

2024 MEAT ANIMAL PROJECT

I have been contacted by _____
(Youth Exhibitor Name)

of the _____ with information about the
(Youth Club /Chapter/Organization)
2024 Green County Meat Animal Project. The member explained the purpose of the project, what he/she wished to learn, and answered my questions.

I was cordially invited to attend the Fur & Feather Auction, Saturday, July 20 at 9:30 A.M., and /or the Meat Animal Sale on Saturday, July 20, starting 1/2 hour after the Fur & Feather Sale ends, at the Green County Fairgrounds.

Signed _____

Business (Please Print) _____

Address (Please Print) _____

(Due 4:30pm in Green County UW-Extension Office June 21st, 2024)

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