

Revised: 2024

**4-H Participation Summary**

|  |  |  |  |  |  |  |  |  |  |  |
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| **Name:** | **Year:** | **Pins Previously Earned:** |  | Bronze |  | Silver |  | Gold |  | Emerald |

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| **Categories** | | |  | **Accomplishments** | | | | |  | **Requirements** | | | | | | | | | | |
|  |  | |  | Past  Years |  | This Year |  | All Years |  | Bronze | |  | Silver | |  | Gold | |  | Emerald | |
|  |  | |  |  |  |  | # | x |  | # | x |  | # | x |  | # | x |
| 1. | **4-H Club Activities** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 4-H Club Attendance (Did you attend 80% or more this year?) | |  |  |  |  |  |  |  | 80% |  |  | 80% |  |  | 80% |  |  | 80% |  |
|  | Club Educational/Recreation/Social Activities | |  |  |  |  |  |  |  | 2 |  |  | 4 |  |  | 6 |  |  | 8 |  |
|  | Club Community Service | |  |  |  |  |  |  |  | 2 |  |  | 4 |  |  | 6 |  |  | 10 |  |
|  | Fund Raiser/4-H Promotion | |  |  |  |  |  |  |  | 1 |  |  | 3 |  |  | 5 |  |  | 7 |  |
|  | Club Committees/Other | |  |  |  |  |  |  |  | 5 |  |  | 10 |  |  | 15 |  |  | 20 |  |
| 2. | **4-H County Activities** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Awards/Recognition Program | |  |  |  |  |  |  |  | 1 |  |  | 3 |  |  | 5 |  |  | 7 |  |
|  | County 4-H Camp | |  |  |  |  |  |  |  | 1 |  |  | 2 |  |  | 3 |  |  | 4 |  |
|  | County Activities (Com Contest, Project Day, Performing Arts, etc.) | |  |  |  |  |  |  |  | 1 |  |  | 2 |  |  | 3 |  |  | 4 |  |
|  | Dairy Bar Food Stand/Junior Leaders | |  |  |  |  |  |  |  | 1 |  |  | 2 |  |  | 4 |  |  | 7 |  |
|  | 4-H Promotion/Officer Training | |  |  |  |  |  |  |  | 1 |  |  | 2 |  |  | 3 |  |  | 5 |  |
|  | Scholarship & Award Application & Interview Process | |  |  |  |  |  |  |  | 1 |  |  | 2 |  |  | 3 |  |  | 4 |  |
|  | County Community Service | |  |  |  |  |  |  |  | 1 |  |  | 2 |  |  | 3 |  |  | 4 |  |
|  | County Fair Special Awards (Merit, Judge’s Choice, Champion, etc.) | |  |  |  |  |  |  |  | 1 |  |  | 2 |  |  | 3 |  |  | 4 |  |
|  | Committees/Other | |  |  |  |  |  |  |  | 1 |  |  | 2 |  |  | 3 |  |  | 4 |  |
| 3. | **4-H Regional, State, & National Activities** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Camps/Fall Forum/Travel Experiences | |  |  |  |  |  |  |  | 1 |  |  | 2 |  |  | 3 |  |  | 4 |  |
|  | WI Leadership Council/ State Teams | |  |  |  |  |  |  |  | 1 |  |  | 1 |  |  | 1 |  |  | 1 |  |
|  | Other Regional, State & National Activities | |  |  |  |  |  |  |  | 1 |  |  | 1 |  |  | 2 |  |  | 2 |  |
| 4. | **4-H Leadership Responsibilities** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Offices Held (Club/County) | |  |  |  |  |  |  |  | 1 |  |  | 2 |  |  | 3 |  |  | 4 |  |
|  | Committee Leadership (Club/County) | |  |  |  |  |  |  |  | 1 |  |  | 2 |  |  | 3 |  |  | 4 |  |
|  | Other Leadership Responsibilities | |  |  |  |  |  |  |  | 1 |  |  | 1 |  |  | 1 |  |  | 1 |  |
|  | Project Youth Leadership | |  |  |  |  |  |  |  | 1 |  |  | 2 |  |  | 4 |  |  | 6 |  |
| 5. | **Non-4-H Activities** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | School/Community Leadership | |  |  |  |  |  |  |  | 1 |  |  | 2 |  |  | 3 |  |  | 4 |  |
|  | Community Service | |  |  |  | |  |  |  | 2 |  |  | 4 |  |  | 6 |  |  | 8 |  |
|  | | | |  | **TOTAL** | | **# of X’s:** | | | 10 X’s |  |  | 14 X’s |  |  | 16 X’s |  |  | 18 X’s |  |
|  | | |  |  |  | **Pin Earned:** | | | | Bronze |  |  | Silver |  |  | Gold |  | Emerald | |  |
|  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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