



Green County 4-H Adult Leaders, Inc.

President

Dawn Smith

Washington Center

President-

Elect

Ann Goers

Washington Center

Secretary

Katy Dickson

Browntown Busy

Beavers

Treasurer

Correna

Storkson

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Extension

UNIVERSITY OF WISCONSIN-MADISON

Green County 4-H Adult Leaders Agenda

January 1, 2024 ~ 7:30-9:00 PM

In-person or Via Zoom

Register for Zoom connection at: <https://bit.ly/4HAdLdrs010124>

1. **Call Meeting to Order:** Dawn Smith (7:30)
2. **Additions to the Agenda**
3. **Presentation:**
 - a. Fall Forum participants
4. **Secretary's Minutes:** Katy Dickson
5. **Treasurer's Report:** Correna Storkson (7:45)
6. **Communications:**

Business: (7:55)

7. **Market & Promote 4-H**
 - a. Reminder – *Still time to promote 4-H!* New 4-H members must be enrolled by January 15th to be eligible to exhibit at 2024 County Fair as a 4-H member.
8. **Raising & Managing 4-H Funds**
 - a. Discuss and approve a plan for how the 2023 Colony Brands Associate donation of \$3,341.10 should be allocated
9. **Organizational Planning & Policies**
10. **County Level Recognition**
 - a. Travel Scholarships/College Scholarships/Awards – [Application packet HERE](#)
 - Applications due – Tue. Feb. 20th
 - Interviews – Wed. March 6th
 1. *Need 2 Adult 4-H Leaders (not related to applicants)*
11. **Countywide Program Support**
 - a. [4-H Communication Contest](#) – Feb. 4th @ 1pm – *Need suggestions for a judge*
 - b. [4-H Project Days](#) – *Need help recruiting presenters*
 - March 23 @ Blackhawk Technical College
 - June 8 @ Green County Fairgrounds

Education: (8:20)

12. **Updated 4-H Attendance Policy:** Attend at least four (4) 4-H meetings, events or workshops, between September 1, 2023 and April 22, 2024, with at least two (2) being 4-H club meetings.
 - a. If you attend a county 4-H meeting, event, or workshop that you would like to count toward this attendance requirement, it is the responsibility of the member and family to notify the 4-H Club Organizational Leader.
 - b. Members who have graduated from high school and who are enrolled in post-high school educational opportunities outside the area will be waived from this requirement. However, when home, these members should make every effort to attend scheduled project and club meetings.
 - c. 4-H members in the Cloverbud Project (Gr. 5K-2nd) are encouraged, but not required, to comply with the “member-in-good-standing” expectations.

13. **Relationship between 4-H & County Fair:** The Green County Fair (GCF) is operated by the Green County Agricultural Society & Mechanics Institute's Board of Directors (a.k.a. Fair Board). New in 2024, in the Junior Fair Departments, exhibitors must be members of a Green County Youth Organization approved by the Fair Board through an application process, due by January 1 of the exhibit year. Green County 4-H is one of these approved organizations. Please note that as part of these changes...

- a. All youth exhibitors are required to volunteer for the County Fair. The GCF ask that leaders of the youth organizations coordinate volunteer hours for their youth exhibitors with the Fair Office. Volunteer hours may include:
 - i. Exhibition Hall Building set-up, display exhibits, monitoring during the week, and tear down.
 - ii. Pen/Stall set-up, tear-down, barn decorations and barn duty during the fair.
 - iii. Public Engagement: Fair promotion, barn decorations, expo displays, working in activity or education stations during fair, answering questions from the public throughout fair.
 - iv. Spring or Fall Flee Market set-up, helping run entrance gates, and clean-up.
- b. Timelines for Fair Entry have changed.
 - i. Fair Entry Opens – April 20, 2024
 - ii. Fair Entry Closes – May 20, 2024 @ midnight

Recreation: (8:30) (Small Group Discussion) Supporting & Growing Member Engagement – How do we...

- Form meaningful relationships with adults and other youth in 4-H?
- Help youth discover and pursue their sparks in 4-H?
- Challenge youth to keep growing?

4-H Educator Report: (8:45) -

12. Upcoming 4-H Opportunities –

- a. Beef – Nutrition Clinic hosted by Beef Producers: Jan. 3
- b. Shooting Sports – Open House: Jan. 4, Preferred deadline: Jan. 8; Late deadline w/ \$5 fee: Jan. 15
 - i. New BB Gun class for Gr. 3-5/6
 - ii. New Master Shooter Division for Gr. 3-5
 - iii. New price discounts for Master Shooters
- c. Poultry – Workshop: Jan. 18
- d. Foods & Nutrition –
 - i. Foods Clinic: Feb. 6 & 13, Cloverbuds: March 2, & Cake Decorating: April 6
 - ii. County Fair Foods Revue (Feb 24) & Cake Revues (April 13) – See County Fair Foods Dept for rules, registration timelines and link to register in Fair Entry
- e. Geology – Indoor Workshop: Feb 3, Fossil Dig: May 11
- f. Horse & Pony – Open House: Feb 10 (more info to come late January)
- g. Performing Art – Concert Band: begins practices late February, Talent Show: early June
- h. Travel Scholarships – 4-H Summer Academy (June 24-27), National 4-H Congress (Nov. 22-26)
- i. College Scholarships – 4-H Adult Leaders (3 - \$500), Cindi Miller Memorial (2 - \$1,000)
- j. Camp Staff (Older Youth & Adult) Applications – Due March 1st

13. Two Summer Job Opportunities with Extension Green County – Apply by January 19th

- a. 4-H & Extension Summer Assistant – support Animal Science contests – 11-12 weeks (30-35 hours per wk)
- b. Summer AmeriCorps Member – expand 4-H to YMCA & Rainbow – 14 weeks (30 hours per wk)

Adjourn (9:00)

Next Meeting: Monday, March 4, 2024 – 7:30-9:00pm (Zoom ONLY)

Register for Zoom connection at: <https://bit.ly/4HAdLdrs030424>