Ellen Andrews

Extension

4-H Youth Development Educator 2841 6th St, Monroe, WI 53566 (608) 328-9440 ellen.andrews@wisc.edu

2024	Green	County	4-H	Shooting	Sports
	"Perm	ission t	o Pa	urticipate"	,

Please select the Shooting Sports discipline(s) you are participating in:

___.22 Pistol (\$15) ____.22 Rifle (\$15) ____Air Rifle/BB Gun (\$15)

Gr. 3	Air Pistol (\$15)Archery (\$15)Muzzleloading (\$15)Shotgun (\$65) 3-6 Master Shooter (\$30)Gr. 6-8 Master Shooter (\$100)Gr. 9-13 Master Shooter (\$100)
Has the participant comple optional for Air Pistol parti	eted Hunter Safety Education? (Required for Muzzleloader, .22 Rifle, .22 Pistol & Shotgun; icipation.) Yes No If yes, date/year completed
	the participant have 4-H clinic experience with BB Gun/Air Rifle prior to the Air Pistol Clinic? date/year completed
_	s the participant agrees to follow the rules and regulations set forth by the Green County Shooting of deviate from them. The participant agrees to follow all directions from the instructors to keep this le.
Participant Name:	Date of Birth:
Participant Signature:	Date:
_	s the participant's parent is allowing the child to be a part of the Green County 4-H Shooting Sports es to support the child and the program to their utmost ability.
Parent Signature:	Date:
I am interested in	helping out with the shooting sports project. Please contact me at
Please complete the follow you!	ving. This information will be kept confidential and used only for the welfare of the participant. Thank
In case of emergency, con	tact:
Parents/Guardian Name:	
Home Phone :	Cell Phone :
Contact person if parent/g	uardian not available:
Relationship to child:	
Home Phone :	Cell Phone :
	rsity of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, itle IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.