



# Green County 4-H Adult Leaders, Inc.

## **President**

**Dawn Smith**

Washington Center

## **President-Elect**

**Ann Goers**

Washington Center

## **Secretary**

**Katy Dickson**

Browntown Busy Beavers

## **Treasurer**

**Correna**

**Storkson**

Washington Center

## **Members At Large**

**Stacy Leitner**

Clarno

**Tyler Sievers**

Clarence Bridge Pioneers

## **Extension**

### **Green County**

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Monroe, WI 53566

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### **On the Web:**

<https://green.extension.wisc.edu/4-h-youth-development/>

### **4-H Youth Development Educator**

**Ellen Andrews**

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**Extension**

UNIVERSITY OF WISCONSIN-MADISON

## **Green County 4-H Adult Leaders Agenda**

**March 4, 2024 ~ 7:30-9:00 PM**

Zoom ONLY - Register for Zoom connection at: <https://go.wisc.edu/806n94>

1. **Call Meeting to Order:** Dawn Smith (7:30)
2. **Additions to the Agenda**
3. **Presentation:**
  - a. Green County Fair – Amanda Swedlund, Fair Office Manager
4. **Secretary's Minutes:** Katy Dickson - [January minutes](#)
5. **Treasurer's Report:** Correna Storkson (7:55)
6. **Communications:**

**Business:** (8:05pm)

7. **Market & Promote 4-H**
  - a. Is there interest by 4-H clubs in helping with or promoting 4-H at the Balloon Rally – June 14-15, Green County Fairgrounds? (i.e. make t-shirts, face painting, booth)
8. **Raising & Managing 4-H Funds**
  - a. 4-H Mini Grants (Clubs & Projects) now available: <https://go.wisc.edu/k4x3p1>
9. **Organizational Planning & Policies**
  - a. 4-H Executive Board & Financial Committees Elections in May.  
The [online nominations form](#) will be open through April 15<sup>th</sup> for:
    - 4-H Executive Board
      1. President Elect (2 year term)
      2. Secretary (2 year term)
      3. Member-at-Large (2 year term)
      4. Individuals continuing on the board will be: President = Ann Goers (WC), Treasurer = Correna Storkson (WC), Member-at-large: Stacy Leitner (Clarno), Jr. Ldr Advisor = Debbie (NxG)
    - Budget Committee member (2 year term) – 2 positions available (*will join continuing members Tyler Sievers, CBP, and Janet Kruse, NxG*)
    - Audit Committee member (2 year term) – 2 positions available (*will join continuing members Debbie Myers, NxG, and Deanne Larson, Dec*)

### **10. County Level Recognition**

- a. Friend of 4-H & Volunteer Awards – [Nominations due June 15<sup>th</sup>](#)

### **11. Countywide Program Support**

- a. **4-H Project Days** –
  - March 23 – [Register by March 12<sup>th</sup>](#)
  - June 8 – [Session Proposals due April 1<sup>st</sup>](#)
- b. **4-H Camps**
  - Outpost Camp – June 20-23, 2024 @ Wyalusing State Park – Capacity is 16 campers in Gr. 7-9 – Cost = \$100 (FA rate = \$50) – Seeking famle chaperone - Registration will be due May 31<sup>st</sup> in 4HOnline.
  - Base Camp – August 7-10, 2024 @ Upham Woods – Capacity of 48 campers in Gr. 3-6 – Cost = \$240/\$180/\$120 (FA rate: \$60) – Registration TBA

**Education:** (8:20) – 2023 4-H Thriving Survey Results & 2024 Enrollment Update

**4-H Educator Report:** (8:45) -

**12. 4-H Newsletters –**

- a. March/April Newsletter – Currently available: <https://green.extension.wisc.edu/4-h-youth-development/calendar-news/>
- b. May/June Newsletter – Deadline: April 15<sup>th</sup>

**13. 4-H Club Member Attendance Confirmation via Qualtrics Survey** – Will be sent on April 15<sup>th</sup> to 1 Club Leader from each club. Must be returned by April 22, 2024.

**14. [Free construction paper, tag board & bulletin board paper](#)**, thanks to a donation from the Albany schools – Please contact Extension if interested.

**15. Summer Position Opportunities with Extension Green County** – Contact Ellen ASAP

- a. Summer AmeriCorps Member – expand 4-H to YMCA & Rainbow – 14 weeks (30 hours per wk) – Financial benefits include \$5,000 living stipend, plus \$1,824 Education Award

**Adjourn** (9:00)

**Next Meeting:** Monday, May 6, 2024 – 7:30-9:00pm (In-person & Via Zoom)

Register for Zoom connection at: <https://go.wisc.edu/a24xnw>