

Green County 4-H Executive Board

Presidents Tina Herbst

Next Generation

Jackie Nusbaum

Next Generation

Vice Presidents Dawn Smith

Washington Center

Secretaries Katy Dickson

Browntown Busy Beavers

Treasurers Joshua Montgomery

Next Generation

Abbi Andrews

Next Generation

Members At Large

Stacy Leitner

Cheese Country Clovers **Tyler Sievers**

Clarence Bridge Pioneers

Mara Dickson

Browntown Busy Beavers

Skye Dickson

Browntown Busy Beavers

Emily Goers

Washington Center

Brooke Mueller

Clarence Bridge Pioneers

Mirielle Smith

Washington Center

Jr. Leaders Advisor

Debbie Myers
Next Generation

Extension Green County

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On the Web:

https://green.extension.wi sc.edu/4-h-youthdevelopment/ Executive Board Meeting Agenda
May 1, 2023 – 6:15-7:15 PM

AGENDA

- 1. Call Meeting to Order: Tina Herbst
- 2. Additions to the Agenda
- 3. Secretary's Minutes:
- 4. Treasurers' Reports:
 - a. Junior Leaders: INCOME EXPENSE BALANCE Abbi Andrews
 b. Adult Leaders: INCOME EXPENSE BALANCE Josh Montgomery

Business:

- 5. County Level Programs & Committees
 - a. 4-H Outpost (June 22-25) and Base (August 9-12) Camp
 - i. Registerations are open. Need help promoting.
 - b. Summer 4-H Project Day & Cloverbud Summer Fun Day (June 10)
 - i. Seeking adults and older youth to serve as helpers
 - ii. Need help promoting.
 - c. 4-H Talent Show (June 16)
 - i. Register by June 4.
 - ii. Come out and support!
- 6. County Level Recognition
 - a. Travel Scholarships for 4-H Summer Academy (2 applicants)
 - i. Tentatively Applications due May 8th; Interviews May 10th/11th
 - ii. Need two reviewers
 - b. Friend of 4-H & Volunteer Awards Submit nominations by June 15th: https://forms.gle/pE3SdJgDECAaZj6Z6

7. Organizational Planning & Policy Management

- a. 4-H Adult Leaders Election Results
 - i. President Elect Ann Goers
 - ii. Member-at-large Stacy Leitner
 - iii. Budget Committee Tyler Sievers & Janet Kruse
 - iv. Audit Committee Debbie Myers & DeAnne Larson
- b. Discuss possible implications to Wisconsin 4-H changes to County Membership Dues and County 4-H Policy
- 8. Raising & Managing 4-H Funds
- 9. Future Agenda Topics for Joint Junior & Adult Leaders Executive Board meetings
- 10. Next Meeting Date Tuesday, June 27, 2023 @ 6:15pm
- 11. Adjourn

