

Revised: 2024

**4-H Participation Summary**

|  |  |  |  |  |  |  |  |  |  |  |
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| **Name:** |  **Year:** | **Pins Previously Earned:** |  | Bronze |  | Silver |  | Gold |  | Emerald |

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| **Categories** |  | **Accomplishments** |  | **Requirements** |
|  |  |  | PastYears |  | This Year |  | All Years |  | Bronze |  | Silver |  | Gold |  | Emerald |
|  |  |  |  |  |  | # | x |  | # | x |  | # | x |  | # | x |
| 1. | **4-H Club Activities** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  4-H Club Attendance (Did you attend 80% or more this year?) |  |  |  |  |  |  |  | 80% |  |  | 80% |  |  | 80% |  |  | 80% |  |
|  |  Club Educational/Recreation/Social Activities |  |  |  |  |  |  |  | 2 |  |  | 4 |  |  | 6 |  |  | 8 |  |
|  |  Club Community Service |  |  |  |  |  |  |  | 2 |  |  | 4 |  |  | 6 |  |  | 10 |  |
|  |  Fund Raiser/4-H Promotion |  |  |  |  |  |  |  | 1 |  |  | 3 |  |  | 5 |  |  | 7 |  |
|  |  Club Committees/Other |  |  |  |  |  |  |  | 5 |  |  | 10 |  |  | 15 |  |  | 20 |  |
| 2. | **4-H County Activities** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  Awards/Recognition Program |  |  |  |  |  |  |  | 1 |  |  | 3 |  |  | 5 |  |  | 7 |  |
|  |  County 4-H Camp |  |  |  |  |  |  |  | 1 |  |  | 2 |  |  | 3 |  |  | 4 |  |
|  |  County Activities (Com Contest, Project Day, Performing Arts, etc.) |  |  |  |  |  |  |  | 1 |  |  | 2 |  |  | 3 |  |  | 4 |  |
|  |  Dairy Bar Food Stand/Junior Leaders |  |  |  |  |  |  |  | 1 |  |  | 2 |  |  | 4 |  |  | 7 |  |
|  |  4-H Promotion/Officer Training |  |  |  |  |  |  |  | 1 |  |  | 2 |  |  | 3 |  |  | 5 |  |
|  |  Scholarship & Award Application & Interview Process |  |  |  |  |  |  |  | 1 |  |  | 2 |  |  | 3 |  |  | 4 |  |
|  |  County Community Service  |  |  |  |  |  |  |  | 1 |  |  | 2 |  |  | 3 |  |  | 4 |  |
|  |  County Fair Special Awards (Merit, Judge’s Choice, Champion, etc.) |  |  |  |  |  |  |  | 1 |  |  | 2 |  |  | 3 |  |  | 4 |  |
|  |  Committees/Other |  |  |  |  |  |  |  | 1 |  |  | 2 |  |  | 3 |  |  | 4 |  |
| 3. | **4-H Regional, State, & National Activities** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  Camps/Fall Forum/Travel Experiences |  |  |  |  |  |  |  | 1 |  |  | 2 |  |  | 3 |  |  | 4 |  |
|  |  WI Leadership Council/ State Teams |  |  |  |  |  |  |  | 1 |  |  | 1 |  |  | 1 |  |  | 1 |  |
|  |  Other Regional, State & National Activities |  |  |  |  |  |  |  | 1 |  |  | 1 |  |  | 2 |  |  | 2 |  |
| 4. | **4-H Leadership Responsibilities** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  Offices Held (Club/County) |  |  |  |  |  |  |  | 1 |  |  | 2 |  |  | 3 |  |  | 4 |  |
|  |  Committee Leadership (Club/County) |  |  |  |  |  |  |  | 1 |  |  | 2 |  |  | 3 |  |  | 4 |  |
|  |  Other Leadership Responsibilities |  |  |  |  |  |  |  | 1 |  |  | 1 |  |  | 1 |  |  | 1 |  |
|  |  Project Youth Leadership |  |  |  |  |  |  |  | 1 |  |  | 2 |  |  | 4 |  |  | 6 |  |
| 5. | **Non-4-H Activities** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  School/Community Leadership |  |  |  |  |  |  |  | 1 |  |  | 2 |  |  | 3 |  |  | 4 |  |
|  |  Community Service |  |  |  |  |  |  | 2 |  |  | 4 |  |  | 6 |  |  | 8 |  |
|  |  | **TOTAL** | **# of X’s:** | 10 X’s |  |  | 14 X’s |  |  | 16 X’s |  |  | 18 X’s |  |
|  |  |  |  | **Pin Earned:** | Bronze |  |  | Silver |  |  | Gold |  | Emerald |  |
|   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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