



Green County 4-H Adult Leaders, Inc.

President

Dawn Smith

Washington Center

President-

Elect

Ann Goers

Washington Center

Secretary

Katy Dickson

Browntown Busy
Beavers

Treasurer

Correna

Storkson

Washington Center

Members At

Large

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Clarno

Tyler Sievers

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Pioneers

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4-H Youth Development Educator

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Extension

UNIVERSITY OF WISCONSIN-MADISON

Green County 4-H Adult Leaders Agenda

May 6, 2024 ~ 7:30-9:00 PM

Zoom ONLY - Register for Zoom connection at: <https://go.wisc.edu/a24xnw>

1. **Call Meeting to Order:** Dawn Smith (7:30)
2. **Additions to the Agenda**
3. **Presentation:**
 - a. Hunter Matson – Hiawatha 4-H Club – Space Camp
 - b. Jamison Smith – Washington Center 4-H Club – Space Camp
4. **Treasurer's Report:** Correna Storkson (7:55)
5. **Communications:**

Business: (8:05pm)

6. **Market & Promote 4-H**

- a. 4-H Promotion Booth – Dairy Breakfast – Saturday, May 25th at Nimtz Family Dairy Farm - W7497 Farmers Grove Rd., Monticello. Need help with 4-H promotion activities (seed planting, balloon & stickers). Volunteer to work 7:00-9:00am or 8:30-10:30am! Contact Extension Office to volunteer.
- b. 4-H Float in Cheese Days Parade – Sunday, September 22nd – Do we want to apply to have a float in the parade?
 - Entry fee in 2022 was \$25. 4-H Adult Ldrs would pay, and invoice Extension.
 - Would need an authorized adult 4-H volunteer to drive a truck/tractor, a flatbed wagon, a committee to decorate the float & coordinate volunteers.

7. **Countywide Program Support – Need help promoting...**

- a. **4-H Talent Show @ Twining Park** – May 31 – [Register by May 19](#)
- b. **4-H Summer Project Day** – June 8 – [Register by May 30th](#)
- c. **4-H Cloverbud Summer Fun Day** – June 8 – [Register by May 30th](#)
- d. **4-H Outpost Camp** (June 20-23) and **Base Camp** (August 7-10)
 - Multi-tier fee scale, so families can pay the rate that works for them.
 - Registrations are open. Need help promoting.
 - Financially support Green County 4-H Camp Programming by promoting...
 1. [Double Good Popcorn Online Fundraiser](#) – May 13-17
 2. [Tax-deductible Donation thru WI 4-H Foundation](#) – month of May
 3. 4-H Hot Dog Foodstand on Pre-Fair Judging Day – July 13 (*cash only*)
- e. **Area Animal Science Day** – June 20
 - Dairy Judging, Dairy Showmanship, [Livestock Judging](#) & [Horse Judging](#)
 - Animal Science [Posters & Photography](#) – No Cost – Register by June 3rd
 - Volunteers and [Cookies/Bars](#) needed!

8. **Raising & Managing 4-H Funds**

- a. Committee & General Fund [2024-2025 Budget Requests](#) – Due June 1st

10. Organizational Planning & Policies

- a. 4-H Executive Board & Financial Committees – Update on nominations & elections

11. County Level Recognition

- a. Friend of 4-H & Volunteer Awards – [Nominations due June 15th](#)
- b. 4-H Record Book - Updates

4-H Educator Report: (8:45) -

12. 4-H Newsletters –

- a. May/June Newsletter – <https://green.extension.wisc.edu/4-h-youth-development/calendar-news/>
- b. July/August Newsletter – Deadline: June 15th

13. Extension Office Staff Team Updates – Excited for Abby, Katie & Ruby to join us for the summer.

14. County Fair - <https://greencountyfair.net/pageserver/fairbook-jr-class>

a. Online Fair Entries

- i. Stress to families to READ, READ, READ! See newsletter, [tip sheet](#) & county fair website.
- ii. Common questions & concerns.
- iii. [YQCA](#) – Required of animals staying overnight. Current certification since August 2023.
- iv. [Premise ID](#) – Required of Dairy, Beef, Swine, Sheep, Goats, Horses & Poultry
- v. DEADLINE is Monday May 20th at 11:59pm (Limited help after May 17th, No help after 4pm on May 20th)

b. Entry Fees

- i. Junior exhibitor entry fee is \$6.00 per youth (Youth 5K-2nd are FREE)
- ii. Enrolled/approved 4-H volunteers may purchase a fair pass for the reduced price of \$22.00
- iii. One check per club for Junior Exhibitors & Adult Volunteers – Due by June 14th at 4:00pm

c. Livestock Auction (Small & Large Animal)

- i. Auction Entry Forms are due May 20th at 4:30pm to the Green County UW-Extension office.
- ii. Buyer Auction Cards and Auction Brochures are now available for pickup at the Green County Extension office or online at <https://green.extension.wisc.edu/4-h-youth-development/livestock-auctions/>
- iii. Buyer Auction Cards are due June 21st at 4:30pm. SWINE Tyson Form is also due on that date.

d. Theme – “Country Christmas” – See Promote the Fair Contest email from Amanda on 5/6/24

e. [Judging Schedule](#) – note that there is no judging on Sunday, July 14th.

15. Valuable Repeat Reminders...

- a. 4-H Mini Grants (Clubs & Projects) now available: <https://go.wisc.edu/k4x3p1>
- b. [Free construction paper, tag board & bulletin board paper](#), thanks to a donation from the Albany schools – Please contact Extension if interested.

Adjourn (9:00)

Next Meeting: Tuesday, June 25, 2024 – 7:30-9:00pm (In-person & Via Zoom)

Register for Zoom connection at: <https://go.wisc.edu/45s3n5>