membership policy approval) In-person & Zoom options. Zoom registration link: <https://bit.ly/4HAdultLeaders062723>

Cloverbuds (5K-2nd Grade)

2023 4-H Cloverbud Summer Fun Day

Saturday, June 10, 2023

9:00-11:30am

Green County Fairgrounds

For members in 5K-2nd Grade (as of 2022-2023 school year)

Kick off summer with some 4-H fun specifically designed for our youngest 4-H members, as we explore a variety of project areas, including animals, art, nature, and more.

Check-in will be 9:00-9:10am, with pick-up at 11:30am.

Adult and older youth helpers are needed to assist with this program. If you or a member of your family would be interested in assisting, please indicate so on the registration form. Space is limited to 24 registrations.

Registration by Thurs., June 1 at: <https://bit.ly/23CBSumFun>

Cloverbuds & County Fair

Our youngest 4-H members, our Cloverbuds in 5K-2nd grade, are invited to exhibit at the 2023 Green County Fair regardless of when you enrolled or how many 4-H experiences you had this year (enrollment deadline and attendance requirement only apply to 4-H members in 3rd grade and older. To exhibit at the county fair, Cloverbuds must submit an online fair entry (see pages 16-20 of this newsletter.) Please note that Cloverbuds will have the opportunity for in-person judging at the time you drop off your exhibits on Saturday, July 15, 9:00am-2:00pm before being displayed.

Family, Home & Health

4-H Cake Auction—Decorating Opportunity

Our 4-H Foods Project is excited to be hosting their annual Green County Fair 4-H Cake Auction on July 23, 2023. The goal is to raise \$1,000 to support purchasing supplies for 4-H Foods & Cake Decorating Workshops throughout the year.



We need 20 4-H members to decorate cakes for this auction! This is a FREE cake decorating opportunity, with cakes and frosting provided; members bring the creativity!

Cake decorating will happen Saturday, July 8 from 11:00am-1:00pm at the Green County Justice Center. Cakes will then be auctioned off in the Green County Fairgrounds Hospitality Tent on Sunday, July 23 at 11:30am.

Interested youth will need to sign up for the opportunity by June 30 using this link: <https://bit.ly/23CakeAuction>.

Clothing Department Updates

This year, all clothing department events will occur on Thursday, July 13. Please note that this will include Clothing Style Revue, Clothing Construction, Looking Good, Clothes Horse and Open Class Clothing. See the Schedule on pg 15.

Natural Sciences

Hunter Safety

Do you need to complete a hunter's safety course? Please go online to search for upcoming classes in our area. <http://dnr.wi.gov/education/outdoorskills/safetyseducation.html>

Shooting Sports Make Up Day

If you need to make up a fair shoot due to prior notification to the Shooting Sports Coordinator, Jason Schultz, it can be done on May 13th, from 9:00am-12:00pm, at the Green County Rifle Range (quarry). Take Hwy 69 North out of Monroe and the rifle range is in the quarry on the right side of the road. (Only 1 discipline can be made up. NO Archery or Shotgun makeups) If you have questions or need to schedule a make-up date, contact Jason Schultz at 608-636-3266 or greencounty4hshootingssports@gmail.com.

Don't forget to sign up for your fair projects, and make sure you have the correct class and lot (especially archers!) Thank you to all of the volunteers that helped make the shooting season successful!

Animal Science

Area Animal Science Day (AASD)

Registration is open for the 2023 Area Animal Science Day. There will be four host sites to choose from this year:

- June 9 - Wood County - dairy and livestock, along with other species and poster/photo contests
- June 28th - Barron County - dairy and livestock, along with other species and poster/photo contests
- June 16th - Dairy only site in Mineral Point (Iowa Co) in conjunction with the Protein Show
- June 26th - Livestock only site in Crawford

Team pre-registration information is available at: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/area-animal-science-days/>.

Registration fees will be \$12.00 per participant. The host counties will be providing lunch for a cost of \$10 per person. All who plan to eat need to pre-register for lunch. All participants will need to pay the registration fee. Contact the State 4-H office for needs-based scholarship options. Contact the State 4-H Office with any questions: jill.jorgensen@wisc.edu or (920)391-4659

Livestock Premise ID

WHAT IS IT? The livestock premise registration program is intended to protect animal health, as well as the security of the food chain.

WHO NEEDS TO REGISTER? Any person who keeps one or more livestock animals at a location in Wisconsin is required to register that location. This number needs to be updated every three years.

WHAT ANIMALS ARE CONSIDERED LIVESTOCK? Bovine, Equine, Goats, Sheep, Swine, Poultry, Captive Game Birds,

Farm raised deer, Camelids, Ratites, & Fish. Animals not included are rabbits, mink, dogs, & cats.

WHERE TO REGISTER? <https://wiid.org/premises-registration-renewal/> or call toll free at 888-808-1910

NOTE: NO FAIR ENTRY will be accepted at the fair office for showing without a premise ID number for all animal projects (excluding cats, dogs, & rabbits!)

Premise registration will facilitate a rapid response to animal disease emergencies. For more information or a register/renewal form, go to: <https://wiid.org/premises-registration-renewal/>

2023 YQCA Certification

Again this year, Wisconsin will use the YQCA program, a youth education certification program on the issues of animal welfare, food safety and character education.

For 2023, this certification will be required of:

All Green County Fair Exhibitors whose animals stay overnight at the Fair (Dairy, Beef, Swine, Sheep, Goats, Poultry & Rabbits)– must complete and submit certificate number in the Green County Fair Entry process in May.

WI State Fair Junior Animal Exhibitors (Dairy, Beef, Swine, Sheep, Goats, Poultry & Rabbits) – must complete and submit certification number as part of WSF entry process.

YQCA gives families more flexibility in gaining this required certification by offering them two methods:

Web-Based Training (60-90 minutes) – Available 24/7 which allows exhibitors flexibility to take the course at their convenience; will contain 3 modules, tailored to youth age categories (ages 8-11, 12-14, 15-18 & 19-21); Each module will conclude with a 10 question quiz, with opportunities to go back into the modules to find the correct answers or retake the quiz after 1 hour; Must register online at a cost of \$12/person/year for the web-based training.

Test-out option—Again this year, youth ages 12 (\$36), 15 (\$48), and 19 (\$36) may choose the test-out option. Youth must score 80% or better and you will only be charged if you pass the test. If you don't pass, you will be instructed to take the web-based training.

For more information please see: <https://green.extension.wisc.edu/2022/12/13/yqca-youth-for-the-quality-care-of-animals/>

NEW!! After registering for YQCA training, you will be asked to do a **"pre-test"**. This is not really a test and is merely an evaluation with simple questions for the youth. After completing the pre-test, the system will approve your training process when it is completed. After the approval, you will need to do a **"post-test"**. Again this is not really a test and is merely an evaluation with simple questions for the youth. After the post-test is completed you will be able to access your certification of completion to print it.

Fur & Feather and Meat Animal Auction Eligibility Requirements for 2023

All youth wanting to participate in the 2023 Green County Fair Fur and Feather and/or Meat Animal Auctions **must complete an Auction Entry Form that must be turned into the Extension Office by 4:30pm on May 30, 2023.**

All exhibitors selling animals in the auctions are also **required to turn in 2 buyer cards signed by potential buyers to the Green County Extension Office by June 23, 2023 by 4:30pm.** Failure to do so will result in a loss of your eligibility to sell an animal in the auction.

Auction Buyer Cards and promotional booklets will be available to print out from the Extension website after May 1 at: <http://green.extension.wisc.edu/>. Auction cards and materials will also be available at the Extension Office.

It is critical that participating families read the "4-H & FFA Livestock Auction Rules" each year for all details and updates, and check the Extension Green County Livestock Auctions website: <https://green.extension.wisc.edu/4-h-youth-development/livestock-auctions/>

NEW this year, BOTH the youth and the animal MUST BE in the horizontal color photo to be eligible to auction. Photos must be emailed to jayne.butts@wisc.edu by June 30th, 2023. If you fail to submit your photos, you will be ineligible to auction.

Retention of "Show Rights" For the Auction

Steer or lamb exhibitors can retain show rights for WI State Fair by declaring their intent to the auction committee prior to the auction. Exhibitors must also provide a private written contract, signed by the exhibitor's parents and the buyer, to the auction clerks before the conclusion of the auction. The contract must state the exhibitor and parents agree to the following: to accept responsibility for any liability or claims caused by the steer/lamb, to provide proper care of the animal, to guarantee a minimum re-sale price to the buyer, to only exhibit the steer/lamb at the WI State Fair, and to have their auction check held until they confirm delivery of the animal to the buyer. Blank contracts can be obtained from the Extension Office and must be turned into the Auction Committee no later than 4:00 PM on the date of the auction.

Dairy

2023 Dairy Day Cattle Show

The Green County Dairy Day Cattle Show will be 1-day only, Saturday, June 17. The show will be hosted by the Green County Ag Chest and will take place at the Green County Fairgrounds in Mayer Transport Barn 7. The show is open to youth from Green County and towns all throughout southern Wisconsin. All exhibitors must be a minimum of 3rd grade and a maximum age of 20 as of January 1, 2023. Exhibitors must also be a member of a youth organization. Each

exhibitor may exhibit up to 4 animals. Registration link and deadline to come! Information coming soon to the Green County Ag Chest Facebook page and [website](#).

Dairy Managerial Rules

The Green County Fair Managerial and Animal Registration rules will remain the same. The policy for the Green County Fair, for **Ownership vs. Managerial** requirements for the dairy project, are as follows.

Ownership: Ownership of animals is defined when the animal is registered in the name of the junior exhibitor ONLY!

Co-ownership is allowed between immediate junior family members (i.e. brother, sister; no parents or farm name) and breed associations. All registration certificates must be in the possession of the exhibitor.

Managerial: Classified as a registered animal carried continuously as a calf. Only calves and yearlings can be shown managerial, and each exhibitor is allowed to show up to **two managerial animals**. Registration papers with parents as co-owners and/or farm names are considered managerial projects. Contact Extension for more info: 608-328-9440.

Beef

2023 Steer Performance Class

The Green County Beef Producers will again be hosting a Steer Performance Class at the 2023 Green County Fair. They will be scanned for carcass merits, and performance steers will be allowed to also exhibit in the Beef Market Show on Friday with the exception of the Grand and Reserve Overall Performance Steers, which will be sold in the auction. All steers must be halter broken and have a daily gain of 2 pounds or more to participate in the Performance Class. All performance steers will also be scanned for back fat, loin eye and marbling when they are weighed in.

Weight Rule Changes for Beef Auction Animals

Beef steers must weigh a minimum of 1,100 and beef heifers need to weigh a minimum of 1,000 pounds to sell in the Livestock Meat Animal Auction.

Class G – Alternate Beef

An alternate beef animal will ONLY be shown to replace a beef animal in any of the Dept 2 classes that is unable to be shown. The Alternate Beef Entry will be placed in the proper class for showing.

Beef Bedding Rules

All Green County Beef Exhibitors will be charged a \$10/head bedding fee for all beef animals entered at the 2023 Green County Fair. This fee is to help defray the cost of the bark bedding that is provided by the Green County Beef Producers. The bedding fee will be collected by the Green County Beef Producers at the 2023 Green County Fair.

Swine

Swine Carcass Class & Champions

Carcass pigs will be scanned and that data along with the live placing will determine the overall Champion and Reserve Champion Carcass Pigs, both of which will sell in the Meat Animal Auction. The Champion Market Gilt, Champion Market Barrow, Champion Home Born & Raised, and Champion Purebred will show against each other to select a Supreme Champion and Reserve Supreme Champion Pig. These two pigs will also be sold in the auction. Only barrows can be entered in the carcass class.

Swine Show Reminders

All pigs, including both market gilts and market barrows, should have been self-identified. Again this year, exhibitors will be allowed to bring a maximum of TWO total pigs. Pigs must weigh at least 225 pounds by the fair to exhibit and at least 235 to sell in the Green County Fair Livestock Auction. The 2023 Green County Swine Show will continue to be a terminal show with all pigs going directly to a terminal market after the fair to eliminate the possible spread of any diseases.

Preparing Swine to Share Pens at Fair

Due to the popularity of the Swine Department, there are many more exhibitors than there are pens available at the county fair. This means that exhibitors' pigs WILL have to share pens at the county fair. For the health and safety of the pigs, and to limit pigs fighting at the fair, swine exhibitors are reminded to co-house pigs prior to county fair. If multiple pigs are coming from the same farm to the fair, whether from within a family or within a club, these pigs should be housed together, in order to get used to each other.

2023 Swine Health Rules

Swine from within Wisconsin need a Wisconsin intrastate movement certificate:

Stating that the herd of origin was inspected by a veterinarian on the farm within 30 days before the show and showed no signs of disease.

Swine From Outside Wisconsin need a Certificate of Veterinary Inspection:

Stating that the herd has been inspected by a veterinarian within 30 days of the show and showed no signs of disease, along with a statement of the PRRS and SECD status of the herd of origin from which the pig was purchased.

Sheep & Goats

2023 Market Lamb Identification

All market lambs being ID'd for the fair need to have an RFID tag and a scrapie tag. Both tags will also need to be entered on your fair entry form. One ID picture needs to be taken - a front view that clearly displays the lamb's head, RFID tag, and scrapie tag. Use the lamb ID forms to mount the picture on

and fill in the information pertinent to that lamb.

Picture ID forms and RFID tags will be available April 17 through May 5 and must be returned to the Extension Green County office before 4:30 PM on May 5 to exhibit market lambs at the 2023 Green County Fair. Lamb Picture ID Forms can list family youth, including all siblings, within the immediate family, with a maximum of 5 market lambs per youth being entered for picture ID's. Lamb ID Forms can be emailed or dropped off at the Extension Green County office or drop box in our front lobby.

Youth will need their lamb RFID and scrapie tag numbers to enter on their online fair entry form. Youth must also complete their YQCA Certification before doing fair entries. Fair entry forms will need to be entered online by May 30 at 4:30pm. Auction Entry Forms will need to be turned into Extension Green County by May 30 at 4:30pm also. No Exceptions! By June 23, 2023 at 4:30pm, two buyer cards must be completed and turned into the Extension office.

2023 Sheep Carcass Class

Carcass lambs will be scanned and that data along with the live placing will determine the overall Champion and Reserve Champion Carcass Lamb, both of which will sell in the Meat Animal Auction. Carcass lambs will be allowed to exhibit in the lamb market show on Friday with the exception of the Overall Grand and Reserve Carcass Champion Lambs.

Goat Collar Requirements

All dairy goats must be fitted with a restraint collar while on the fairgrounds and on a leash when outside of the fair pen. All meat goats are strongly encouraged to be fitted with a restraint collar while in their pen and is mandatory when outside of the fair pen.

2023 Market Goat ID Procedure

All market goats being ID'd for the fair need to have an RFID tag and a scrapie tag. Both tags will also need to be entered on your fair entry form. One ID picture needs to be taken - a front view that clearly displays the goat's head, RFID tag, and scrapie tag. Use the goat ID forms to mount the picture on and fill in the information pertinent to that goat.

Picture ID forms and RFID tags will be available May 5 through May 12 and must be returned to the Extension Green County office before 4:30 PM on May 12 to exhibit market goats at the 2023 Green County Fair. Goat picture ID forms can list family youth, including all siblings, within the immediate family, with a maximum of 5 market goats per youth being entered for picture ID's. Goat ID Forms can be emailed or dropped off at the Extension Green County office or drop box in our front lobby.

Youth will need their goat RFID and scrapie tag numbers to enter on their online fair entry form. Youth must also complete their YQCA Certification before doing fair entries.

Fair entry forms will need to be entered online by May 30 at 4:30pm. Auction Entry Forms will need to be turned into Extension Green County by May 30 at 4:30pm also. No Exceptions! By June 23, 2023 at 4:30pm, two buyer cards must be completed and turned into the Extension office.

There are no minimum or maximum weights at fair time to be able to exhibit market goats at the Green County Fair. Only the Grand and Reserve Champion Market Goats will be allowed to sell in the 2023 Auction. Market goats must meet a minimum weight of 45 pounds to sell and will be paid up to a maximum weight of 100 pounds.

Horse & Pony

Horse Project Coggins and Dues

Youth interested in learning about horses, but who do not have access to a horse, are welcome to participate in all 4-H Horse workshops and activities and to come observe Horse Clinics. No project dues are required for these youth.

Youth who intend to bring a horse to any 4-H clinics, 4-H ride events, 4-H Pre-Fair Show, or 4-H Game Day, or wish to be eligible for the 4-H High Point Contest, will need to submit to the Extension office before attending a clinic with your horse:

- 4-H Horse Project Dues - \$25 per youth or no more than \$40 per family, made payable to "Green County 4-H Adult Leaders". Dues help to cover costs of clinicians, judges, awards and more.
- Coggins for each horse, with the Premise ID for where the horse is stabled written at the top of the Coggins form. Electronic Coggins forms must be in color and the photo clear. Carbon copies are allowed with correct markings and colors noted.

Questions about the 4-H Horse Project can be directed to the Extension Office or the 4-H Horse Committee chair, Carla Melvin at colorfulapps@hotmail.com

Western Pleasure Clinic

Sunday, May 7

10:00 AM—12:00 PM

Gary Gibson Training, N6920 County E, Albany

Register by May 4 at: <https://go.wisc.edu/h644aa>

Trail Clinic

Sunday, May 7

12:30 PM—3:00 PM

Gary Gibson Training, N6920 County E, Albany

Register by May 4 at: <https://go.wisc.edu/h644aa>

Horsemanship Clinic

Saturday, May 20

10:00 AM —12:00 PM

Green County Fairgrounds, 2600 10th St, Monroe

Register by May 17 at: <https://go.wisc.edu/kbx758>

Barrels/Poles Clinic

Saturday, May 20

12:30 PM — 3:00 PM

Green County Fairgrounds, 2600 10th St, Monroe

Register by May 17 at: <https://go.wisc.edu/kbx758>

Horse Pre-Fair Show/Clinic

Saturday, June 3

9:00 AM—3:00 PM

Blue Line Stables

W1870 Cty Rd EE, Albany

Register by May 30 at: <https://go.wisc.edu/4yp8zu>

Showmanship Clinic

Saturday, June 10

10:00 AM

Green County Fairgrounds

2600 10th St, Monroe

Register by June 7 at: <https://go.wisc.edu/79p9qh>

Horse Fair Show

Saturday, July 15

8:00 AM

Green County Fairgrounds

Green County Fairgrounds, 2600 10th St, Monroe

Register by May 30— See link on Green County Fair website.

Horse 4-H Games Day

Sunday, July 16

9:00 AM

Green County Fairgrounds

Green County Fairgrounds, 2600 10th St, Monroe

Register by July 13— <https://go.wisc.edu/cob8n5>

2023 Green County Fair Reminders

- Youth can exhibit a maximum of 2 horses/ponies at the fair. Exhibitors must identify the horse/pony by name on their fair entry form per lot. Exhibitors are allowed to identify one alternate horse/pony.
- A color copy of current year negative Coggins paperwork with the Premise ID written on the form MUST be turned into a fair superintendent at check-in (7:00-8:00am, July 15). Between 8 & 8:15am there will be a required exhibitor meeting at the check in tent.
- Horses/Ponies cannot be groomed, ridden, driven or schooled by anyone other than the exhibitor or immediate family once the horse is unloaded at the fairgrounds. Family may assist exhibitors with tacking up their horses. No coaching allowed from outside the ring. However, if the horse becomes unruly, an adult may step in to assist.
- Safety is of utmost importance. Any rider that the show superintendents or judge considers to be exhibiting unsafe practices, or using equipment in a severe or unsafe manner, may be disqualified.

- Superintendents will immediately stop a participant from riding or driving at the County Fair Horse Show (or practice area) if the superintendent determines that the participant exhibits signs, symptoms, or behavior consistent with an injury —OR— the participant was separated from their horse and hit their head or their head was struck.
- An exhibitor who has been removed from the County Fair Horse Show related to a suspected injury (rule #24) may not participate until the exhibitor is evaluated by medical personnel and cleared to continue to participate.
- ALL Horse & Horseless Horse Project members are welcomed and encouraged to do a "Horse Educational Exhibit" for the County Fair (see Class F, within the Veterinary Science Department). There are entry options related to writing, scrapbooking, educational poster, crafts, photography, and woodworking.

Horse Project Facebook page

A convenient way to stay up on Green County 4-H Horse & Pony Project news is by joining their Facebook group: <https://www.facebook.com/groups/274628159237966>.

Poultry & Rabbits

Auction Eligibility Reminder

Poultry exhibitors intending to participate in the Fur & Feather Auction should read the article on "Fur & Feather and Meat Animal Auction Eligibility Requirements for 2023" on page 5 of this newsletter.

Poultry Testing for County Fair

Birds must originate from a certified flock or be individually tested, in accordance with WI Department of Ag, Trade and Consumer Protection requirements. Testing must be performed by a certified pullorum tester authorized by DATCP. Each exhibitor MUST provide a copy of the Flock Status Certificate or Individual Testing paperwork at check-in on Tuesday, July 18 at the county fair.

To be individually tested, birds must be sexually mature (6+ months for turkeys and 4+ months for other poultry). Birds that are too young for an individual test and that do not have paperwork documenting that they originate from an enrolled NPIP, NPIP affiliate, Wisconsin Tested, or Wisconsin Associate flock cannot be shown. More information on testing options will be emailed directly to Poultry Project members in May.

We have two poultry testing dates in May, with more to come in June. Cost is \$10 per timeslot for up to 7 birds.
-**Monday, May 22**, 4:00-6:00pm, Green County Fairgrounds
-**Thursday, May 25**, 4:00-6:00pm, Green County Fairgrounds
Sign-up is required at least 24-hours in advance at: <https://bit.ly/23PoultryTest>

Questions can be directed to Certified Pullorum Tester, Karen Buck, or to the Extension Office.

Feed and Water Clip-on Dishes for Sale

The 4-H Poultry and Rabbit Committees would like to offer 4-H and FFA members the chance to purchase feed/water dishes that will attach to their animals' cages for the Green County Fair. The hard plastic cups with clips come in the following sizes: 5oz cups for \$3.00 (feed for small breed rabbits and small breed chickens), 10oz cups for \$3.75 (feed for larger breed rabbits and water for any size rabbit or chicken), and 20oz cups for \$5.25 (roaster chickens, ducks, and turkeys). Orders can be turned in to the Extension office along with payment by Thursday, June 1, 2023. Dishes will be available for pickup at the pre-fair project meetings or at the Green County Fair. Proceeds will help support the 4-H Rabbit and Poultry Committees.

Rabbit Workshops

We have two Rabbit Workshops planned to help you learn how to prepare for county fair. Join us for one or both...

- **Saturday, June 10th @ 9:00am**—To participate, must register for Project Day: <https://bit.ly/3mOMluN>
- **Sunday, June 25th @ 5:00pm**—Stock Pavilion at the Green County Fairgrounds (watch email for more info)

Attention Single Rabbit Roaster Exhibitors

Please be aware that as a prospective Meat Auction Exhibitor, a consumer will potentially buy and feed their family with the animal that you are raising. It is critical that you be conscious of your responsibility to raise a rabbit that will be a high quality, safe and wholesome meat product. This includes selecting a rabbit that will be under 6 months of age at the time of Auction, is free from chemical residues and was raised in a humane manner.

It is also a Green County Fair Rule that all animal projects (including Rabbit Roasters) must be in the exhibitor's possession by May 15. Noting that it is unethical and even illegal to sell rabbits under 2 months of age, it is important that you plan ahead, and make sure that you are buying rabbits that have been born by March 15, so that you can take possession before the May 15 deadline.

The Single Roaster lots at the fair are NOT meant to be pet rabbits or an opportunity to make a quick buck, but rather are designed to be an educational opportunity to develop life skills while learning about the meat rabbit industry.

Cats

Cat Project Workshop— Selecting Your Cat

Wednesday, May 3, 2023

7:00-8:00pm

Room 1, Green County Justice Center, Monroe

We will talk about selecting your cat and tips for showing cats! Please leave your cat at home for this workshop.



Cat Project Workshop—Selecting Your Cat

Wednesday, June 7, 2023

7:00-8:00pm

Stock Pavilion, Green County Fairgrounds, Monroe

We'll talk about preparing for fair, showmanship, and answer any questions you might have. Cats are welcome and encouraged at this workshop!

Green County Fair Cat Show

Wednesday, July 12, 2023

5:30 Check in; 6:00 Show start

Bank of New Glarus Barn #6, Green County Fairgrounds

4-H Club Happenings

Club Secretaries & Reporters: Please submit a brief report to the Extension office so we can let everyone know what your club is up to. Your report should be no more than 100 words. You can email your reports to ellen.andrews@wisc.edu.

Young Americans: submitted by Paxton Kundert

On January 9th, Young Americans 4-H made Valentine's Day cards for members at the St. John's Church of Christ. Later on January 30th, we decorated cookies that came in shapes of hearts and circles. These cookies were sent out along with our Valentine's cards.



Next Generation: submitted

by Dylan Fiez, reporter

Club meeting was held on February 12th, 2023 at the Monroe Methodist Church. Call to order was at 1:36pm, roll call done by attendance sheets. We installed our new officers, our new President is Jackie Nusbaum, Vice

President is Elli Andrews, Secretary is Theo Keehn, Treasurer is Abbi Andrews, Members at Large are Gracyn Bolton, Sophie Bolton and AJ Johnson, Reporter is Dylan Fiez, Photographer is Tucker Bolton, and Historian is Addi Andrews. We celebrated birthdays by handing out candy bars. We welcomed a new family to the club. We got a lot of thank you cards that Elli read. We talked about the Craft Fair and what we are going to do. We adjourned the meeting at 2:15pm. On March 13, the club met at the Methodist Church in Monroe. We discussed our Christmas party at Slice in January 2024, Pool Party on July 30 at the Monroe City Pool. Project leaders talked about things for the 2023 Fair, Highway clean up will be April 30. Tina S. provided food and cake for the club.



Green County Fair

Online Fair Entries

Green County Fair information, including the online Fairbook, can be found at the Green County Fair Website: <http://www.greencountyfair.net> (see "Fair" tab, and "Fair Book—Junior Class").

Online fair entries will be accepted from approximately May 1 through Tuesday, May 30 at 4:30pm. Please call the Fair office at 325-9159 with any questions while entering.

Due to character limits, the entry descriptions in the Fair Entry program are often incomplete and do not specify requirements. Therefore, it is important that you read the entry descriptions in the actual Junior Fairbook, and NOT just in the Online Fair Entry program. Families are also strongly discouraged from using a cell phone to submit online fair entries, as this seems to increase submission errors.

Online Entries - Projects vs. Departments

The county fair is bigger than just 4-H, so our 4-H project names do not always match perfectly with Junior Fair departments and classes. We've included a chart on page 21 of this newsletter to help you find the department that you are looking for, based on your 4-H projects. Please use this chart when completing your online entries.

Judging Schedule

There have been a lot of changes to the judging schedule this year, particularly in non-animal departments. Please see Junior Fair Judging Schedule on page 15 of this newsletter and on the [Green County Fair website](http://www.greencountyfair.net).

"Face-to-Face" Judging

New in 2023, we will be using "Face-to-Face Judging" for some non-animal departments. In this format of judging, youth talk individually with the judge about each of their exhibits right away at check-in. Each exhibit is compared to a standard of excellence in that department, rather than against other exhibits. This judging style offers youth more personal feedback on each of their exhibits and offers families greater flexibility to come any time during the judging timeframe.

Conference Judging and Danish Judging will continue to be used for all animal departments and some non-animal departments. See the Judging Schedule (pg. 15) for details.

Fair Entry Fee Invoice

Once Online Fair Entries close at 4:30pm on Tuesday, May 30, the Fair will create an invoice of the amount each club owes for their fair entries. This invoice will be emailed to the organizational leaders in early June. The invoice amount will be due TO THE FAIR OFFICE by Friday, June 16. Please also pay for any adult leader passes needed by Friday, June 16.

"PASSPORT" - County Fair Theme

The Fair Board has announced that the theme for the 2023 Green County Fair will be "Passport." Clubs and organizations are encouraged to decorate their areas based on this theme. The board will again recognize clubs that make the extra effort to incorporate this theme into their decorations. Recognition will take place with the other awards handed out for herdsmanship on July 23.



2023 County Fair Updates: Family Packets, Check-in & Judging Times

Questions may be directed to the Green County Fair Office at 608-325-9159 or greencountyfairgrounds@gmail.com.

- Family packets can be picked up at the following times:
 - ⇒ Wednesday-Friday, July 12-14, 8:00am-4:00pm (All exhibitors, Fair office)
 - ⇒ Thursday, July 13, 4:00-5:30pm (All exhibitors, Fair office)
 - ⇒ Saturday, July 15, 9:00am-1:30pm (All exhibitors, FS bldg.)
 - ⇒ Monday-Tuesday, July 17-18, 8:00am-4:00pm (For those who ONLY have animal exhibits and nothing in Exhibition Hall), Fair office.

Wisconsin State Fair

Junior Livestock Shows

Junior show exhibitors must be between the ages of 12-19 by January 1st of the current year and have completed YQCA certification. Junior Livestock Entry Deadline: May 24, 2023. For further information, please go to: <https://wistatefair.com/competitions/junior-livestock/>

Additional Opportunities

Green County Breakfast on the Farm

The Green County Ag Chest is busy planning the 2023 breakfast for Saturday, May 27 at DeVoe Family Farms, N266 Twin Grove Road, Monroe. This is not an Extension or 4-H event, but an event with which 4-H Clubs often volunteer. Keep an eye out for more information on how you can volunteer for this major event!

Friend of 4-H & Volunteer Awards

Again this year, the Friend of 4-H, Volunteer of the Year, and Lifetime Volunteer awards will be presented at the Green County Fair instead of at the Awards & Recognition Program in November. This year, nomination forms will be submitted online at the following link: <https://forms.gle/pE3SdJgDECAaZj6Z6>



UW-MADISON EXTENSION
GREEN COUNTY

2023 Green County 4-H Base Camp

Upham Woods, Wis. Dells

Wed., Aug. 9—Sat., Aug. 12

For Campers in 3rd-6th grades as of the 2022-2023 school year. Youth will participate in activities that focus on the environment along with crafts and recreational programs.

Camper Fees

- Tier 1: \$240.00 (Full Camp Cost)
- Tier 2: \$180.00 (25% donation-funded)
- Tier 3: \$120.00 (50% donation-funded)

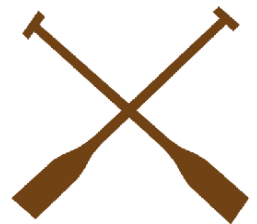
Please pay the tier that works for your family.

Additional Financial Assistance is available.
Financial Assistance = 50% of Tier 3 = \$60.00

Registration Deadline is **June 15**
Space is limited to only 50 campers!

Checks should be made payable to
"Green County 4-H Adult Leaders."

Submit your Camp Fee to:
Green County 4-H, 2841 6th St. Monroe, WI 53566



Registration

Register online at: <https://wi.4honline.com>

STEP 1—FIND THE EVENT ON 4HONLINE: Log into your 4HOnline family account. Scroll to the bottom of your member list and find the section titled "Register A Member In An Event". Select "2023 Green County 4-H Base Camp (Gr. 3-6)." Click on the "Register" button at the bottom of the screen.

STEP 2—REGISTER FOR THE EVENT: On the next screen you will be asked for specific information related to the event (i.e. t-shirt size and cabin mate preference) Verify your choices and click on the "Check Out" button.

STEP 3—PAYMENT: Online payment is not available at this time. Make checks payable to the "Green County 4-H Adult Leaders." Please mail or drop off your payment by June 15 at:
Extension Green County, 2841 6th Street, Monroe, WI 53566.

STEP 4—COMPLETE PAPER HEALTH FORM: Once you have successfully registered in 4HOnline, you will be sent a paper Youth Health Form that needs to be filled out and returned by June 30.

Questions? Contact Ellen Andrews, 4-H Youth Development Educator, at 608-328-9440
or ellen.andrews@wisc.edu.

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4-H Camp Activities

At summer camp, you will enjoy a variety of fun camp activities planned by camp youth and adult staff.

Arts and Crafts: Use your creative abilities to make fun things and express yourself.

Recreation: Have fun getting active with other campers in large group games and sports, which may include running and personal contact with other participants.

Waterfront: Refresh yourself by swimming in the lovely Wisconsin River. A certified lifeguard is present during all waterfront activities and all participants must wear a PFD while in any watercraft.

Nature: Explore the many natural wonders in and around camp such as the nature trails, streams, animal tracks, birds, and trees. Nature may include hiking on uneven terrain or opportunities to go on a night hike with adult supervision.

Campfires & Circle Dancing: Enjoy celebrating with music, skits, storytelling, and entertainment.

Camp will offer a variety of other activities including scavenger hunts, eco-exploring, and possibly archery. In some group activities, it may be necessary for a volunteer to have physical contact with a youth, to properly position a camper or secure a PFD, but only with child's permission.

Camp Fee

Camp fees are tiered this year. Please see the tier amounts on the front. Camp fees contribute towards bussing, lodging, meals, snacks, crafts, camp t-shirt, transportation, and other activities.

Refund Policy: A complete refund will be made to you if you cancel before the registration deadline. No refund is given after this time, except for prorated refunds in case of major illness, accident, or death in the family.

Financial Assistance: Camperships (50 percent of the 4-H camp fee) are available for 4-H members needing financial assistance. For more information, check the appropriate box on the registration form. This information will be kept confidential by Extension staff.

Bus Transportation: Bus will leave from Monroe and New Glarus on Wednesday morning, and return about 1:00pm on Saturday. More information is mailed prior to camp.

Upham Woods & Camp Staff

Camp Upham Woods (fyi.extension.wisc.edu/uphamwoods/) is a recreational and natural resource complex. It is part of the University of Wisconsin—Madison's Division of Extension. The Center deals with principles in youth development and leadership. Upham Woods functions year round via both permanent staff and intern staff.

Located on the Wisconsin River just north of Wisconsin Dells, Upham Woods consists of 318 acres of woodlands. The facility is made up of thirteen buildings that supply lodging, meals and activity resources.

The main lodge, nature center, craft barn and waterfront are located at the base of a hill. The cabins are located at the top of a steep hill, along with a bath house, with individual showers and bathroom facilities.

Youth are assigned to cabins by gender and age. Each cabin has bunk beds for 12-14 campers, one or two high school age youth staff, and enrolled 4-H adult volunteer chaperones. Campers will help clean their cabin and bunk.

A large dining hall with a modern kitchen is at the center of the camp. Wholesome meals are served family style. Food and milk are plentiful. Campers help set and clean tables.

A health coordinator who is trained in first aid and CPR is on duty at all times to handle minor health and safety needs. The coordinator can only administer medications sent with the camper and as directed on the Youth Event Health form. The Dells Delton EMS is ready to handle any emergencies. Campers are covered by accident insurance.

The camp staff consists of paid Upham Woods staff, plus adult volunteers who serve as chaperones, role models, and activity directors. All of the adult volunteers are enrolled 4-H volunteers and have completed youth protection training and background checks. We have a maximum ratio of ten youth to every one adult.

Campers will be spending the majority of their time under the direct supervision of youth volunteer staff (counselors and assistant program leaders). All youth staff, ranging from age 14-19, have participated in a minimum of six hours of training. Our ratio of campers to youth staff is approximately six to one.

"In the operation of the summer camp program, no child, as defined by the program regulations, will be discriminated against because of race, sex, color, religion, national origin, sexual orientation, age, or disability."



UW-MADISON EXTENSION
GREEN COUNTY

Summer 4-H Project Day

For 4-H Members in Grades 3 and up

Saturday, June 10, 2023

Green County Fairgrounds – 2600 10th St., Monroe

The purpose of this day is to actively engage our 4-H members (3rd & older) in project-based learning through hands-on activities. This is NOT necessarily a “make-and-take” event where participants should expect to leave with a completed fair project. Rather, we want to engage youth in exploring their SPARKS, while building project knowledge and skills they can go home and apply, making their best projects better.

Schedule

8:40 – 9:00am	Check-in
9:00 – 9:50am	Session 1
10:00 – 10:50am	Session 2
11:00 – 11:50am	Session 3

Registration & Deadline

Register by **Thursday, June 1, 2023** at: <https://bit.ly/23Sum4HPD>

Space for some sessions is limited, and will fill on a first register, first serve basis.



Session 1	Session 2	Session 3
<ul style="list-style-type: none"> • Sheep Clinic • Everything Rabbits • Photography • In the Garden • Natural & Recycled Crafts 	<ul style="list-style-type: none"> • Swine: Basic Showing & Production • Dairy Care & Showing Basics • Up Close with Insects • Improving Soil Health • Electricity: Buzz Bug Circuits 	<ul style="list-style-type: none"> • Beef: Daily Care & Showmanship • Grooming a Horse • Geology: Mineral Sift • Exhibiting Vegetables & Flowers • Aerospace: Air Powered Rockets

Session Descriptions

Sheep Clinic

(Session 1) - Learn about different breeds of sheep and their purpose. Also get some hands on learning for grooming and showmanship. Limit of 25 youth. - *Presented by: Sharlene Swedlund, Kloe & Tiffany Jordan*

Everything Rabbits

(Session 1) - Covering everything you need to show your rabbit for fair. Learn about breeding or selecting your rabbit, caring for them, and getting them ready for showing. - *Presented by: Heidi Rufer*

Photography

(Session 1) - In this workshop we will take pictures around the fairgrounds while practicing composition concepts. New participants will learn basics of photographic composition and take pictures. More experienced participants apply learning and complete photography challenges! Youth should bring a camera or a device with a camera. - *Presented by: Eileen Horn & Michelangelo O'Brien*

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In the Garden

(Session 1) - Join us as we examine gardening tools, seed and plant selection and propagation in order to get a successful gardening project "in the ground." We will have a fun time learning through hands on exploration and maybe even getting a little dirty. Limit of 10 youth. - *Presented by: Dickson family*

Natural & Recycled Crafts

(Session 1) - Work with natural and recycled materials to create an owl, keychain, or decorated plant pot. We will utilize corks, feathers, pine cones, plastic containers, or ceramic containers, etc. Limit of 10 youth.

- *Presented by: Janet Kruse*

Swine: Basic Showing & Production

(Session 2) - Youth will learn basic showing skills and techniques, as well as common feeds, tools and other common knowledge known and used in the production industry. Limit of 20 youth.

- *Presented by: Chris & Jamison Smith*

Dairy: Basic of Daily Care and Showing

(Session 2) - Learn from youth members about caring for and showing dairy. Get hands-on experience with leading and walking a dairy heifer. Limit of 12 youth.

- *Presented by: Heather Watson, Amanda Veeder & members of the Cheese Country Clovers 4-H Club*

Up Close with Insects

(Session 2) - Was that a fly or a bee that just buzzed by? In this workshop you will learn how to look at an insect's features to identify it and put it in the correct group. Limit of 12 youth. - *Presented by: Laura Huff*

Improving Soil Health

(Session 2) - Learn about the basics for ideal soil function and discover the many management practices available to improve the "health" of the soil. Youth will develop the necessary background skills to complete a soil science project focused on tillage practices, cover cropping strategies, soil microbe populations, or crop fertility management. Limit of 20 youth. - *Presented by: Josh Kamps*

Electricity: Buzz Bug Circuits

(Session 2) - Electricity: Learn about simple parallel circuits while using a vibration motor and light emitting diodes to build a battery powered crawling insect model. Limit of 8 participants. - *Presented by: Steve Gellings*

Beef: Daily Care & Showmanship

(Session 3) - Daily care at home and showmanship skills to help you succeed with your Beef project.

- *Presented by: Tim Donovan*

Grooming a Horse

(Session 3) - Will discuss different grooming tools and how to use them. Observe and gain hands-on experience in how to groom a horse. Limit of 12 youth. - *Presented by: Karen Buck & Leilah King*

Geology: Mineral Sift

(Session 3) - Participants will be given a bag of mixed minerals, a sieve, and some water. They will then gently sift out the minerals from the matrix materials. Limit of 12 youth. - *Presented by: Mirielle Smith*

Exhibiting Vegetables & Flowers

(Session 3) - Members will learn how to select vegetables and flowers for the fair, how to arrange them to show off their best qualities, and practice judging exhibits. Limit of 20 youth. - *Presented by: Becky Gutzman*

Aerospace: Air Powered Rockets

(Session 3) - Design and build an air powered rocket and experiment with design changes to see how different design features affect air rocket flight. Limit of 8 youth. - *Presented by: Steve Gellings*

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2023 Green County Fair Judging Schedule

New in 2023, we will be using "Face-to-Face Judging" for some non-animal departments. Please see the descriptions below for a better understanding of the three different judging styles that we will be utilizing this year.

Conference Judging - Youth is expected to be present and talks with the judge. Exhibit is compared to others in the same lot with Danish placings. **Danish Judging** - Youth does NOT need to be present or talk with the judge. Exhibit is compared to others in the same lot with Danish placings (¼ blue, ¼ red, ¼ white, ¼ pink). **Face-to-Face Judging** - Youth talks individually with the judge about each of their exhibits, right away at check-in. Exhibit is compared to a standard of excellence in that department and placed according to its own individual merits.. This judging style offers families greater flexibility to come any time during the judging time..

Wednesday, July 12 - 6 PM

- Location: Bank of New Glarus Barn #6
- Check-in at 5:30pm, Conference Judging for:
 - D10 - Animal & Veterinary Science
 - D13 - Cats

Thursday, July 13 - 5:30 PM

- Location: Green County Justice Center
- Conference Judging for:
 - D26 - Clothing

Saturday, July 15 - 8:30 AM

- Location: Fairground Infield
- Check-in at 7-8am, Conference judging for:
 - D6 - Horses

Saturday, July 15 - 9 AM - 2 PM

- Location: Exhibition Hall
- Check-in & Face-to-Face Judging for:
 - D16 - Natural Science
 - D17 - Cloverbud & Exploring
 - D21 - Computers
 - D22 - Woodworking
 - D23 - Electricity
 - D24 - Mechanical Science
 - D27 - Knitting & Crocheting
 - D28 - Home Furnishings
 - D29 - Child Development
 - D31 - Demonstrations & Creative Writing
 - D33 - Leadership, Entrepreneurship, Service Learning & Self-Determined
 - D34 - Health & Citizenship
- Check-in ONLY for:
 - D18 - Cultural Arts
 - D20 - Photography & Videography

Sunday, July 16 - 1 PM

- Location: Exhibition Hall
- Conference Judging for:
 - D18 - Cultural Arts
 - D20 - Photography & Videography

Monday, July 17 - AM

- Location: Exhibition Hall
- Mixture of Conference & Danish Judging
 - D15 - Flowers & Houseplants
 - Check-in: 8 AM - 9 AM
 - Judging: 9:30 AM
 - D14 - Crops & Vegetables
 - Check-in: 8 AM - 10 AM
 - Judging: 10:30 AM
 - D25 - Foods
 - Check-in: 8 AM - 10:30 AM
 - Judging: 11:00 AM

Wednesday, July 19

- 7:00 AM - Farm Bureau & FS Stock Pavilion
 - D3 - Swine
- 12:00 PM - Mayer Transport Barn 7
 - D1 - Dairy (Showmanship/Club Herd)

Thursday, July 20

- 8:00 AM - Farm Bureau & FS Stock Pavilion
 - D7 - Poultry
- 8:30 AM - Mayer Transport Barn 7
 - D1 - Dairy
- 3:00 PM - Farm Bureau & FS Stock Pavilion
 - D8 - Rabbit

Friday, July 21

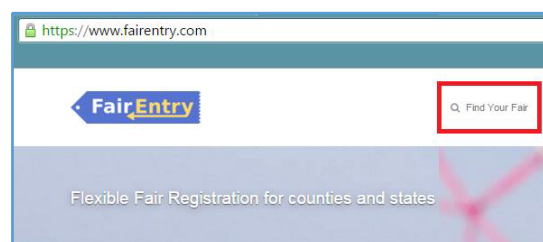
- 8:00 AM - Mayer Transport Barn 7
 - D2 - Beef
- 9:00 AM - Barn 10
 - D5 - Goats
- 1:30 PM - Mayer Transport Barn 7
 - D4 - Sheep

2023 Green County Fair Online Entry Instructions

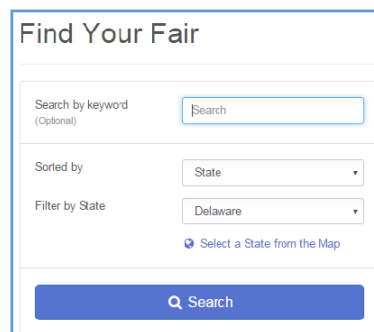
Important Reminders

- Be sure to complete your entries (including the final “Submit” step) prior to May 30, 2023 at 4:30pm.
- Register all entries for each exhibitor in the family before proceeding to the Payment section.
- Be sure to click the “Submit” button when you have completed your entries. Entries are not final until they have been submitted.
- Check your email inbox for a confirmation email with a list of your entries.
- You will receive a second email when your entries have been approved by the Green County Fair.

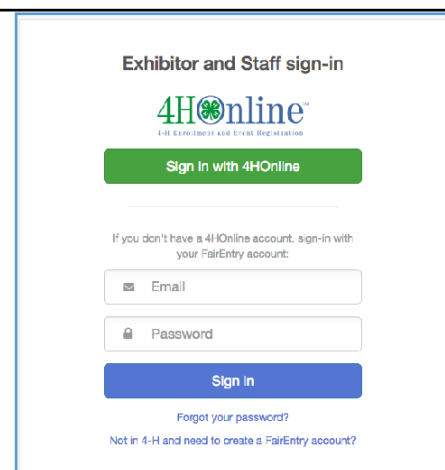
1. You may access the Green County Fair online entry system from this link:
<http://greencountyfairjunior.fairentry.com>
or you can go to <http://www.fairentry.com> and click “Find Your Fair”.

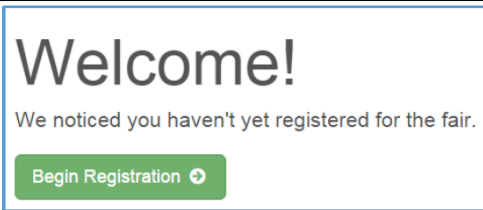
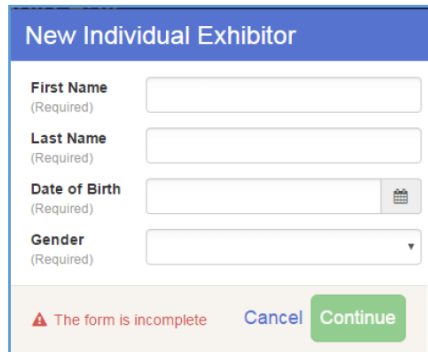
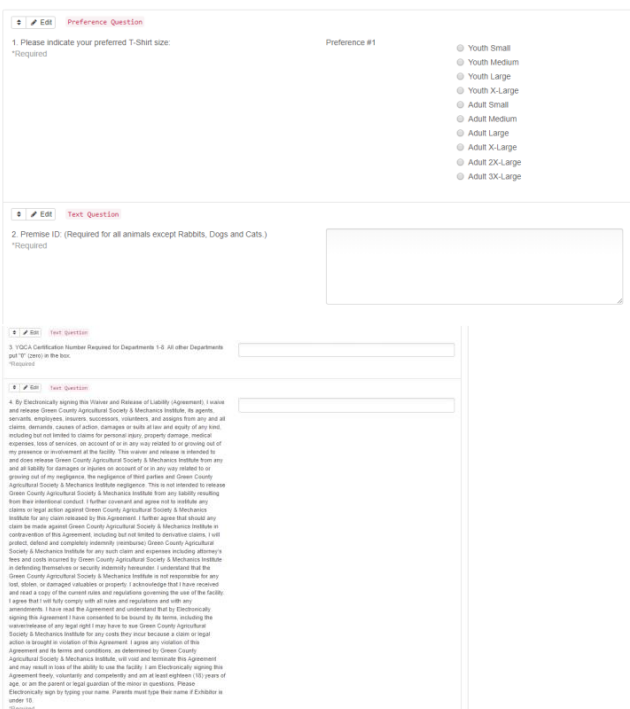
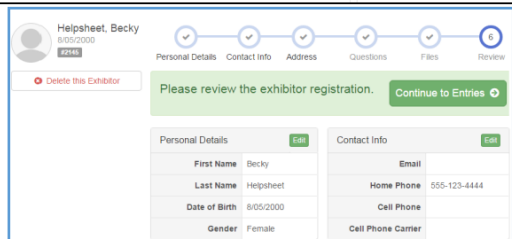


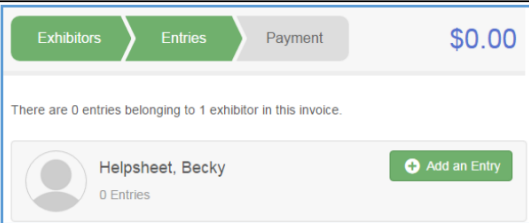
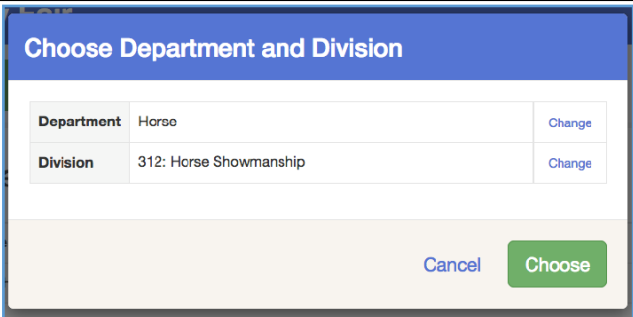
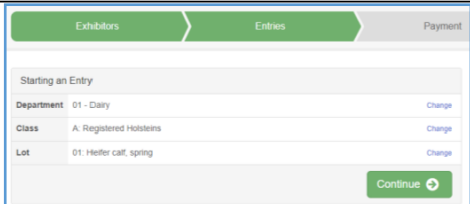
2. If you choose to go through “Find Your Fair,” then use the drop down menu to select “Wisconsin”, click Search, and then scroll down and click on “2023 Green County Junior Fair.”

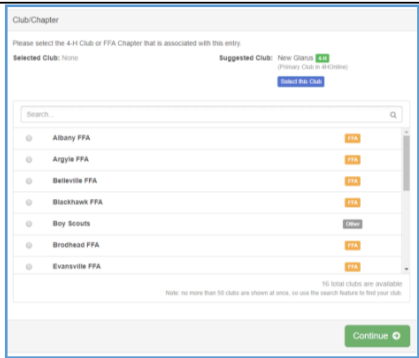
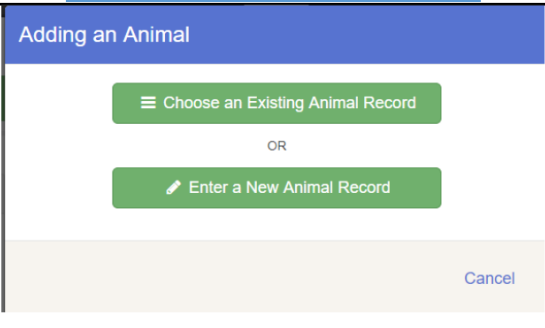


3. If you have a 4HOnline family account, you MUST click on the green box that says “Sign in with 4HOnline” and enter your login information. NOTE: If you forgot your password for your 4HOnline account, you will need to go to 4HOnline to set a new password. Then use the new password (not the temporary password) to log in to FairEntry.
4. FFA members – if you have a FairEntry account from previous years, login above the blue button.
5. If you do not have a 4HOnline account or a FairEntry account from previous years, click the blue text link at the very bottom of the box that says, “Not in 4-H and need to create a FairEntry account?” Follow the instructions to create your account.



<p>6. Click “Begin Registration.” The next page will ask “Do you want to register an Individual?” Click on the green box that says “Individual.”</p>	
<p>6. If you logged in through 4HOnline, a list of youth in your family will appear. Select one of the youth to begin registering.</p> <p>7. If you did not login through 4HOnline, you will need to enter the exhibitor information into the required fields (screenshot to the right).</p>	
<p>8. Please select a t-shirt size for this exhibitor.</p> <p>9. A Premise ID is required for all animal exhibits except Rabbits, Dogs and Cats. If you do not have a Premise ID, please enter “none” in the field. Then click “Continue.”</p> <p>10. YQCA is required for all youth exhibiting Dairy, Beef, Swine, Sheep, Goats, Poultry or Rabbits. Enter your YQCA certificate number if you are exhibiting any of these animals. If you are not exhibiting any of these animals, enter “none.”</p> <p>11. Exhibitor (if over 18) or a Legal Parent/Guardian must electronically sign the Waiver & Release of Liability. You can find a copy of this agreement on the Green County Fair website’s Jr. Fair Book page.</p>	
<p>Review the exhibitor information. If any information is incorrect, click the green Edit button in the appropriate group to change it. When all information is correct, click Continue to Entries.</p>	

<p>Creating Entries</p> <p>Each exhibitor can have multiple entries. One entry must be made for each item, animal, lot, etc. For example, if an exhibitor is bringing 2 photographs, two entries into the photography class must be created. If an exhibitor is showing one horse in 5 events, five class entries must be created. Once all entries have been created for the first exhibitor, you have the choice of creating another exhibitor in this exhibitor group (and entries) or proceeding to check-out (submitting the entries, whether or not fees are charged).</p>	
<p>12. Click “Add an Entry” beside the correct exhibitor (if more than one has been created).</p>	
<p>13. Click “Select” beside the first department you wish to enter.</p> <p>14. Click “Select” beside the class you wish to enter. <i>Also notice that there are blue “Change” links in case you mistakenly select an incorrect department, class, or lot.</i></p> <p>15. After you have selected the class, click the green Choose button.</p>	
<p>16. Click “Select” beside the lot you wish to enter. If your Entry department, class and lot look correct, click “Continue.”</p>	

<p>17. You need to select a 4-H club or FFA chapter for each entry. If you logged in through 4HOnline, your 4-H club will appear on the right. If you want this entry under your 4-H club, click the blue “Select this Club” box. If you want this entry under an FFA chapter or another organization, choose it from the list and click “Continue.”</p>	
<p>18. For animal entries, you will need to “Enter a New Animal Record” the first time you enter this animal in a class and lot. If you have already created this animal’s record and are entering the same animal in a new class and lot, click “Choose an Existing Animal Record.”</p>	
<p>19. When entering animal ear tag numbers</p> <ul style="list-style-type: none"> -If you have multiple youth, enter a different ear tag number in for each youth (even though it may not be the exact ID# they will exhibit) -For Swine, you must enter the RFID ear tag number from your Swine ID form. -For Market Lambs, enter the RFID ear tag number. -For Market Goats, enter the RFID ear tag number. -For Beef, enter the RFID ear tag number. -For Dairy, enter the registration number for registered animals; enter the ear tag number for grade animals. 	

20. When each class entry is complete, you have three choices for what to do next:
- If all class entries have been completed for one exhibitor, you can **Register another Exhibitor** in this exhibitor group.
 - If this exhibitor has more class entries to make, you can **Add another Entry for this Exhibitor**.
- If all entries for all exhibitors in the exhibitor group have been completed, **Continue to Payment** to finalize and submit your entries.

21. Review your entries for completeness and accuracy. *Notice the Summary and Detail buttons at the top of the list on the right.* If there are errors, click on the green Entries section at the top of the page. Click Continue when all information is correct.

22. On the payment method screen, click "Continue." We do not ask families to pay for their entries through the FairEntry system. Instead, the club or chapter will write one check for their entries to the Green County Fair. Please check with your club leader or chapter advisor regarding payment for your family's entries.

23. Once all entries have been entered for exhibitors in your family, "Submit" the invoice for approval.

You will receive an email message when the entries have been submitted for approval. You will receive a second email when the entries have been approved by the Green County Fair. Please SAVE these confirmation emails for your records.

2023 Green County 4-H Projects vs. County Junior Fair Departments Chart

<u>4-H Project</u>	<u>Jr Fair Dept and Class</u>	<u>4-H Project</u>	<u>Jr Fair Dept and Class</u>
Adventures	Dept. 16, Class P, Q, R	Geospatial	Dept. 24, Class M, N
Aerospace	Dept. 24, Class J, K, L	Health	Dept. 34, Class A, B
Air Pistol	Dept. 16, Class H, I, S	Home Grounds	Dept. 15, Class A
Air Rifle	Dept. 16, Class H, I, S	Home Environment	Dept. 28
Archery	Dept. 16, Class H, I, S	Horse	Dept. 6; Dept. 10, Class F; Dept. 26, Class K-N
Art	Dept. 18, Class E-M	Horseless Horse	Dept. 10, Class F, Dept. 26, Class K-N
Beef	Dept. 2	House Plants	Dept. 15, Class D, E, F, G
Bicycles - Engr and Tech	Dept. 24, Class I	Hunting	Dept. 16, Class S
Birds	Dept. 16, Class B	Intergenerational Programs	Dept. 33, Class D
Cats	Dept. 13	International	Dept. 33, Class D
Ceramics	Dept. 18, Class H, I, J	Knitting	Dept. 27, Class A, B, C
Child Development	Dept. 29	Meat Goat	Dept. 5, Class B, C, D
Citizenship	Dept. 34, Class C, D	Music	Dept. 18, Class N, O, P, Q, R
Clothing	Dept. 26, Class A-H	Muzzleloading	Dept. 16, Class H, I, S
Cloverbuds (Gr. K-2)	Dept. 17, Class A-H	Pets	Dept. 10, Class D, E
Computers	Dept. 21	Photography	Dept. 20, Class A-D
Consumer Savvy	Dept. 25, Class U-W; OR Dept. 26, Class I, J	Pistol (.22)	Dept. 16, Class H, I, S
Creative Writing	Dept. 31, Class C, D	Poultry	Dept. 7
Crocheting	Dept. 27, Class D, E, F	Rabbits	Dept. 8
Crops	Dept. 14, Class A	Recycling	Dept. 16, Class D
Dairy	Dept. 1	Rifle (.22)	Dept. 16, Class H, I, S
Dairy Goat	Dept. 5, Class A, C, D	Robotics	Dept. 24, Class O, P
Demonstrations	Dept. 31, Class A, B	Scale Models	Dept. 24, Class D, E, F
Dogs	Dept. 10, Class A, B, C	Self-Determined	Dept. 33, Class D
Drawing & Painting	Dept. 18, Class E, F, G	Service Learning	Dept. 33, Class G, H
Electricity	Dept. 23	Sheep	Dept. 4
Entomology (Insects)	Dept. 16, Class O	Shotgun	Dept. 16, Class H, I, S
Entrepreneurship	Dept. 33, Class E, F	Small Engines	Dept. 24, Class G, H
Exploring (Gr. 3-4)	Dept. 17, Class J-O	Speaking	Dept. 31, Class A, B
Exploring Your Environment	Dept. 16, Class A-D, P-U	Swine	Dept. 3
Fishing	Dept. 16, Class E, F, G	Theatre Arts	Dept. 18, Class S, T
Flowers	Dept. 15, Class B, C, F	Tractors	Dept. 24, Class A, B, C
Food Preservation	Dept. 25, Class M-P	Vegetables	Dept. 14, Class B, C, D
Foods & Nutrition	Dept. 25	Veterinary Science	Dept. 10, Class A, B, C
Forestry	Dept. 16, Class A	Videography	Dept. 20, Class E, F
Fruits	Dept. 14, Class E	Wildflowers	Dept. 16, Class C
Geology	Dept. 16, Class T, U	Woodworking	Dept. 22
		Youth Leadership	Dept. 33, Class A, B, C

Green County 4-H Calendar of Events

For Calendar updates, please visit: <https://green.extension.wisc.edu/4-h-youth-development/calendar-news/>

For weather updates, watch our Facebook page: <https://www.facebook.com/greencounty4huwex>

MAY 2023	EVENT	START TIME	END TIME	LOCATION
1	Tentative—Online Fair Entries open			www.greencountyfair.net
1	4-H Executive Board Meeting	6:15 PM	7:15 PM	Room 1, Justice Center
1	4-H Adult Leaders Meeting	7:30 PM	9:00 PM	Rooms 2 & 3, Justice Center
3	Cat Project Workshop—Selecting Your Cat	7:00 PM	8:00 PM	Room 1, Justice Center
3	Dairy Judging Practice	7:45 PM	8:45 PM	Nevil Farm, Juda, WI
4	DEADLINE for Horse Western & Trail Clinic Reg.		11:59 PM	https://go.wisc.edu/h644aa
5	DEADLINE Market Lamb ID		4:30 PM	Extension Office
7	Western Pleasure Clinic	10:00 AM	12:00 PM	Gary Gibson Training, Albany
7	Trail Clinic	12:30 PM	3:00 PM	Gary Gibson Training, Albany
10	Dairy Judging Practice	7:45 PM	8:45 PM	Kamholz Farm, Juda, WI
12	DEADLINE Market Goat ID		4:30 PM	Extension Office
13	Shooting Sports Make Up Day/Fun Day	9:00 AM	12:00 PM	Green County Rifle Range
13	4-H Art in the Park	1:00 PM	4:00 PM	New Glarus Woods State Park
15	DEADLINE for Outpost Camp reg. & payment		11:59 PM	https://go.wisc.edu/zpib9j
17	Dairy Judging Practice	7:45 PM	8:45 PM	Sonnenberg Farm, Belleville
17	DEADLINE for Horsemanship & Barrels Clinic Reg.		11:59 PM	https://go.wisc.edu/kbx758
17-20	Double Good Popcorn Fundraiser			https://popup.doublegood.com/s/8px7a7z5
20	Horsemanship Clinic	10:00 AM	12:00 PM	Green County Fairgrounds
20	Horse Barrel/Poles Clinic	12:30 PM	3:00 PM	Green County Fairgrounds
22	Poultry Testing (must pre-register)	4:00 PM	6:00pm	Green County Fairgrounds
24	Dairy Judging Practice	7:45 PM	8:45 PM	Anderson Farm, Monroe
24	DEADLINE for WI State Fair Jr Livestock Entry		7:00 PM	https://wistatefair.com/competitions/
25	Poultry Testing (must pre-register)	4:00 PM	6:00pm	Green County Fairgrounds
27	Breakfast on the Farm	6:00 AM	10:00 AM	DeVoe Family Farm, Monroe
29	Memorial Day - Extension Office Closed			
30	Online Fair Entry DEADLINE		4:30 PM	www.greencountyfair.net
30	Auction Entry Form DEADLINE		4:30 PM	Extension Office
30	DEADLINE for 4-H Horse Pre-Fair Registration		11:59 PM	https://go.wisc.edu/4yp8zu
31	4-H Junior Leaders Meeting	7:00 PM	8:15 PM	Methodist Church, Monroe
31	Dairy Judging Practice	7:45 PM	8:45 PM	Bob Cramer, Sr. Farm, Monroe
JUNE 2022	EVENT	START TIME	END TIME	LOCATION
1	DEADLINE for Poultry/Rabbit dish orders		4:30 PM	Extension Office
1	DEADLINE for Summer 4-H Project Day		11:59 PM	https://bit.ly/3mOMluN
1	DEADLINE for Cloverbud Summer Fun Day		11:59 PM	https://bit.ly/23CBSumFun
3	Horse 4-H Pre-Fair Show/Clinic	9:00 AM	3:00 PM	Blue Line Stables, Albany, WI

JUNE 2023	EVENT	START TIME	END TIME	LOCATION
4	DEADLINE for 4-H Talent Show Registration		11:59 PM	https://bit.ly/3osCSya
7	Cat Project Workshop—Preparing for Fair	7:00 PM	8:00 PM	Green County Fairgrounds
7	Dairy Judging Practice	7:45 PM	8:45 PM	Kadence Farm, New Glarus
7	DEADLINE for Horse Showmanship Clinic Reg.		11:59 PM	https://go.wisc.edu/79p9qh
9	Area Animal Science Day—Dairy & Livestock			Wood County
10	Summer 4-H Project Day	8:40 AM	11:50 AM	Green County Fairgrounds
10	Cloverbud Summer Fun Day	9:00 AM	11:30 AM	Green County Fairgrounds
10	Horse Showmanship Clinic	10:00 AM		Green County Fairgrounds
14	4-H Talent Show Dress Rehearsal	5:00 PM	7:00 PM	Twining Park, Monroe
15	Friend of 4-H/Volunteer Award Nominations due		11:59 PM	https://forms.gle/pE3SdJgDECAaZi6Z6
15	DEADLINE for Base Camp reg. & payment		11:59 PM	https://go.wisc.edu/7d0hwh
16	Area Animal Science Day—Dairy Only			Iowa County
16	4-H Talent Show	6:00 PM	7:00 PM	Twining Park, Monroe
16	Fair Entry invoice/Leader Pass payment DEADLINE		4:00 PM	Green County Fair Office
17	Dairy Day Cattle Show	7:30 AM		Green County Fairgrounds
19-22	4-H Summer Academy			UW-Madison
22-25	4-H Outpost Camp			High Cliff State Park
23	Swine Tyson Form DEADLINE		4:30 PM	Extension Office
23	Auction Buyer Card DEADLINE		4:30 PM	Extension Office
25	Pre-Fair Rabbit Workshop	5:00 PM	6:00 PM	Green County Fairgrounds
26	Area Animal Science Day—Livestock Only			Crawford County
27	4-H Executive Board Meeting	6:15 PM	7:15 PM	Room 1, Justice Center
27	4-H Adult Leaders Meeting	7:30 PM	9:00 PM	Rooms 2 & 3, Justice Center
28	4-H Junior Leaders Meeting	7:00 PM	8:15 PM	Methodist Church, Monroe
30	DEADLINE for Base Camp Health Form		4:30 PM	Extension Office
30	DEADLINE for Cake Auction Registration		11:59 PM	https://bit.ly/23CakeAuction
JULY 2023	EVENT	START TIME	END TIME	LOCATION
4	Independence Day - Extension Office Closed			
7	DEADLINE for Animal Counts to Superintendents			Call or email Superintendents
8	Fair Cake Auction Cake Decorating	11:00 AM	1:00 PM	Rooms 2 & 3, Justice Center
12	Green County Fair Pet & Cat Show	5:30 PM	8:00 PM	Green County Fairgrounds
13	Green County Fair Clothing Judging	5:30 PM	8:00 PM	Rooms 1-3, Justice Center
13	DEADLINE for Horse Game Day Registration		11:59 PM	https://go.wisc.edu/cob8n5
15	Green County Fair Horse Fair Show	8:00 AM		Green County Fairgrounds
15	Non-Animal Exhibit Check-in	9:00 AM	1:30 PM	Green County Fairgrounds
16	Horse 4-H Games Day	9:00 AM		Green County Fairgrounds
18-23	Green County Fair			Green County Fairgrounds

The Green County 4-H Website is always being updated to include new information, links and dates. Check it out for the most current news: <http://greencounty4h.info>
Be sure to check the 4-H Calendar Page for up-to-date information as events approach:
<https://green.extension.wisc.edu/4-h-youth-development/calendar-news/>

Meet the Extension Staff Here to Serve You!

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**The following individuals serve on the Green County Agriculture and Extension Education Committee.
Feel free to contact these individuals if you have any questions in regards to Extension Programs.**

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The Alphorn

Your Green County 4-H Family Newsletter

The University in Your Community

Emailed April 28, 2023

Extension Green County

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Phone: 608-328-9440

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Green County 4-H Is On the Web!

www.greencounty4h.info &
<https://www.facebook.com/greencounty4huwex>

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