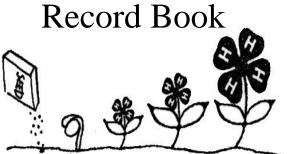


# Green County 4-H Cloverbud



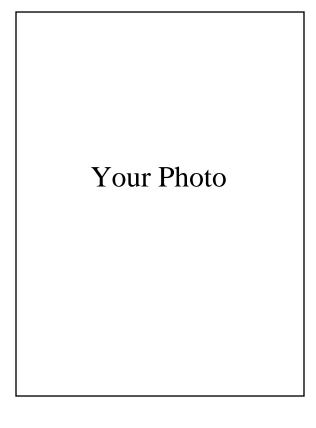
NAME			
4-H CLUB_	 	 	
YEAR			

- -Some parent support may be needed, but please have the Cloverbud fill out the record book.
- -Please **no** colored ink (red, pink, green, etc.) Please use blue or black ink or pencil.
- -The main goal of the Cloverbud record book is to have FUN telling their 4-H story. Enjoy!

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and ADA/504 requirements. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity.

For communicative accommodations in languages other than English, please contact oaic@extension.wisc.edu. For communicative accommodations based on a disability, please contact Heather Lipinski Stelljes at: heather.stelljes@wisc.edu for the public.

### ALL ABOUT ME



wry maine is.		
I am	_years old.	
I am in	_ at	
[grade]	[scl	nool]
My favorite a	animal is:	
My favorite f	cood is:	
My favorite a	activity is:	

Fill in the blanks with the missing word. Coloring is optional.

## The 4-H Pledge

## I Pledge...

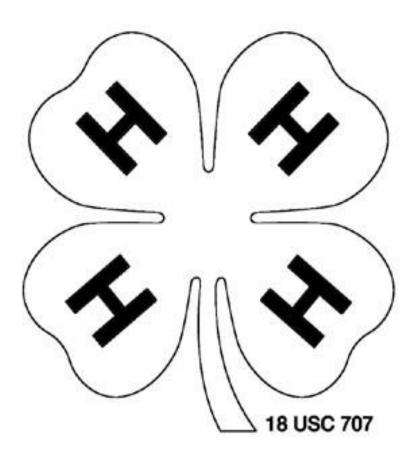
My \_\_\_\_\_ to Clearer Thinking,

My \_\_\_\_\_ to Greater loyalty,

My \_\_\_\_\_ to Larger Service,

And My \_\_\_\_\_\_ to Better Living,

For My Club, My Community, My Country and My World.

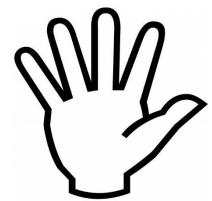


Have fun coloring these pictures from the 4-H pledge!

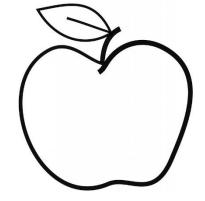
Head

Heart

Hands



Health



Use this page as an opportunity to meet your 4-H club's officers and leaders! Collect autographs from as many officers and leaders as you can.

#### **My Club Officers**

President	
Vice President	
Secretary	
Treasurer	
Reporter	
My Club Leaders	My Cloverbud Leaders
	<del></del>

What did you enjoy most about your 4-H club this year? (Draw or write your answer)

Use this page as an opportunity to list the 4-H activities you did this year.

#### **4-H Club Activities**

(Examples include Club educational, recreational, community service,
fundraising and promotion activities.)
4-H County Activities
•
(Examples include Awards Program, Day Camps, Communication Contes
Community Service, and Workshops!)

#### **Cloverbud Meetings/Workshops**

Club or County workshops. Use pictures and captions to tell the story about what you did. Use additional pages as needed.

#### **County Fair**

Tell us about at least one exhibit you took to County Fair.
Use pictures and captions to also tell about your County Fair exhibits. Use additional pages as needed.

#### My Year in 4-H

Share pictures, clippings and programs to tell more about your 4-H year. (No ribbons please.) Use additional pages as needed.

#### **Parent Comments**

Please share with us how your child grew through 4-H this year.

Questions or comments about the Green County 4-H Cloverbud record book should be directed to Ellen Andrews, 4-H Youth Development Educator, 608-328-9440 or <a href="mailto:ellen.andrews@wisc.edu">ellen.andrews@wisc.edu</a>