



Green County 4-H Adult Leaders, Inc.

President

Tina Herbst
Next Generation

President-Elect

Dawn Smith
Washington Center

Secretary

Katy Dickson
Browtown Busy Beavers

Treasurer

Joshua Montgomery
Next Generation

Members At Large

Stacy Leitner
Cheese Country Clovers

Tyler Sievers
Clarence Bridge Pioneers

Extension Green County

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4-H Youth Development Educator

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Extension
UNIVERSITY OF WISCONSIN-MADISON

Green County 4-H Adult Leaders Agenda

May 1, 2023 ~ 7:30-9:00 PM

In-person or Via Zoom

Register for Zoom connection info at: <https://bit.ly/4HAdultLeaders050123>

1. **Call Meeting to Order:** Tina Herbst (7:30)
2. **Additions to the Agenda**
3. **Presentation:**
 - a. Mirielle Smith (Washington Center 4-H Club) – 4-H Space Camp
4. **Secretary's Minutes:** Katy Dickson
5. **Treasurer's Report:** Josh Montgomery (7:45)
6. **Communications:**

Recreation: (Small Group Discussion) Supporting New Families through County Fair

- What do you do? What works well? Where do you need more support?

Business: (8:05)

7. Raising & Managing 4-H Funds

- a. Committee or General Fund 2023-2024 [Budget Requests](#) Due May 15th

8. Organizational Planning & Policies

- a. 4-H Executive Board & Financial Committee Election Results
 - President Elect – Ann Goers
 - Member-at-large – Stacy Leitner
 - Budget Committee – Tyler Sievers & Janet Kruse
 - Audit Committee – Debbie Myers & DeAnne Larson

9. Countywide Programs

- a. [4-H Outpost Camp](#) (June 22-25) and [Base Camp](#) (August 9-12)
 - Multi-tier fee scale, so families can pay the rate that works for them.
 - Registrations are open. Need help promoting.
 - Promote the Double Good Popcorn Fundraiser – May 17-20 - <https://popup.doublegood.com/s/8px7a7z5>
- b. [Summer 4-H Project Day](#) & [Cloverbud Summer Fun Day](#) (June 10)
 - Seeking adults and older youth to serve as helpers
 - Need help promoting. Register by June 1st.
- c. [4-H Talent Show](#) (June 16)
 - Register by June 4th.
 - Come out and support!

10. County Level Recognition

- a. Friend of 4-H & Volunteer Awards - Submit nominations by June 15th:
<https://forms.gle/pE3SdJgDECAaZj6Z6>
- b. WI 4-H Hall of Fame Nominations due May 19th:
<https://4h.extension.wisc.edu/wisconsin-4-h-hall-of-fame/>

11. Market & Promote 4-H

- a. Breakfast on the Farm – Do we have volunteers interested in helping the 4-H Promotions Committee help plan and lead a 4-H booth?

Education: (8:15) – Updates on [4-H Membership and Participation Policies](#), as it related to age eligibility and attendance

4-H Educator Report: (8:25)

14. 4-H Newsletters –

- a. May/June Newsletter: <https://green.extension.wisc.edu/4-h-youth-development/calendar-news/>
- b. July/August Newsletter – Deadline: June 15th

15. County Fair – <https://greencountyfair.net/pageserver/fairbook-jr-class>

- a. **Enforcing 4-H Attendance Policy** – In order to exhibit as a 4-H member at the County Fair, a member must participate in at least 5 of their 4-H Club meetings, between September 1st – July 1st (noting exception for Cloverbuds & college students). Alternate 4-H activities, to count in place of 4-H club meetings must be approved by the 4-H Club Organizational Leader(s). It is clubs' responsibility to communicate this policy.
 - i. Club Organizational Leaders will get an email mid-June requesting the names of any 4-H members that did not fulfill the 4-H attendance requirement.
 - ii. The UW-Extension office will send a compiled list of ineligible participants to the fair, and will send individual letters of notification to each member. NOTE: Members and parents should have already been previously notified by the club of their ineligibility.
 - b. **Online Fair Entries**
 - i. READ! READ! READ! – Please stress to families how important it is to read the Online Entry Instructions, Jr Fair General Rules & Instructions, Jr. Fair Judging Schedule, Animal Health Regulations, Auction Rules, & Department guidelines & entry details.
 - ii. [YQCA](#) – Required of all exhibitors with animals staying overnight on the grounds. Only current certification numbers will be accepted (completed since July 2022).
 - iii. DEADLINE – Tuesday, May 30th, 2023 @ 4:30 PM (*NO EXCEPTIONS!*)
 - iv. Fees:
 1. Exhibitor Fees - 4-H/FFA Exhibitor \$6.00 and Cloverbud \$0.
 2. Reduced Price Leader Passes – All enrolled 4-H Adult Leaders (as of May 1st) can pay \$22.00 for a pass.
 3. 4-H Club Leaders must turn in ONE check for Entry fees and Leader passes to the Fair Office by Friday, June 16th. Check payable to the Green County Fair Association. Include a list of exactly what members and what leaders you are paying for.
 - c. **Livestock Auction –**
 - i. Auction Entry Form - Due to UW-Extension Office by 4:30pm, Tuesday, May 30th
 - ii. Auction Buyer Cards - 2-Buyer Signed Cards Per Exhibitor-Due to UW-Extension by 4:30pm June 23rd
 - d. **Theme – “Passport”**
 - e. **Timeline Updates:** READ! READ! READ! – [Jr. Fair Judging Schedule](#)
 - i. Exhibitor Packet Pick-up –
 1. Mon.-Fri., July 10-14: 8 am to 4 pm
 2. Thu., July 13: 8 am to 5:30 pm
 3. Sat. July 15: 9 am to 1:30 pm**
 4. Mon.-Tue., July 17-18: 8 am to 4 pm
 - ii. Non-animal Exhibit Check-in – Sat. July 16th, 8:00am-Noon (exceptions noted in schedule)
 - iii. Non-animal Exhibit Check-in & Judging (Face-to-Face, Danish & Conference)
 1. Wednesday, July 12 – Check-in & Judging: Departments 10 & 13
 2. Thursday, July 13 – Check-in & Judging: Department 26
 3. Saturday, July 15 –
 - a. Check-in (9am-1:30pm) and Face-to-Face Judging (9am-2pm): Departments 16, 17A, 17B, 21, 22, 23, 24, 27, 28, 29, 31, 33 & 34
 - b. Check-in ONLY (9am-1:30pm): Departments 18 & 20
 - c. Optional Check-in (9am-1:30pm): Departments 14, 15 & 25
 4. Sunday, July 16 – Conference Judging: Departments 18 & 20
 5. Monday, July 17 – Check-in & Judging (Conference & Danish): Departments 14, 15, & 25
- 16. Wisconsin State Fair –** See their website for more info.
 - a. Junior Livestock Shows - <https://wistatefair.com/competitions/junior-livestock/>
 - b. Youth Expo Project Exhibits – Only Judge's Favorite this year; age range 8-19.

Adjourn (9:00)

Next Meeting: Tuesday, June 27, 2023 – 7:30-9:00pm (*Online & In-person*)