

# 2024 Green County 4-H Shooting Sports Newsletter

**.22 Pistol**

**.22 Rifle**

**Archery**

**Shotgun**

**Muzzleloader**

**Air Pistol**

**Air Rifle (including BB Gun)**



**4-H Shooting  
Sports**  
*Learn By Doing*

This newsletter is designed to inform Green County 4-H Shooting Sports youth of upcoming events, workshops and activities going on this summer. Please watch the Alphorn for updates/details or contact the committee members or the Extension Office at 328-9440 for additional details.



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON  
GREEN COUNTY



# Green County 4-H Shooting Sports

**Shooting Sports Open House - January 4th from 5:30pm-7:00pm at the Justice Center (2841 6th St, Monroe)**

- Ask questions, meet leaders, complete permission forms and turn in applicable project fees.
- All participants must complete their permission slip and turn in project fees at the Extension Office.  
No permission slips or money will be taken at the ranges.
  - \* Preferred Deadline: January 8, 2024
  - \* Final Deadline with \$5 late fee: January 15, 2024 (*Late fee will only be waived for 1st year families.*)
- **Cost for each Discipline :** .22 pistol, .22 rifle, air pistol, air rifle (including BB Gun), archery, and Muzzleloader are \$15 per discipline per shooter (no more than \$30 per family per discipline).  
Shotgun is \$65 per shooter (no more than \$130 per family per discipline).
  - \* Novice (Gr 3-6) Master Shooter pay a single fee of \$30 per participant [Archery, BB Gun, Air Pistol]
  - \* Junior (Gr 6-8) Master Shooters pay a single fee of \$100 per participant [Archery, Air Rifle, Air Pistol, Shotgun, & Muzzleloader]
  - \* Senior (Gr 9-13) Master Shooter single fee of \$100 per participant [Archery, .22 Rifle, .22 Pistol, Shotgun & Muzzleloader]

## 2024 Workshop Dates

\*NOTE: Depending on the number of participants, range times may be shortened or lengthened accordingly.

### Air Rifle\*

(including BB Gun)

### Air Pistol\*

**Clinics: January 26 & 27 and Fair Shoots: February 9 & 10**

Range times: Fridays—5:30-7:00 pm & 7:30-9:00 pm and Saturdays - 8:00-9:30 am, 10:00-11:30 am, and 12:00-1:30pm; Line time sign-up will occur after registration.

NEW Location—W2771 Greenbush Rd. Juda, WI (Take Cty S north out of Juda, turn right on Greenbush)

### Archery

**First Year Participant Orientation—Wednesday, March 13 at 6:00 pm**

**Practices: Sunday, March 17, 24, April 7, 14.** Practice will start at 3:30pm Line times will be assigned

**Fair Shoot: Sunday, April 14 at 3:30 pm;** Line Times will be assigned

Location for all: South Central Wisconsin Archers (SCWA), 1724 10th St, Monroe, WI

Basement of Monroe Professional Building, enter through 18th Ave entrance, east side of building

### Shotgun

**Practices: Friday nights at 6:30 pm on March 22, April 5, 12, 19** (Off Easter Weekend March 29th)

**Fair Shoot: April 26th at 6:30 pm**

Location—Blackhawk Sportsman's Range at 2773 Cty B, South Wayne, WI

Take Hwy 69 south out of Monroe, turn right onto Cty B.

### Muzzleloader\*

**April 6, 8:30 am - Noon ~ Clinic Day & Fair Shoot** Location - Green County Rifle Range (quarry)

Take Hwy 69 north out of Monroe. The rifle range is in the quarry on the right side of the road.

### .22 Rifle\*

**April 6, Noon - 4:00 pm ~ Clinic Day & Fair Shoot** Location - Green County Rifle Range (quarry)

Take Hwy 69 North out of Monroe. The rifle range is in the quarry on the right side of the road.

### .22 Pistol\*

**April 20, 9:00 am - 4:00 pm ~ Clinic Day & Fair Shoot** Location - Green County Rifle Range (quarry)

Take Hwy 69 North out of Monroe. The rifle range is in the quarry on the right side of the road.

### Make Up Day

**May 11, 9:00 am - 12:00 pm** 1 Discipline can be made up. (NO ARCHERY or SHOTGUN Makeups)

Location - Green County Rifle Range (quarry)

Take Hwy 69 north out of Monroe. The rifle range is in the quarry on the right side of the road.

# IMPORTANT Guidelines for ALL DISCIPLINES

The following guidelines have been established in order to be eligible for the 2024 4-H Shoots for County Fair.

We do our best to maintain safe, fair and consistent rules. Discrepancies will be decided by a vote of the 4-H Shooting Sports committee. Corrections to this newsletter or additional announcements may be made if necessary by email.

Questions can be directed to the Shooting Sports Coordinator: Jason Schultz

**Permission:** To participate in any discipline, a waiver/permission form must be completed at registration. Range rules will be reviewed and the rules will be signed at the beginning of each clinic (at the first night for Shotgun and Archery).

**Participation:** Participants that are new to a discipline must attend the clinic portion(s) to be able to shoot their 4-H target for County Fair.

**Schedule:** See the individual disciplines for range times. Some disciplines will assign times, while others will offer sign-up options. Please note that depending on the number of participants per discipline, range times may be shortened or lengthened accordingly.

**Supplies:** Bows, arrows, guns, ammunition, basic hearing protection and safety glasses are provided. **Participants and parents** are encouraged to ***bring their own safety glasses and hearing protection to ensure a better fit. All Safety Glasses MUST BE ANSI: Z87 Compliant.***

Shooters are responsible for their own water, lunch, sunscreen, chair etc.

**Please treat all shooting sports leaders with courtesy. They are volunteers.**

**IF WE DO NOT HAVE THE REQUIRED NUMBER OF LEADERS TO SAFELY RUN THE RANGE, CLINICS MAY BE DELAYED OR CANCELLED.**

**RAIN DATES For .22 Pistol, .22 Rifle, Air Rifle, Air Pistol, Muzzleloader and Shotgun ONLY (Not Archery):** Clinics will be conducted unless severe weather is expected. Please check for an email from Green County 4-H Shooting Sports for day-of weather updates/cancellations. If a clinic is canceled due to weather it will be moved to the rain date, which may be the next day or as advised.

**Attendance and Fair Shoot Make-Ups:** If you need to miss a clinic you must contact the Extension Office AND the Discipline Contact before the scheduled workshop begins. **Make-up shoots can be scheduled with the Shooting Sports Coordinator for another clinic day or make-up day depending on availability of line times, schedules, and locations.**

## **Master Shooter**

Master Shooters must complete fair shoots for all disciplines assigned to be eligible for awards. No "0" scores may be taken. All Master Shooters must be enrolled in Green County 4-H.

- Novice (Gr 3-6) *Master Shooter [Archery, BB Gun, Air Pistol]*
- Junior (Gr 6-8) *Master Shooter [Archery, Air Rifle, Air Pistol, Shotgun, Muzzleloader]*
- Senior (Gr 9+) *Master Shooter [Archery, .22 Rifle, .22 Pistol, Shotgun, Muzzleloader]*

Prizes will be awarded to the top two individuals in each division.

## Air Rifle (including BB Gun)

### 4-H Air Rifle:

- *NEW* this year, this discipline will include **BB Guns** as a lighter weight option for youth in Gr. 3-5.
- Clinics in this discipline will teach youth about firearm safety, range rules, gun parts and the three shooting positions (prone, kneeling and standing). We will also teach the participants how to sight in your rifle and how to use a spotting scope.
- Safety glasses are required for shooters and spectators within 10 meters of the firing line.
- Air Rifles are supplied by the 4-H program. Participants are allowed to bring their own air rifles, but it must be inspected and approved by a range master before using. All rifles and BB guns must be loaded and shot in a single-shot capacity only.
- Ammunition and targets will be supplied by the 4-H program. Participants are allowed to bring their own pellets, but instructors will have possession and distribute all pellets while at the session and return unused pellets back to those shooters who brought them at the end of the session.
- For details on types of air rifles and BB guns allowed, trigger pull weights allowed, aids allowed, distances shot and more, please see Dept. 16 Natural Science Class I at: <https://greencountyfair.net/pageserver/fairbook-jr-class>.

### 4-H Air Rifle (including BB Gun) for the Green County Fair:

- The Air Rifle Fair Shoot will be February 9 & 10 (line times see pg. 2). If a scheduling conflict exists, an alternate or make-up shoots must be declared with the discipline coordinator before the shoot begins.
- Paper targets shot at the contest must be labeled with name, grade and shooting position and **handed into the 4-H Shooting Sports Leader** for display and competition at the Green County Fair.
- Exhibitors need to include in the Fair Entry system, the correct department, class and lot number for the target or score sheet to be judged, displayed, and earn County Fair premium. For details on registering for the County Fair and the Department entry option, please go to: <https://greencountyfair.net/pageserver/fairbook-jr-class>.

## Air Pistol

### 4-H Air Pistol:

- First year 4-H Air Pistol participants **MUST** have previous 4-H clinic experience with BB Gun/Air Rifle (could be same day/weekend) or have a hunter education safety certification.
- Clinics in this discipline will teach youth about firearm safety, range rules, gun parts, and shooting techniques. Positions taught are as follows: Gr. 3-5: Full Bench Rested and Elbows, Gr. 6-8: Elbows and Two Handed, and Gr. 9-13: Two Handed and One Handed only.
- Safety glasses are required for shooters and spectators within 10 meters of the firing line.
- Air Pistols are supplied by the 4-H program. Participants are allowed to bring their own pistols, but it must be inspected and approved by a range master before using. No High Velocity Pistols will be allowed (must be <700 ft. /second). Pistols must be loaded & fired in a single shot fashion only.
- Ammunition and targets will be supplied by the 4-H program. Participants are allowed to bring their own pellets, but instructors will have possession and will distribute all pellets while at the session and will return unused pellets back to those shooters who brought them at the end of the session.

### 4-H Air Pistol for the Green County Fair:

- The Air Pistol Fair Shoot will be February 9 & 10 (line times see pg. 2). If a scheduling conflict exists, an alternate or make-up shoots must be declared with the discipline coordinator before the shoot begins.
- Paper targets shot at the contest must be labeled with name, grade and shooting position and **handed into the 4-H Shooting Sports Leader** to be displayed and eligible for competition at the Green County Fair.
- Exhibitors need to include in the Fair Entry system, the correct department, class and lot number for the target or score sheet to be judged, displayed and earn County Fair premium. For details on registering for the County Fair and the Department entry option, please go to: <https://greencountyfair.net/pageserver/fairbook-jr-class>.

## Muzzleloader

### 4-H Muzzleloader:

- Participants must be 12 years old and have a hunter education safety certification.
- The clinic in this discipline will teach youth about firearm safety, range rules, gun parts, proper cleaning and shooting techniques.
- Safety glasses are required for shooters and spectators within 10 meters of the firing line. Hearing protection must be worn and some is available at the range.
- Muzzleloaders are supplied by the 4-H program. Participants are allowed to bring their own, but it must be inspected and approved by a range master before using.
- Ammunition and targets will be supplied by the 4-H program.

### 4-H Muzzleloader for the Green County Fair:

- The Muzzleloader Workshop and Fair Shoot will be Saturday, April 6th, 8:30 am—Noon. If a scheduling conflict exists, an alternate or make-up shoots must be arranged with the discipline coordinator.
- Paper targets shot at the contest must be labeled with name, grade and shooting position and **handed into the 4-H Shooting Sports Leader** to be displayed and be eligible for competition at the Green County Fair.
- Exhibitors need to include in the Fair Entry system, the correct department, class and lot number for the target or score sheet to be judged, displayed and earn County Fair premium. For details on registering for the County Fair and the Department entry option, please go to: <https://greencountyfair.net/pageserver/fairbook-jr-class>.

## Shotgun

### 4-H Shotgun:

- Participants must be 12 years old and have a hunter education safety certification.
- First year 4-H Shotgun participants MUST:
  - \* Attend a MANDATORY First Year Participant Orientation on March 22 at 6:30pm, and
  - \* Participate in at least 3 of the 5 sessions (Friday nights at 6:30pm—March 22, April 5, 12, 19 & 26).
- Returning 4-H Shotgun participants must attend at least 1 of the 5 sessions.
- Safety glasses and hearing protection are required for shooters and spectators.
- Shotguns (12ga. and 20ga.) are supplied by the 4-H program. Participants are allowed to bring their own, but it must be inspected and approved by a range master before using.
- Ammunition and targets will be supplied by the 4-H program.
- For details on scoring, distance, types of shells, types of loads, and governing rules, please see Dept. 16 Natural Science Class I at: <https://greencountyfair.net/pageserver/fairbook-jr-class>.
- Each shooter is allowed 2 rounds of trap including shells for each of the 5 nights, which includes the fair shoot. If a shooter misses a practice night, they can use those rounds and shells on another practice night at the leaders' discretion. Shooters can shoot ahead, at the leader's discretion, if they know they are going to miss an upcoming date. Shooters are not entitled to take any shells or birds home with them; they must shoot the rounds of trap on practice nights. If a shooter wishes to shoot rounds in addition to those for which they have already paid with their project fees, the cost will be \$12.00 per round. This will be allowed within reason and at the leader's discretion.

### 4-H Shotgun for the Green County Fair:

- The 4-H Shotgun Fair Shoot will be April 26th at 6:30pm at Blackhawk Sportsman's Club. Shotgun participants that cannot attend the fair shoot must inform an instructor and shoot their fair scores at one of the earlier sessions. Participants shooting their fair shoot early must declare "fair shoot" before the first round of the night is fired and must fire two consecutive rounds.
- Score Card must be labeled with name and grade, and **handed into the 4-H Shooting Sports Leader** to be displayed and to be eligible for competition at the Green County Fair.
- Exhibitors need to include in the Fair Entry system, the correct department, class and lot number for the target or score sheet to be judged, displayed and earn County Fair premium. For details on registering for the County Fair and the Department entry option, please go to: <https://greencountyfair.net/pageserver/fairbook-jr-class>.

## .22 Rifle

### 4-H .22 Rifle:

- Participants must be 12 years old and have a hunter education safety certification.
- The clinic in this discipline will teach youth about firearm safety, range rules, gun parts, sighting in the rifle and shooting techniques. All age groups will shoot prone, kneeling, and standing.
- Safety glasses are required for shooters and spectators within 10 meters of the firing line. Hearing Protection must be worn and some is available at the range.
- Some .22 Rifles are supplied by the 4-H program. Shooters are allowed to bring their own rifles, but it must be inspected and approved by a range master before using. Semi-automatics will be allowed for shooting.
- Ammunition and targets will be supplied by the range. No hyper-velocity ammunition will be allowed.

### 4-H .22 Rifle for the Green County Fair:

- The .22 Rifle Workshop and Fair shoot will be Saturday, April 6th, Noon-4pm. If a scheduling conflict exists, an alternate or make-up shoots must be arranged with the discipline coordinator.
- Paper targets must be labeled with name, grade, iron sights or scope sights, and **handed into the 4-H Shooting Sports Leader** to be displayed and be eligible for competition at the Green County Fair.
- Exhibitors need to include in the Fair Entry system, the correct department, class and lot number for the target or score sheet to be judged, displayed and earn County Fair premium. For details on registering for the County Fair and the Department entry option, please go to: <https://greencountyfair.net/pageserver/fairbook-jr-class>.

## .22 Pistol

### 4-H .22 Pistol:

- Participants must be 12 years old and have a hunter education safety certification.
- First year 4-H .22 Pistol participants **MUST** have gone through Air Pistol or any other powder-burning discipline before shooting .22 Pistol.
- The clinic in this discipline will teach youth about firearm safety, range rules, gun parts, and shooting techniques. All age groups will shoot wrists rested and 2 handed standing.
- Safety glasses are required by all shooters and spectators within 10 meters of the firing line. Hearing protection must be worn & some will be available at the range.
- Some .22 Pistols are supplied by the 4-H program. Participants are allowed to bring their own pistols, but it must be inspected and approved by a range master before using. Barrel Length cannot exceed 12 in., overall length of handgun cannot exceed 14 in. Semi-automatics and revolvers will be allowed.
- To comply with State Law, .22 Pistols must be transported to and from the range by an adult.
- Ammunition and targets will be supplied by the 4-H program.

### 4-H .22 Pistol for the Green County Fair:

- The .22 Pistol Workshop and Fair shoot will be Saturday, April 20th, 9am-4pm. If a scheduling conflict exists, an alternate or make-up shoots must be arranged with the discipline coordinator.
- Paper targets must be labeled with name, grade, iron sights or scope sights, and **handed into the 4-H Shooting Sports Leader** to be displayed and be eligible for competition at the Green County Fair.
- Exhibitors need to include in the Fair Entry system, the correct department, class and lot number for the target or score sheet to be judged, displayed and earn County Fair premium. For details on registering for the County Fair and the Department entry option, please go to: <https://greencountyfair.net/pageserver/fairbook-jr-class>.



## Archery

### 4-H Archery:

- Archery practices will be Sunday evenings, March 17, 24, Apr 7. Line times will be assigned, starting at 3:30pm. All practices and County Fair shoots will be held at:  
South Central Wisconsin Archers (SCWA), 1724 10th St, Monroe.
- **First year 4-H Archery participants MUST**, regardless of whether he/she has previous Archery experience:
  - \* Attend a First Year Participant Orientation on Wednesday, March 13th, at 6:00pm at South Central Wisconsin Archers (SCWA), 1724 10th St, Monroe, AND
  - \* Attend at least one of the subsequent Archery practices - Sunday, March 17, 24, Apr 7.
  - \* If the Participant has a conflict with the required First Year Participant Orientation or another practice or event, he/she must contact the Archery Coordinator, prior to the event. The Archery leaders will work with the Participant to make-up the requirement. If these requirements are not met, the 4-H member will not be allowed to enter their Fair Shoot target or score to the Green County Fair.
- **All Archery participants and their parent/guardian** (regardless of whether you already shoot at SCWA) will need to sign and submit a "Archery Club Waiver and Release of Liability" form to the Extension office along with their permission form and fees. These forms will be available at the Open House on Thursday, January 4. If you cannot attend the Open House, please print the form from the Shooting Sports website and submit: <https://green.extension.wisc.edu/4-h-youth-development/4-h-projects/shooting-sports/>.
- Bows are supplied by the 4-H program. Participants are allowed to bring their own bows, but it must be inspected and approved by a range master before using. All types of bows (except foot bows and crossbows) are permitted, e.g., recurves and compounds.
  - \* **Barebow**—any long bow, recurve or compound without sights, stabilizers or mechanical releases. Just a plain bow. Can use glove, finger tab and arm guard.
  - \* **Bow with One Aid**—can use one aid (sight, stabilizer, release, etc.) No laser sights are permitted.
  - \* **Bow with two or more aids**—(**Freestyle**) can use two or more aids (sight, stabilizer, release, etc.) No laser sights are permitted.
- Arrows will be supplied by the 4-H program. Participants are allowed to bring their own arrows, but they must be inspected and approved by a range master before using. Only target or field points are to be used. NO HUNTING POINTS ALLOWED!
- Targets will be supplied by the 4-H program. N.F.A.A. single shot or 5 spot target will be used.
- For details on number of arrows, distances, time limits, whistle commands and more, please see Dept. 16 Natural Science Class I at: <https://greencountyfair.net/pageserver/fairbook-jr-class>.

### 4-H Archery for the Green County Fair

- The Archery Fair shoot will be Sunday, April 14. Line times will be assigned, starting at 3:30pm. If a scheduling conflict exists, an alternate or make-up shoots must be arranged with the discipline coordinator.
- Paper targets shot at the contest must be labeled with name, grade and bow type (Barebow, 1 Aid, Freestyle) and **handed into the 4-H Shooting Sports Leader** to be displayed and to be displayed and be eligible for competition at the Green County Fair.
- Exhibitors need to include in the Fair Entry system, the correct department, class and lot number for the target or score sheet to be judged, displayed and earn County Fair premium. For details on registering for the County Fair and the Department entry option, please go to: <https://greencountyfair.net/pageserver/fairbook-jr-class>.

## Additional Information

The Green County 4-H Shooting Sports Project website is:

<https://green.extension.wisc.edu/4-h-youth-development/4-h-projects/shooting-sports/>

The Green County Wisconsin 4-H Shooting Sports Facebook page is:

<https://www.facebook.com/profile.php?id=100069400462182>

Check out the State 4-H Shooting Sports website (<https://fyi.extension.wisc.edu/wi4hshootingsports/>) for statewide 4-H competitive shoot dates and registration information, including:

- Winter Invitational—Marshfield: March 1-2, 2024
- Tri-County Tournament—West Bend: March 22-23, 2024
- Triple Crown Invitational—Marshfield: June 14-16 2024

## 4-H Shooting Sports Contacts

Jason Schultz	608-636-3266	<a href="mailto:greencounty4Hshootingsports@gmail.com">greencounty4Hshootingsports@gmail.com</a>	Shooting Sports Coordinator,
Dave Rolli	815-593-0088	<a href="mailto:Rolli.dave@gmail.com">Rolli.dave@gmail.com</a>	Air Rifle
Peter Bernstein	608-445-4614	<a href="mailto:trapperpetebernstein@gmail.com">trapperpetebernstein@gmail.com</a>	Muzzleloader
Briget Nusbaum	608-426-0260	<a href="mailto:greencounty4Harchery@gmail.com">greencounty4Harchery@gmail.com</a>	Archery Coordinator
Jim Crubaugh	608-558-0512	<a href="mailto:crubaugh4@yahoo.com">crubaugh4@yahoo.com</a>	Shotgun

### **Volunteer with the Shooting Sports Project!**

We are in need of 2 kinds of leaders: Discipline certified leaders and **regular adult volunteers**. Contact the Shooting Sports Coordinator if interested. Reimbursed Registration Fee.

**Discipline Certified Leaders:** 1 Day Discipline Certification Workshops for 2024 are:

- February 3, 2024, West Bend WI—Archery, Rifle/Air Rifle, Pistol/Air Pistol
- September 14, 2024 Marshfield WI—Archery, Coordinator, Muzzleloader, Pistol/Air Pistol, Rifle/Air Rifle, Shotgun

<https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/leader-certification-training-workshops/>

### **Regular Adult Leader Volunteers:**

Can help with scoring, supervision of youth, non-range activities, and communications work.

Contact: Jason Schultz, Shooting Sports Coordinator, or the Extension office for more information.



UW-MADISON EXTENSION

**Ellen Andrews**

4-H Youth Development Educator

2841—6th Street, Monroe, WI 53566

608-328-9440

An EEO/Affirmative Action employer, UW-Extension provides equal opportunities in employment and programming, including Title VI, Title IX and ADA requirements.

Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity.