



# Green County 4-H Adult Leaders, Inc.

## **President**

**Dawn Smith**

Washington Center

## **President-Elect**

**Ann Goers**

Washington Center

## **Secretary**

**Katy Dickson**

Browtown Busy  
Beavers

## **Treasurer**

**Correna**

**Storkson**

Washington Center

## **Members At Large**

**Stacy Leitner**

Cheese Country  
Clovers

**Tyler Sievers**

Clarence Bridge  
Pioneers

## **Extension Green County**

2841 6th St.  
Monroe, WI 53566

328-9440

Fax: 328-9519

## **On the Web:**

<https://green.extension.wisc.edu/4-h-youth-development/>

## **4-H Youth Development Educator**

**Ellen Andrews**

[ellen.andrews@wisc.edu](mailto:ellen.andrews@wisc.edu)



Extension  
UNIVERSITY OF WISCONSIN-MADISON

## Green County 4-H Adult Leaders Agenda

**August 28, 2023 ~ 7:30-9:00 PM**

In-person or Via Zoom

Register for Zoom connection info at: <https://bit.ly/4HAdultLeaders082823>

1. **Call Meeting to Order:** Dawn Smith (7:30)
2. **Additions to the Agenda**
3. **Introduce Guests:** Samantha Wileman, Extension Activity Assistant
4. **Presentation:**
  - a. Alice Elliott (Jolly Mixers) & Spencer Rufer (Next Generation) – 4-H Summer Academy
  - b. Emily Goers (Washington Center) – 4-H American Spirit
5. **Secretary's Minutes:** Katy Dickson
6. **Treasurer's Report:** Correna Storkson (7:50)
7. **Communications:**

**Recreation:** (Small Group Discussion) Promoting 4-H in Your Community

- What do you do? What works well? Where do you need more support or resources?

**Business:** (8:05)

### **8. Market & Promote 4-H**

- a. **Club Promotional Info** (Quotes, Photos, & Club Changes) – Due ASAP to Sam
- b. **4-H Promotional Resources** (*Brochures, Stickers, Balloons, Flutter flag, Table signs, Yard Signs*) – Contact Sam to reserve
- c. **Explore 4-H Day** – Sat. Sept. 30<sup>th</sup>, Noon-2:30pm @ Green County Fairgrounds
  - Need Project Stations Presenters!!! Please contact Ellen to volunteer.
  - Flyers will be going out to 5K-5<sup>th</sup> grades countywide
  - Please share future Facebook posts!!!!
- d. **4-H Week Promotional Display Contest** – Cash prizes. Register by Fri. Sept. 29<sup>th</sup>
- e. **4-H T-shirt Day** – Wed. Oct. 4
- f. What else can or should we do?

### **9. Organizational Planning & Policies**

- a. **Fall Committee Nominations** (Cloverbud, Recognition, Promotion, Fundraising & Camp Financial) & Elections
  - Nomination deadline – Sept. 14
  - Voting Window – Sept. 15-21

### **10. County Level Recognition**

- a. **4-H Record Book Review Day** – Sept. 13, 14 & 20 - Every 4-H club is asked to provide three adult volunteers for one or more nights to evaluate books. - <https://www.signupgenius.com/go/8050C49AFAD2BA5F58-4hrecord2>
- b. **4-H Cloverbud Record Book Review** – Sept. 14 – Looking for youth in 7<sup>th</sup> grade and older to review - <https://www.signupgenius.com/go/8050C49AFAD2BA5F58-4hcloverbud4>
- c. **4-H Awards & Recognition Ceremony** – Sat. Nov. 11<sup>th</sup>, 1:30pm @ Justice Center. All awardees (youth & adults) will receive an email or postcard invitation.
  - *Would someone want to organize a Veterans' ceremony as part of this event?*

## 12. Countywide Programs

- a. **4-H Cloverbud Fall Fun Day** – Sat. Oct. 14<sup>th</sup> from 9:30-11:30 @ Kiwanis Cabin, Monroe (see newsletter for registration link; seeking adult & older youth to help).
- b. **4-H Boxes for Meals on Wheels** –
  - i. Food & Cash Donations due by Wed. Nov. 1<sup>st</sup> – Sign up at <https://www.signupgenius.com/go/8050C49AFAD2BA5F58-4hmeals2>
  - ii. Packing Boxes - Tuesday, November 7<sup>th</sup>, 6:00-6:30pm at the newer Government Services building, N3140 Hwy 81, Monroe (lower level).
- c. **4-H Officer Training** – Thur. Nov. 2, 6:30-8:00pm @ Justice Center
  - i. Need officer session leaders! Please contact Ellen to volunteer.
  - ii. Youth should register by Tue. Oct. 31<sup>st</sup> at: <https://forms.gle/p2gYqamARpwjJg8A>
- d. **4-H New Family Orientation & Pizza Party** – Tue. Nov. 14, 6:00-7:30pm @ Justice Center
  - i. Need adults and youth to assist with this event! Please contact Ellen to volunteer.
  - ii. Families should register by Thur. Nov. 9<sup>th</sup> at: <https://forms.gle/ZdH4JeBb2ADVzWRy7>.

## 13. Raising & Managing 4-H Funds

### 4-H Educator Report: (8:40) -

#### 14. 4-H Newsletters –

- a. September/October Newsletter – will be mailed Sept. 5
- b. October/November Newsletter – Deadline: October 15<sup>th</sup>

#### 15. 4-H Enrollment, Project & Policy Guide – Give to each family. Emphasize policy page.

- a. Note change in Project Deadline

#### 16. 4-H Club Charter – Due by November 1<sup>st</sup> – Go to: <https://4h.extension.wisc.edu/resources/volunteer-resources/administrative/charter/>.

- a. Involve youth in setting Expanding Access and Program Quality SMART Goals.
- b. Indicate any activities or projects that your club might do this year.

#### 17. 4-H County Dues - \$15 per youth in returning 4-H families. Extension will send club invoices after November 1<sup>st</sup>. Each 4-H club must pay County Dues, **payable to “Green County Extension,” by December 1<sup>st</sup>.**

#### 18. Encourage Participation in State 4-H Opportunities

- a. 4-H Education Travel Experiences & Scholarships
- b. 4-H Art Camp & State Art Teams
- c. 4-H Fall Forum

#### 19. Livestock Auction Financial Records - Due by 4:30 PM on October 2nd to the Extension Office. This form must be completed from youth who auctioned in 2023 and are planning to auction in 2024. It is the responsibility of each individual family to turn in their own paperwork to the Extension office by the deadline. Auction Records are NOT to be accepted by 4-H Leaders or FFA Advisors!

#### 20. County Fair

- a. **Premium Checks** – Not ready yet. How do clubs what to receive them?
- b. **2024 Junior Fairbook** – Fair Office is requesting changes from superintendents by September 1<sup>st</sup> and hopes to have new book available by October 1<sup>st</sup>
- c. **Improved Accessibility to Other Youth Organizations**

Adjourn (9:00)

**Next Meeting:** Monday, November 6, 2023 – 7:30-9:00pm (*Online & In-person*)