



# The Alphorn

Your 4-H Family Newsletter

**May/June 2024**



Extension Green County – Justice Center  
2841 – 6<sup>th</sup> Street, Monroe, WI 53566

Phone: 608-328-9440  
www.greencounty4h.info

**Inside this issue:**

New Family Corner	2
Thank You's & Congrats!	2
4-H Member Opportunities	2-3
Yth & Adult Opportunities	3
Cloverbuds	4
Family, Home & Health	4
Natural Sciences	4-5
Animal Science	5-7
YQCA	5
Area Animal Sci. Day	5-6
Dairy	6
Sheep & Goats	6
Horse & Pony	6
Poultry & Rabbits	6-7
Cats	7
Green County Fair	7-10
WI State Fair	10
Additional Opportunities	10
4-H Club Happenings	10
4-H Outpost Camp Flyer	11-12
4-H Base Camp Flyer	13-14
Summer 4-H Project Day	15-16
Junior Fair Judging Schedule	17
FairEntry Information	18
Projects vs. Depts. chart	19
4-H Calendar	20-21

**Next Alphorn Deadline:  
June 15**



**Ellen Andrews**  
4-H Youth  
Development Educator

Dear 4-H Families,

I hope this newsletter finds you enjoying the final busy weeks of school. I also hope that you are finding opportunities to pursue your 4-H project interests, whether through countywide workshops, club activities, or your own independent project learning.

Project learning is an important part of the 4-H experience. It is a great way to develop a new hobby, explore a possible career path, and is essential in preparing an exhibit for the county fair. But beyond that, we hope that 4-H project learning helps our young people discover and pursue their "spark," that interest or skill that becomes a source of energy, joy, purpose and direction in a young person's life. Thank you to all our 4-H volunteers who are helping to facilitate youth sparks, whether that is leadership, community service, horses, foods, rabbits, shooting sports, dairy judging, photography, cats, clothing, art, gardening, computers, and many more.

A valuable part of 4-H Project learning is having the opportunity to demonstrate what you learned and get constructive feedback. For this reason, 4-H members are encouraged to enter exhibits at the county fair. There you can showcase the best of what you have learned during the year and continue your growth through friendly competition with other youth. While ribbons, trophies and premium money are fun incentives, it is the learning from the county fair experience that is most valuable.

The county fair is meant to be a culminating learning experience of the 4-H year, rather than the only part of a youth's 4-H experience. Therefore, Green County 4-H requires that a youth in 3rd grade and older be a "Member-in-Good-Standing" to be eligible to represent Green County 4-H as a county fair exhibitor. This means the youth must:

- Enroll by 4-H enrollment deadline (Re-enrolling: Nov. 1; New enrollment: Jan. 15).
- Attend at least four (4) 4-H meetings, events or workshops, between September 1, 2023 and April 22, 2024, with at least two (2) being 4-H club meetings
- If a returning member in 4th gr & up, have completed a 4-H Record Book in 2023.

In this newsletter, you will find details about how to **register by May 20th** to exhibit at this summer's county fair. As always, please ask if you have any questions.

Sincerely, Ellen Andrews

**Online Fair Entry Instructions**

Fair Entry Instructions are posted on the Green County Fair website and the Extension Green County website. Check out the Fair Entry Workshop on page 7 of this Alphorn.

**Auction Entry Forms**

are due to the Extension Office by **Monday, May 20, 2024 at 4:30 PM.**

## New Family Corner

In each newsletter, this section will provide some helpful insights into the 4-H program for our new and newer families.

### Making Memories at 4-H Camp

4-H camp provides a unique opportunity for all youth to develop life skills. It helps youth build confidence and meet new people in a safe, supportive environment! Camp is meant for everyone, and campers come from all walks of life. Camps can be offered overnight, as day camps, or have a project focus. 4-H staff are committed to making accommodations to ensure that all youth have a chance to learn, grow, and have fun at summer camp!

### Why is camp important?

Campers and youth counselors both have a lot to gain from camp! For some youth, this is their first time away from home. For others, it is an opportunity to get back together with friends. 4-H camp gives youth the opportunity to develop independence, build self-confidence, and master new skills. Youth make new friends and get to spark new interests through camp programs. Camp counselors serve as role models and develop valuable leadership skills that will be useful for a lifetime!

### Each camp provides a unique experience.

Campers are divided into small groups to create a positive learning environment during the program. They participate in a wide variety of activities. Typical activities at camp include: learning sessions taught by counselors or adult volunteers, swimming, canoeing, hiking, campfires, arts and crafts, and more!

### We've done this for awhile. Trust us!

4-H camps rely on years of youth development experience using research and best practices from across the nation. 4-H educators use these best practices to develop camp programming alongside their youth counselors and adult volunteers. Making camp a safe place, both physically and socially, for youth, is a priority. All youth and adult leaders receive training and educational resources to help youth work through their new experiences away from home—whether it be the campers' first time or their tenth time!

If you're still not sure how camp may be a fit for your youth member or if you need to know about special accommodations, please reach out to Ellen Andrews at the Extension Green County Office.

To learn more about 4-H Camp and what you might need to pack, please check out our "Explore 4-H for New Families" newsletter at: <https://bit.ly/NFNCamp>.



## Thank You!

- To our Extension Dairy Educator, Jackie McCarville, for leading Face-to-Face YQCA trainings in Dec. & March.
- To Brodhead Veterinary Clinic for hosting a Horse Clinic.
- To the 4-H Foods Committee for leading cake decorating workshops for Cloverbud, Exploring & Foods members. A special thank you to youth leaders Ellie Modaff and Myka Rufer for all of your help with the cake workshop!
- To the Camp Volunteers for helping to conduct 4-H Camp Youth Staff Interviews in March.
- To all of the presenters who held fun and informative sessions for 4-H Project Day on Saturday, March 23.
- To Mike Marean, Ryan Smith and Tess Zettle for planning and leading our 4-H Dairy Judging Practice and to the 10 area farmers that are graciously hosting practices.
- To all the 4-H Shooting Sports Leaders who led workshops in the disciplines of Archery, Air Rifle, BB Gun, Air Pistol, Muzzleloader, Shotgun, .22 Pistol and .22 Rifle.
- To South Central Wisconsin Archers, Blackhawk Sportsman's Range and to Green County Rifle Range for the use of their facilities.

## Congratulations!

- Congratulations to all of our spring 2024 Green County 4-H College Scholarship winners! 4-H Adult Leaders: Abigail Andrews, Morgan Waski & Skye Dickson; Cindi Miller Memorial: Alana Durtschi & Megan Leitner
- Congratulations to our spring 2024 Key Award winners! Abigail Andrews, Alana Durtschi & Morgan Waski
- Congratulations to our 2024 4-H Educational Travel Scholarship winners:
  - Space Camp— Jamison Smith & Hunter Matson
  - Summer Academy—Mirielle Smith & Milo Dickson
- Congratulations to all of our 4-H Shooting Sports members that participated in the Tri-County Shoot in West Bend on March 22-23. See page 4 for final results!

## 4-H Member Opportunities

### 4-H Camp Popcorn Fundraiser

The 4-H Camp Financial Committee has organized a *Double Good Popcorn* fundraiser, where Green County 4-H will earn 50% of all sales to support the 4-H Camp programs. This will be an online only fundraiser, May 13-17. Items purchased online will be shipped directly to your homes!

To check out our fundraiser, use the following link:

<https://s.dgpopup.com/8px7a7z5>

If you would like to support the 4-H Camp program, but do not wish to purchase popcorn, you can make a tax-deductible donation at: <https://wis4hfoundation.org/green-county-4-h/>. All donations during the month of May will go to support the Green County 4-H Camp programs.



## Youth & Adult Leader Opportunities

### 4-H Outpost Camp

4-H youth in grades 7-8 are encouraged to participate in our 4-H Outpost Camp, June 20-23, 2024 at Wyalusing State Park. One of Wisconsin's oldest state parks, Wyalusing features group campsites, hiking trails, canoe trails, fishing, and more! Youth will participate in various activities all while having lots of fun expanding your 4-H friendships. Transportation is provided. Camp Cost is \$100 (or financial assistance rate of \$50). Registration Deadline is **June 2** through 4HOnline. Payment Deadline is June 3 and should be turned into the Extension Office. Space is limited to only 16 campers! See the [Outpost Camp flyer](#) on pages 11-12 for details.

### 4-H Summer Base Camp

Register now for 4-H Summer Base Camp at Upham Woods near Wisconsin Dells, August 7-10, 2024 for 4-H youth in grades 3-6. Transportation will be provided. Youth will stay in cabins, enjoy meals in the dining hall and nightly campfires, along with lots of fun recreation, nature, water and craft activities. Cost for camp will again be on a tiered payment system this year (\$240, \$180, \$120 or \$60), where families can choose the amount that is feasible for their family.

- Registration deadline is June 30.
- Payment deadline is July 1.
- Health form deadline is July 10.

See the [camp flyer](#) on pages 13-14 for more details.



### 4-H Talent Show

Friday, May 31, 2024 at 6:00 PM  
Twining Park Band Shell, Monroe

We are searching for participants for an entertaining talent show! The event will be open to all 4-H members (5K-13th Gr.). The talent show will be free to attend and to perform in. Any type of performance is welcome; magic, comedy, singing, instrumental, dance, spoken word, etc. Both individual and team acts are welcomed. There is a limit of 30 acts total. Youth in the talent show will be required to attend a dress rehearsal on Wednesday, May 29 at the bandshell.

Register by Sunday, May 19 at: <https://bit.ly/24TalentShow>

### Summer 4-H Project Day

Saturday, June 8, 2024—8:40am-11:50am  
Green County Fairgrounds, Monroe

At this event, 4-H members (Gr. 3 & older) engage in project-based learning through hands-on activities. They explore their SPARKS, while building project knowledge and skills they can go home and apply, making their best projects better. We have 3 different animal sessions and 6 non-animal sessions available. For more information about the sessions, look at the [Summer Project Day flyer](#) on pages 15-16 of this Alphon. Register by Thursday, May 30 using the following link: <https://go.wisc.edu/9i2g0z>  
Space is limited in some sessions, and will fill on a first register, first serve basis.



### 4-H Junior Leaders Meetings

All 4-H members 6th grade or older are invited to attend 4-H Junior Leaders Meetings. The next Jr Leaders meetings are:

- **Wednesday, June 19, 2024, 7:00-8:15 PM**  
Green County Fairgrounds, Youth in Action Building
- **Friday, July 12, 2024, 6:30-8:15 PM**  
Green County Fairgrounds, Youth in Action Building  
The July meeting will be **all hands on deck** setting up for the Green County Fair. A pizza party will follow.

For more information about the Green County 4-H Junior Leaders, please contact Deb Myers at [april18@tds.net](mailto:april18@tds.net).

### 4-H Adult Leader Meetings

A friendly reminder that Green County 4-H Adult Leaders, Inc. meetings are open to all actively enrolled 4-H adult leaders. Each 4-H club is strongly encouraged to have at least one adult leader in attendance at each meeting.

Upcoming Adult Leaders meeting dates:

- **Monday, May 6 @ 7:30pm**—4-H Adult Leaders Mtg—  
In-person or via Zoom. Zoom registration link: <https://go.wisc.edu/a24xnw>
- **Tuesday, June 25 @ 7:30** - 4-H Adult Leaders Mtg—  
(Fair updates, Budget approval and Membership policy review) In-person or via Zoom. Zoom registration link: <https://go.wisc.edu/45s3n5>

### 4-H Mini Grants—Clubs & Projects

Thanks to a donation from Colony Brands, the 4-H Adult Leaders Association is happy to offer two mini-grants:

- **4-H Club Mini Grants** - Each 4-H club in 2024 can request a one-time funding equaling \$5 per enrolled member. The club must provide a description of how they will use the funds to engage and connect members.
- **4-H Project Mini Grants** - 4-H project leaders can request funding (\$50-\$200) to cover expenses for a countywide 4-H project learning experience.

More information and the application form is available at: <https://go.wisc.edu/k4x3p1>

### Friend of 4-H & Volunteer Awards

Who is that adult who had a positive impact on your life through 4-H? What business or organization has generously supported the 4-H program and deserve recognition? Please consider nominating them for the Friend of 4-H, Volunteer of the Year, and Lifetime Volunteer awards.

- **Friend of 4-H Award** - an individual, organization, or business for outstanding service to and support of 4-H.
- **4-H Lifetime Volunteer Award**- To an outstanding 4-H leader with 10 or more years of volunteer service.
- **4-H Volunteer of the Year Award**—To an outstanding 4-H leader with less than 10 years of volunteer service.

These awards will be presented at the 4-H Graduation Ceremony on July 21st at the Green County Fair.

**Nominations are due June 15th at:** <https://bit.ly/3wINm7A>

## Cloverbuds (5K-2nd Grade)

### 2024 4-H Cloverbud Summer Fun Day

Saturday, June 8, 2024 from 9:30-11:30am

Green County Fairgrounds, Monroe

For members in 5K-2nd Grade (as of 2023-2024 school year)

Kick off summer with some 4-H fun specifically designed for our youngest 4-H members, as we explore a variety of project areas, including animals, art, nature, and more.

Check-in will be 9:15-9:25am, with pick-up at 11:30am.

Adult and older youth helpers are needed to assist with this program. If you or a member of your family would be interested in assisting, please indicate so on the registration form. Space is limited to 24 registrations.

Register by **Thursday, May 30** at: <https://go.wisc.edu/a2vs82>

### Cloverbuds & County Fair

Our youngest 4-H members, our Cloverbuds in 5K-2nd grade, are invited to exhibit at the 2024 Green County Fair (Dept. 17, Class A-H) regardless of when you enrolled or how many 4-H experiences you had this year (enrollment deadline and attendance requirement only apply to 4-H members in 3rd grade and older). To exhibit at the county fair, Cloverbuds must submit online fair entries (see page 18 of this Alphon for more information.) Cloverbuds have the opportunity for in-person judging at the time you drop off your exhibits on Sat., July 13, 9:00am-2:00pm before being displayed. Exhibits can be picked up on Sun., June 21, from 6:00-7:00pm.

## Family, Home & Health

### 4-H Cake Auction—Decorating Opportunity

Our 4-H Foods Project is excited to be hosting their annual Green County Fair 4-H Cake Auction on July 21, 2024 at 11:30am. The goal is to raise \$1,000 to support purchasing supplies for 4-H Foods & Cake Decorating Workshops throughout the year. We need 12 4-H members to decorate cakes for this auction! This is a FREE cake decorating opportunity, with cakes and frosting provided; members bring the creativity! Cake decorating will happen Saturday, July 6 from 10:00am-11:30am at the Green County Justice Center. Interested youth will need to sign up for the opportunity using this link: <https://bit.ly/CakeAuction2024>. Available slots will be filled on a first come first served basis.

## Natural Sciences

### 4-H Fossil Dig

Saturday, May 11 at 1:30 PM

Monticello, WI

Green County 4-H Geology leader, Chris Smith, will be leading 4-H youth in looking for fossils in a road cut near the intersection of County C and County CC, Monticello, WI. For more information and to register for the 4-H Fossil Dig, visit the google form and register by **Monday, May 6:**

<https://forms.gle/7BcdTvEu2craotj9A>

## Shooting Sports—Tri-County Shoot Results

Congratulations to all of our 4-H Shooting Sports members that participated in the Tri-County Shoot in West Bend on March 22-23. The results are:

### WILDLIFE COMPETITION - awards given to the top ten

8-9 yr division: 8th place Kaleb Pilz

10 yr division: 4th place Brooklyn Drake  
7th place Max Wenzel

11 yr division: Grant McCullough and Mykenna Jordan participated

12 yr division: 8th place Olivia Christen

13 yr division: 2nd place Chase Wenzel  
Isabelle Rolli also participated

14 yr division: 3rd Place Molly McCullough  
4th place Peyton Jordan

### ARCHERY- Awards given to the top six

Junior division 10 yards

2 shooting aids class: 3rd place - Mykenna Jordan

3 Shooting aids class: 2nd place - Grant McCullough 242  
4th place - Georgia Christen 213

4 Shooting aids class: 2nd place - Max Wenzel 285  
Participant: Brooklyn Drake 212

The Junior team placed first in the team division with 952 points and winning by 124 points!

Intermediate Division 15 yards

4 shooting aids class: 2nd place - Chase Wenzel 275  
Participants: Olivia Christen 262

Molly McCullough 257

Peyton Jordan 231

The Intermediate team placed first in the team division with 1,025 points and winning by 178 points!

### AIR RIFLE- awards given to the top six

Junior plinker bench rest at 10 meters:

1st place Kaleb Pilz

2nd place Ivy Haffner

Junior plinker 3 position at 10 meters:

3rd place Ivy Haffner

Junior Sporter rifle aperture sights 10 meters:

3rd place Brooklyn Drake 149

4th place Max Wenzel 148

5th place Stella Rolli 144

Grant McCullough 104

Intermediate Sporter rifle aperture sights 10 meters:

1st Place Molly McCullough 277,

High air rifle score of the tournament!

2nd Place Isabelle Rolli 203

4th place Chase Wenzel 198

Casey Johnson 132

The mixed age air rifle teams placed first, fifth and seventh!

Congratulations to everyone who participated!



**4-H Shooting Sports**  
*Learn By Doing*

## Shooting Sports Make Up Day

If you need to make up a fair shoot due to prior notification to the Shooting Sports Coordinator, Jason Schultz, it can be done on May 11th, from 9:00am-12:00pm, at the Green County Rifle Range (quarry). Take Hwy 69 North out of Monroe and the rifle range is in the quarry on the right side of the road. (Only 1 discipline can be made up. NO Archery or Shotgun makeups) If you have questions or need to schedule a make-up date, contact Jason Schultz at 608-636-3266 or [greencounty4hshootingssports@gmail.com](mailto:greencounty4hshootingssports@gmail.com).

Don't forget to sign up for your fair projects, and make sure you have the correct class and lot (especially archers!) Thank you to all of the volunteers that helped make the shooting season successful!

## Shooting Sports Competitive Shoots

There are several competitive shoots coming up that 4-H Shooting Sports members can participate in. Youth must have approval of their 4-H Shooting Sports certified instructor.

- June 7-8 - Brown County Statewide Shoot  
De Pere Sportsmen's Club, De Pere, WI
- June 14-15 - Triple Crown Statewide Invitational  
Central Wisconsin Sportsmen's Club, Marshfield, WI
- June 16 - Annual Triple Crown Summer Blast  
Marshfield Trap & Skeet Club, Marshfield, WI

Interested in participating in some competitive shoots this spring and summer? Check out the list of events at: <https://bit.ly/4hCompetitiveShoot>

## Hunter Safety

Do you need to complete a hunter's safety course? Please go online to search for upcoming classes in our area. <http://dnr.wi.gov/education/outdoorskills/safetyeducation.html>



## Animal Science

### YQCA—Youth for the Quality Care of Animals 2024 YQCA Certification

Again this year, Wisconsin will use the YQCA program, a youth education certification program on the issues of animal welfare, food safety and character education. For 2024, this certification will be required of:

- **Green County Fair Exhibitors in Dairy, Beef, Swine, Sheep, Goats, Poultry, & Rabbits**
- **Wisconsin State Fair Junior Exhibitors in Dairy, Beef, Swine, Sheep, Goats, Poultry, & Rabbits**

YQCA gives families more flexibility in gaining this required certification by offering them three methods:

- **Web-Based Training**
- **Test-out option**

For more information please see:

<https://green.extension.wisc.edu/2024/01/26/yqca-youth-for-the-quality-care-of-animals/>

## Area Animal Science Day (AASD)

Green County 4-H will be hosting the 2024 Area Animal Science Day (AASD) on **Thursday, June 20th** at the Green County Fairgrounds. Check-in is from 8:00-8:45am, contest/clinics at 9:00am, and then results in the afternoon. Educational contests planned for this event include Dairy Judging Clinic or Contest, Dairy Showmanship Contest, Livestock Judging Contest, Horse Judging Clinic & Contest, and a Poster & Photo Contest. Team pre-registration information will be available soon at: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/area-animal-science-days/>.

Green County 4-H will cover the registration and lunch costs for all Green County 4-H participants, while Wisconsin 4-H will cover the lunch costs of all our event volunteers. Below are more details of how you can get involved in this event.

**Dairy Judging** - It isn't too late to join our 4-H Dairy Judging team! The team is open to all 4-H members in 3<sup>rd</sup> grade and older. The group practices Wednesdays at 7:45pm at various dairy farms. If you are interested, please contact one of our Dairy judging coaches: Tess Zettle (608)214-8207; Ryan Smith (608)214-0903; and Mike Marean (608)862-2699. For more information on the team's schedule and gridlines, go to: <https://green.extension.wisc.edu/4-h-youth-development/4-h-projects/dairy/>.

- **Dairy Showmanship Contest** - We need at least two 4-H Dairy Project members (minimum of age 12 + dairy experience) to participate in the Dairy Showmanship Contest at AASD. If interested, please contact Ellen at [ellen.andrews@wisc.edu](mailto:ellen.andrews@wisc.edu) or 608-328-9440.

**Livestock Judging** - Open to all 4-H members in 3<sup>rd</sup> grade and older. Youth will be judging breeding and market stock for Beef, Swine, Sheep & Meat Goats.

To prepare for AASD, we plan to offer 3 practices between May 30-June 19. For more information on this opportunity and to indicate possible interest, please fill out the following form by **May 15th**: <https://forms.gle/mDkuri9gxvobC3E9>.

**Horse Judging** - At AASD, we hope to offer a Horse Judging Clinic & Contest. There are two ways that you can get involved in this event...

- **Horse & Rider Volunteers** - We need of 10 horses/riders to help with the clinic and contest. We need some English, some Western, and some both. Anyone interested (youth or adult), should contact Ellen as soon as possible at [ellen.andrews@wisc.edu](mailto:ellen.andrews@wisc.edu) or 608-328-9440. This will require a commitment from about 8:30am-Noon. There will be a hauling stipend provided.
- **Horse Judging Participant** - Open to all 4-H members in 3<sup>rd</sup> grade and older. You will learn about Horse Judging and then put that new knowledge to work in a friendly contest. You will have a chance to win prizes and will be provided lunch at the event. Registration is required by **June 4th** at: <https://forms.gle/YCPDhAn5mLuhPPqa7>.

**Volunteering** - It will take many hands to make this regional contest a success. We have a wide variety of volunteer opportunities available, including registration, displaying posters, and assisting with animal contests. Please contact Ellen if you are interested in volunteering, whether a couple hours at the beginning or end of the day, or the full day.

**Cookies & Bars Donation** - The Green County 4-H Performing Arts Committee is donating their time to serve lunch and clean-up from lunch, and in return will receive a portion of the lunch revenue. In order to keep lunch costs low and support the 4-H Performing Arts Committee, we are seeking donations of homemade baked goods. To sign up to donate cookies or bars, please go to: <https://go.wisc.edu/6963rv>.

## Dairy

### 2024 Dairy Days Cattle Show

The Green County Dairy Days Cattle Show will be 1-day only, Saturday, June 22. The show will be hosted by Blanchardville for the Green County Ag Chest and will take place at the Green County Fairgrounds, Monroe, in Mayer Transport Barn 7. The show is open to youth from Green County and towns all throughout southern Wisconsin and northern Illinois. All exhibitors must be a minimum of 3rd grade and a maximum age of 20 as of January 1, 2024. Each exhibitor may exhibit up to 4 heifers, no cows allowed.

Registration link will be available May 1st and the deadline to register is **May 31!**

Info coming soon to the [Green County Dairy Days Cattle Show Facebook Page](#) and the [Green County Ag Chest website](#).



## Sheep & Goats

### 4-H Goat Showmanship & Fitting Clinic

The 4-H Goat Committee will be putting on a Goat Showmanship & Fitting Clinic on Sunday, June 30 at 5:00pm at the Green County Fairgrounds. Members are encouraged to bring their own goat and equipment to this clinic. (Stands, Clippers, Chairs, etc.). If a member cannot bring a goat or equipment, some equipment will be available to use.

Register for this clinic by **Thursday, June 27** using the following link: <https://forms.gle/bwRrAdhc9xgQLBZ48>

## Horse & Pony

### Horse Project Fees & Coggins

Youth interested in learning about horses, but who do not have access to a horse, are welcome to participate in all 4-H Horse workshops and activities and to come observe Horse Clinics. No project fees are required for these youth.



Youth who intend to bring a horse to any 4-H clinics, 4-H ride events, 4-H Pre-Fair Show, or 4-H Game Day, or wish to be eligible for the 4-H High Point Contest, will need to submit to the Extension office before attending a clinic with your horse:

- Coggins for each horse, with the Premise ID for where the horse is stabled written at the top of the Coggins form. Electronic Coggins forms must be in color and the photo clear. Carbon copies are allowed with correct markings and colors noted.
- Project Fees of \$30 per youth or \$50 per family.

Questions about the 4-H Horse Project can be directed to the Extension Office or the 4-H Horse Committee chair, Carla Melvin at [colorfulapps@hotmail.com](mailto:colorfulapps@hotmail.com)

### Horse Fun Show

Saturday, May 18 from 9:00 AM—3:00 PM  
Green County Fairgrounds, 2600 10th St, Monroe  
Register by May 15— <https://forms.gle/AzUZTtrrSU2Moncg9>

### Horsemanship Clinic

Saturday, June 1 from 10:00 AM—12:00 PM  
W695 Hwy F, Brodhead  
Register by March 29 at: <https://go.wisc.edu/32b9eu>

### Barrels and Poles Clinic

Saturday, June 1 from 12:30 PM—2:30 PM  
W695 Hwy F, Brodhead  
Register by March 29 at: <https://go.wisc.edu/32b9eu>

### Horse Pre-Fair Show/Clinic

Saturday, June 8 from 9:00 AM—3:00 PM  
Green County Fairgrounds, 2600 10th St, Monroe  
Register by June 1 at: <https://forms.gle/VnHHSYkjP6vArKy29>

### Green County Fair Horse Show

Saturday, July 13 at 8:00 AM  
Green County Fairgrounds, 2600 10th St, Monroe  
Register by May 20— See link on Green County Fair website.

### Horse 4-H Games Day

Sunday, July 14 at 8:00 AM  
Green County Fairgrounds, 2600 10th St, Monroe  
Register by July 7 — <https://forms.gle/imdkSNsLaHkV1Gmy9>

## Poultry & Rabbits

### Rabbit Workshop

Sunday, July 9, 2024 at 7:00 PM  
Stock Pavilion, Green County Fairgrounds  
The 4-H Rabbit Committee will be hosting a Rabbit Workshop to help youth learn how to prepare for the county fair. More information will be emailed to rabbit project members closer to the event date.



## Feed and Water Clip-on Dishes for Sale

The 4-H Poultry and Rabbit Committees would like to offer 4-H and FFA members the chance to purchase feed/water dishes that will attach to their animals' cages for the Green County Fair. More information on how to order will be emailed to rabbit and poultry project members soon!

## Cats

### Cat Project Meeting

Wednesday, May 22, 2024 from 7:00-8:00pm  
Room 1, Green County Justice Center  
We'll talk about selecting and showing your cat at the Fair. Please do not bring your cat to this workshop.

### Cat Project Workshop

Tuesday, June 25, 2024 at 6:00 PM  
Mayer Transport Show Barn #7, Green County Fairgrounds  
We'll talk about preparing for fair, showmanship, and answer any questions you might have. Cats are welcome and encouraged at this workshop! Cats must be vaccinated for rabies and have a harness and leash.



## Green County Fair

### Online Fair Entries

Green County Fair information, including the online Fairbook, can be found at the Green County Fair Website: <http://www.greencountyfair.net> (see "Fair" tab, and "Fair Book—Junior Class"). Online fair entries will be accepted from Saturday, April 20 through **Monday, May 20**. The Fair Office operates the FairEntry program. Please call the Fair Office at (608) 325-9159 with any questions related to the FairEntry program. Due to character limits, the entry descriptions in the Fair Entry program are often incomplete and do not specify requirements. Therefore, it is important that you read the entry descriptions in the actual Junior Fairbook, and NOT just in the Online Fair Entry program.

### Online Entries - Projects vs. Departments

The county fair is bigger than just 4-H, so our 4-H project names do not always match perfectly with Junior Fair departments and classes. We've included a chart on page 19 of this newsletter to help you find the department that you are looking for, based on your 4-H projects. Please note that you are not limited to only the departments that correspond with your 4-H Projects.



2024 Green County Fair Entries are due by  
**Monday, May 20!**

<https://green.extension.wisc.edu/4-h-youth-development/calendar-news/>

## Fair Entry Workshop

New to the FairEntry process, or not so new but need extra help and assistance? This year, the Fair Office is providing one workshop to help you navigate the FairEntry process. If you are planning to attend this event and complete your entries while here you will need the following items:

- Computer, tablet, or phone—computer is best (an extra laptop will be available at the workshop)
- List of entries you would like to make
- If your entries have additional requirements (animal tags/ID's, birthdays, Premise ID #, & YQCA certificate)

The Fair Entry Workshop will be held on Tuesday, **May 7th from 6:00—7:15pm** at the Green County Justice Center.

There will be two separate session parts offered:

- New Fair Entry Session: 6:00—6:30pm
- Fair Entry Refresher/Help Session: 6:45—7:15pm

Register by **May 6th** for the Fair Entry Workshop:  
<https://go.wisc.edu/i066g9>

## Judging Schedule

Mark your calendars for the 2024 Green County Fair judging dates! Please see the Junior Fair Judging Schedule on page 17 of this newsletter and on the [Green County Fair website](#).

## "Face-to-Face" Judging

We will again be using "Face-to-Face Judging" for some non-animal departments. In this format of judging, youth talk individually with the judge about each of their exhibits right away at check-in. Each exhibit is compared to a standard of excellence in that department, rather than against other exhibits. This judging style offers youth more personal feedback on each of their exhibits and offers families greater flexibility to come any time during the judging timeframe.

Conference Judging and Danish Judging will continue to be used for all animal departments and some non-animal departments. See the Judging Schedule (pg. 17) for details.

## Fair Entry Fee Invoice

Once Online Fair Entries close on Monday, May 20, the Fair Office will create an invoice of the amount each club owes for their fair entries. This invoice will be emailed to the organizational leaders in early June. The invoice amount will be due TO THE FAIR OFFICE by Friday, June 14. Please also pay for any adult leader passes needed by Friday, June 14.

## "Country Christmas" - County Fair Theme

The Fair Board has announced that the theme for the 2024 Green County Fair will be "Country Christmas". Clubs and organizations are encouraged to decorate their areas based on this theme.



## 2024 County Fair Updates: Family Packets, Check-in & Judging Times

Questions may be directed to the Green County Fair Office at 608-325-9159 or [greencountyfairgrounds@gmail.com](mailto:greencountyfairgrounds@gmail.com).

Family packets can be picked up at the following times:

- ⇒ Wed.-Fri., July 10-12, 8:00am-4:00pm (Fair office)
- ⇒ Thursday, July 11, 8:00am-5:30pm (Fair office)
- ⇒ Saturday, July 13, 9:00am-2:00pm (FS Building (next to Exhibition Hall))
- ⇒ Monday-Tuesday, July 15-16, 8:00am-4:00pm (For those who ONLY have animal exhibits and nothing in Exhibition Hall), Fair office.

## Livestock Premise ID

**WHAT IS IT?** The livestock premise registration program is intended to protect animal health, as well as the security of the food chain.

**WHO NEEDS TO REGISTER?** Any person who keeps one or more livestock animals at a location in Wisconsin is required to register that location. This number needs to be updated every three years.

**WHAT ANIMALS ARE CONSIDERED LIVESTOCK?** Bovine, Equine, Goats, Sheep, Swine, Poultry, Captive Game Birds, Farm raised deer, Camelids, Ratites, & Fish. Animals not included are rabbits, mink, dogs, & cats.

**WHERE TO REGISTER?** <https://go.wisc.edu/gpzt19>

or call toll free at 888-808-1910

**NOTE: NO FAIR ENTRY will be accepted at the fair office for showing without a premise ID number for all animal projects (excluding cats, dogs, & rabbits!)**

Premise registration will facilitate a rapid response to animal disease emergencies. For more information or a register/renewal form, go to: <https://go.wisc.edu/gpzt19>

## Fur & Feather and Meat Animal Auction Eligibility Requirements for 2024

All youth wanting to participate in the 2024 Green County Fair Fur and Feather and/or Meat Animal Auctions **must complete an Auction Entry Form and turn it into the Extension Office by 4:30pm on May 20, 2024.**

All exhibitors selling animals in the auctions are also **required to turn in 2 buyer cards signed by potential buyers to the Extension Office by June 21, 2024 by 4:30pm.** Failure to do so will result in a loss of your eligibility to sell an animal in the auction. Auction Buyer Cards and promotional booklets will be available to print out from the Extension website after May 1. Auction cards and materials will also be available at the Extension Office to pick up.

It is critical that participating families read the "Youth Meat Animal Auction Rules" each year for all details and updates. To read these rules, or to print buyer cards, visit the Extension Green County Livestock Auctions website: <https://green.extension.wisc.edu/4-h-youth-development/livestock-auctions/>

Again this year, **BOTH the youth and the animal MUST BE in the horizontal color photo to be eligible to auction.** The photo needs to be of this year's animal project and cannot be photoshopped! Photos must be emailed to [jayne.butts@wisc.edu](mailto:jayne.butts@wisc.edu) by June 28th, 2024. If you fail to submit your photos, you will be ineligible to auction.

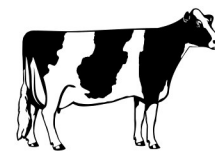
## Retention of "Show Rights" For the Auction

Steer, lamb and goat exhibitors can retain show rights for WI State Fair by declaring their intent to the auction committee prior to the auction. Please see the Action Rules for detail on the private written contract that must be provided to the auction clerks before the conclusion of the auction.

## Dairy Managerial Rules

Registered animals are ***not*** allowed to show in the Grade classes. Exhibitors and Owners and their immediate families found in violation of this rule will forfeit all awards and be permanently banned from any exhibiting at the Green County Fair. Immediate family includes children and step-children of both the exhibitor and owner.

**Managerial Rules:** The policy for the 2024 Green County Fair, for **Ownership vs. Managerial** requirements for dairy project are as follows.



**Ownership:** Ownership of animals is defined when the animal is registered in the name of the junior exhibitor ONLY! Co-ownership is allowed between immediate junior family members (i.e. brother, sister; no parents or farm name) and breed associations. All registration certificates must be in the possession of the exhibitor.

**Managerial:** Classified as a registered animal carried continuously as a calf. Only calves and yearlings can be shown managerial, and each exhibitor is allowed to show up to **two managerial animals**. Managerial animals need to be in possession of the junior exhibitor by May 15th of the exhibit year. Registration papers with parents as co-owners and/or farm names are considered managerial projects.

Contact the Extension office for more information at 608-328-9440. For more information, visit the Green County Fair website and Fair Book pages: <https://greencountyfair.net/pageserver/fairbook-jr-class>

## 2024 Steer Performance Class

The Green County Beef Producers will again be hosting a Steer Performance Class at the County Fair. Steers will be scanned at weight in for carcass merits, and performance steers will be allowed to also exhibit in the Beef Market Show on Friday, which will be sold in the auction. All steers must be halter broken and have a daily gain of 2 pounds or more to participate in the Performance Class. All performance steers will also be scanned for back fat, loin eye, and marbling.



## Weight Rule for Beef Auction Animals

Beef steers must weigh a minimum of 1,100 lbs. and beef heifers need to weigh a minimum of 1,000 lbs. to sell in the Livestock Meat Animal Auction. Both Market Steers and Market Heifers will need to weigh in at check-in on Tuesday, July 16, 2024 from 12:00—3:00pm.

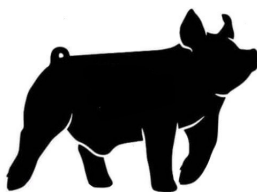


## Class G – Alternate Beef

An alternate beef animal will ONLY be shown to replace a beef animal in any of the Dept 2 classes that is unable to be shown. The Alternate Beef Entry will be placed in the proper class for showing.

## Swine Carcass Class & Champions

Carcass pigs will be scanned and that data, along with the live placing, will determine the overall Champion and Reserve Champion Carcass Pigs, both of which will sell in the Meat Animal Auction. The Champion Market Gilt, Champion Market Barrow, Champion Home Born & Raised, and Champion Purebred will show against each other to select a Supreme Champion and Reserve Supreme Champion Pig.



These two pigs will also be sold in the auction.

**New**, barrows and gilts can be entered into the carcass class.

## 2024 Swine Health Rules

### Swine from within Wisconsin need a Wisconsin intrastate movement certificate:

Stating that the herd of origin was inspected by a veterinarian on the farm within 30 days before the show and showed no signs of disease.

### Swine From Outside Wisconsin need a Certificate of Veterinary Inspection:

Stating that the herd has been inspected by a veterinarian within 30 days of the show and showed no signs of disease, along with a statement of the PRRS and SECD status of the herd of origin from which the pig was purchased.

## Preparing Swine to Share Pens at Fair

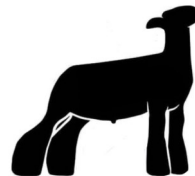
Due to the popularity of the Swine Department, there are many more exhibitors than there are pens available at the county fair. This means that exhibitors' pigs WILL have to share pens at the county fair. For the health and safety of the pigs, and to limit pigs fighting at the fair, swine exhibitors are reminded to co-house pigs prior to county fair. If multiple pigs are coming from the same farm to the fair, whether from within a family or within a club, these pigs should be housed together, in order to get used to each other.

## Swine Show Reminders

**NEW** this year, youth can show up to **THREE** pigs each. Tags and a picture ID process have been completed for this year. **Only ONE pig will be allowed to auction.** Since we are a terminal show, the remaining non-auction pigs will go to a pre-designated terminal location to help eliminate the possible spread of disease and a resale check will be issued to the youth for those pigs. Pigs must weigh at least 225 lbs. by the fair to exhibit and at least 235 lbs. to sell in the Auction. Pigs must weigh in on Tuesday, July 16 starting at 8:00 AM.

## 2024 Sheep Carcass Class

Carcass lambs will be scanned and that data along with the live placing will determine the overall Champion and Reserve Champion Carcass Lamb, both of which will sell in the Meat Animal Auction. Carcass lambs will be allowed to exhibit in the lamb market show on Friday with the exception of the Overall Grand and Reserve Champion Carcass Lambs.



## Goat Collar Requirements

All dairy goats must be fitted with a restraint collar while on the fairgrounds and on a leash when outside of the fair pen. All meat goats are strongly encouraged to be fitted with a restraint collar while in their pen and is mandatory when outside of the fair pen.

## 2024 Green County Fair — Horse & Pony

- Youth can exhibit a maximum of 2 horses/ponies at the fair. Exhibitors must identify the horse/pony by name on their fair entries per lot. Exhibitors are allowed to identify one alternate horse/pony.
- A color copy of current year negative Coggins paperwork with the Premise ID written on the form **MUST** be turned into a fair superintendent at check-in (7:00-8:00am, July 13). Between 8:00 & 8:15am there will be a required exhibitor meeting at the check in tent.
- Safety is of utmost importance. Any rider that the show superintendents or judge considers to be exhibiting unsafe practices, or using equipment in a severe or unsafe manner, may be disqualified.
- Superintendents may immediately stop a participant from riding or driving at the County Fair Horse Show (or practice area) if the superintendent determines that the participant exhibits signs, symptoms, or behavior consistent with an injury –OR– the participant was separated from their horse and hit their head or their head was struck.
- An exhibitor who has been removed from the County Fair Horse Show related to a suspected injury (rule #27) may not participate until the exhibitor is evaluated by medical personnel and cleared to continue to participate.

- ALL Horse & Horseless Horse Project members are welcomed and encouraged to do a "Horse Educational Exhibit" for the County Fair (see Dept. 10—Vet Science, Class F). There are entry options related writing, crafts, scrapbooking, posters, photography, and woodworking.

### Poultry Testing for County Fair

Birds must originate from a certified flock or be individually tested, in accordance with WI Department of Ag, Trade and Consumer Protection requirements. Testing must be performed by a certified pullorum tester authorized by DATCP. Each exhibitor **MUST** provide a copy of the Flock Status Certificate or Individual Testing paperwork at check-in on Tuesday, July 16 at the county fair.



To be individually tested, birds must be sexually mature (6+ months for turkeys and 4+ months for other poultry). Birds that are too young for an individual test and that do not have paperwork documenting that they originate from an enrolled NPPI, NPPI affiliate, Wisconsin Tested, or Wisconsin Associate flock cannot be shown. More information on testing options will be emailed directly to Poultry Project members in May.

### Attention Rabbit Roaster Exhibitors

Please be aware that as a prospective Meat Auction Exhibitor, a consumer will potentially buy and feed their family with the animal that you are raising. It is critical that you be conscious of your responsibility to raise a rabbit that will be a high quality, safe and wholesome meat product. This includes selecting a rabbit that will be under 6 months of age at the time of Auction, is free from chemical residues, and was raised in a humane manner.

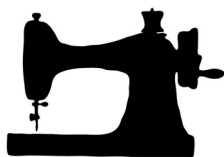
It is also a Green County Fair Rule that all animal project (including Rabbit Roasters) must be in the exhibitors possession by May 15. Noting that it is unethical and even illegal to sell rabbits under 2 months of age, it is important that you plan ahead, and make sure that you are buying rabbits that have been born by March 15, so that you can take possession before the May 15 deadline.

The Single Roaster lots at the fair are NOT meant to be pet rabbits or an opportunity to make a quick buck, but rather are designed to be an educational opportunity to develop life skills while learning about the meat rabbit industry.

### Clothing Department Updates

This year, all clothing department events will occur on Thursday, July 11 at the Green County Justice Center. Please note that this will include:

- Clothing Style Revue
- Clothing Construction
- Looking Good
- Clothes Horse
- Open Class



## Wisconsin State Fair

### Junior Livestock Shows

Junior show exhibitors must be between the ages of 12-19 by January 1st of the current year and have completed their YQCA certification.

**New in 2024**—Sign up for Communications and Quiz contests **must** be done at the time of entry. No on-site/walk up registrations for Quiz or Communications will be taken. Junior Livestock Entry Deadline: **May 22, 2024.**

For further information, please go to:  
<https://wistatefair.com/competitions/junior-livestock/>



## Additional Opportunities

### Green County Breakfast on the Farm

The Green County Ag Chest is busy planning the 2024 breakfast for Saturday, May 25 at Jeff and Julie Nimtz Family Farm, W7497 Farmer's Grove Rd, Monticello, WI. This is not an Extension or 4-H event, but an event with which 4-H Clubs often volunteer. Keep an eye out for more information on how you can volunteer for this major event!

### Box of Love Project— for Survivors of Loved Ones Lost to Suicide

Please help us make more Boxes of Love to give to people who have lost a loved one to suicide, by knitting or crocheting a comfort blanket. The blankets should be made with standard thickness yarn and use soft natural colors. We need them to be 2ft x 3ft (24" x 36") to be able to fit inside the box. Donations can be dropped off at the Extension Office.



## Club Happenings

**Club Secretaries & Reporters:** Please submit a brief report to the Extension office so we can let everyone know what your club is up to! Your report should be no more than 100 words. You can email your reports to [swileman@wisc.edu](mailto:swileman@wisc.edu).

### Dayton Dairylanders

At the February meeting, the Dayton Dairylanders 4-H Club decorated Valentines cookies. Pam from Madison Street Medicine for the Homeless spoke to us about how she helps the homeless and will distribute the decorated cookies. After the March meeting, we had a bowling party at Sugar River Lanes in Belleville. Everyone had a great time!

Submitted by Cassie Schultz



# 4-H Outpost Camp



## 2024 Green County 4-H Outpost Camp Wyalusing State Park, Bagley Thursday, June 20 - Sunday, June 23

For Campers in 7th-9th grades as of the 2023-2024 school year. Youth will sleep in tents, cook food outdoors and enjoy the hiking trails, bluff top overlooks, Native American burial mounds, and bird watching at Wyalusing State Park. .

**Cost:**

Full Camp Cost rate is \$100. Financial Assistance rate is \$50. Please pay the rate the works for your family. Registration deadline is June 2. Space is limited to only 16 campers! Checks should be made payable to "Green County 4-H Adult Leaders." Payment must be received by June 3 at the Extension Green County Office, 2841 6th St. Monroe, WI 53566

**Registration:**

Register online at: <https://wi.4honline.com>

**STEP 1—FIND THE EVENT ON 4HONLINE:** Log into your 4HOnline family account. Scroll to the bottom of your member list and find the section titled "Register A Member In An Event". Select "Green County 4-H Outpost Camp (Gr.7-9)." Click on the "Register" button at the bottom of the screen.

**STEP 2—REGISTER FOR THE EVENT:** On the next screen you will be asked for specific information related to the event (i.e. t-shirt size and health needs) Verify your choices and click the "Check Out " button.

**STEP 3—PAYMENT:** Online payment is not available at this time. Make checks payable to the "Green County 4-H Adult Leaders." Please mail or drop off your payment by June 3 at:

Extension Green County, 2841 6th Street, Monroe, WI 53566.

**STEP 4—COMPLETE PAPER HEALTH FORM:** Once you have successfully registered in 4HOnline, you will be sent a paper Youth Health Form that needs to filled out and returned by June 10th.

Questions? Contact Ellen Andrews, 4-H Youth Dev. Educator, at 608-328-9440 or [ellen.andrews@wisc.edu](mailto:ellen.andrews@wisc.edu).

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

## **What is 4-H Outpost Camp?**

4-H Outpost Camp takes place at Wyalusing State Park, south of Prairie du Chien along the Wisconsin and Mississippi River, and is led and supervised by 4-H adult chaperones from Green County. This four day educational program is for youth in grades 7-9 from Green County 4-H. Campers will sleep in tents and cook their food outdoors over an open flame. They will enjoy time exploring the trails and river front of the state park.

This program provides a great opportunity to develop leadership and cooperation skills, build responsibility and independence, and learn about our natural world in a safe environment. This camp is sure to excite and engage any youth who comes ready to make new friends and actively participate with others in exploring the great outdoors.

## **4-H Camp Activities**

At outpost camp, you will enjoy a variety of fun camp activities planned by camp adult staff.

**Hiking:** During the camp, you will enjoy hiking trails with adult supervision. Trails may vary in difficulty. Steep climbs or descents and stairways may be encountered. Some trails will include steps, steep grades and rocky surfaces. Caves can be found along some of the trails and are open to exploration. So be prepared to get dirty.

**Teamwork:** You will get to challenge your ability to work well in teams throughout camp, whether setting up and taking down camp sites, building/tending to the fire, prepping and cooking group dinner over the campfire, or playing group games.

On one day we plan a trip to either Villa Louis (a historic French plantation on the Mississippi River) or a trip to Effigy Mounds National Monument in Iowa. Inside the park boundaries are 20 mounds revered by the 1st Nations. On the return a stop for lunch is planned at Pete's Hamburger Stand. The oldest hamburger stand in Wisconsin. Here the campers will have their choice of hamburger. With or without onions.

## **Camp Fee**

\$100 for Green County 4-H members. Fees contribute towards food, equipment, camp t-shirt, and user fees.

**Refund Policy:** A complete refund will be made to you if you cancel before the registration deadline. No refund is given after this time, except for prorated refunds in case of illness, COVID exposure or family emergency.

**Financial Assistance:** Camperships of \$50 (50% of the full 4-H camp fee) are available to 4-H members for whom the full cost of camp is a barrier to participation. For more information, check the appropriate box on the registration form. This information will be kept confidential by Extension staff.

**Transportation:** Adult volunteers who have been approved as authorized drivers by the University will provide carpooling from Monticello to camp and back. The group will leave about 10:00am Thursday, June 20th, and return mid-afternoon, Sunday, June 23rd. More information will be mailed prior to camp.

## **Camp Staff**

An adult volunteer trained in first aid and CPR and a certified lifeguard will be on staff and will handle health and safety needs and administer medications for youth under the age of 14. Tristate Regional Ambulance Service are ready to handle any emergencies. All campers are provided accident insurance.

The camp staff will consist of 2-3 adult volunteers, who together will serve as chaperones, role models, and activity directors for camp. All of the adult volunteers are enrolled 4-H leaders and have completed the youth protection process. Our ratio of campers to staff is no more than 6 to 1.

## **Wyalusing State Park**

At Wyalusing State Park, camp 500 feet above the confluence of the Wisconsin and Mississippi rivers. One of Wisconsin's oldest state parks, Wyalusing features family and group campsites, hiking trails, a canoe trail, Native American burial mounds, bird watching, fishing, boating, bicycling and picnicking on bluff top overlooks. Our site will include a tent area, picnic tables, and a large fire ring. Drinking water and vault toilets are located within walking distance, while showers will be a short drive away to the Family Campground.

Campers will stay in groups of 2-4 campers of the same gender per tent. Tents are provided by the 4-H program. Outpost campers are served nutritious, family style meals, prepared by the campers at the campsite.



UW-MADISON EXTENSION  
GREEN COUNTY

## 2024 Green County 4-H Base Camp

Upham Woods, Wis. Dells

Wed., Aug. 7—Sat., Aug. 10

For Campers in 3rd-6th grades as of the 2023-2024 school year. Youth will enjoy outdoor experiences like hiking, swimming, canoeing, archery, nature and recreation activities, as well as crafts & family style meals.

### Camper Fees

- Tier 1: \$240.00 (Full Camp Cost)
- Tier 2: \$180.00 (25% donation-funded)
- Tier 3: \$120.00 (50% donation-funded)
- Financial Assistance Tier: \$60.00 (50% of Tier 3)

Please pay the tier that works for your family.  
Payment must be received by **July 1**.

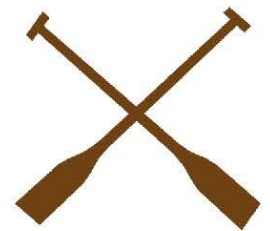
Registration Deadline is **June 30**

Space is limited to only 50 campers!

Checks should be made payable to  
"Green County 4-H Adult Leaders."

Submit your Camp Fee to:

Extension Green County, 2841 6th St. Monroe, WI 53566



### Registration

Register online at: <https://wi.4honline.com>

**STEP 1—FIND THE EVENT ON 4HONLINE:** Log into your 4HOnline family account. Scroll to the bottom of your member list and find the section titled "Register A Member In An Event". Select "2024 Green County 4-H Base Camp (Gr. 3-6)." Click on the "Register" button at the bottom of the screen.

**STEP 2—REGISTER FOR THE EVENT:** On the next screen you will be asked for specific information related to the event (i.e. t-shirt size and cabin mate preference) Verify your choices and click on the "Check Out" button.

**STEP 3—PAYMENT:** Online payment is not available at this time. Make checks payable to the "Green County 4-H Adult Leaders." Please mail or drop off your payment by July 1 at:  
Extension Green County, 2841 6th Street, Monroe, WI 53566.

**STEP 4—COMPLETE PAPER HEALTH FORM:** Once you have successfully registered in 4HOnline, you will be sent a paper Youth Health Form that needs to be filled out and returned by July 10.

Questions? Contact Ellen Andrews, 4-H Youth Development Educator, at 608-328-9440  
or [ellen.andrews@wisc.edu](mailto:ellen.andrews@wisc.edu).

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

## 4-H Camp Activities

At summer camp, you will enjoy a variety of fun camp activities planned by camp youth and adult staff.

**Arts and Crafts:** Use your creative abilities to make fun things and express yourself.

**Recreation:** Have fun getting active with other campers in large group games and sports, which may include running and personal contact with other participants.

**Waterfront:** Refresh yourself by swimming and canoeing in the lovely Wisconsin River. A certified lifeguard is present during all waterfront activities and all participants must wear a PFD while in any watercraft.

**Nature:** Explore the many natural wonders in and around camp such as the nature trails, streams, animal tracks, birds, and trees. Nature may include hiking on uneven terrain or opportunities to go on a night hike with adult supervision.

**Campfires & Circle Dancing:** Enjoy celebrating with music, skits, storytelling, and entertainment.

Camp will offer a variety of other activities including scavenger hunts, eco-exploring, and possibly archery.

In some group activities, it may be necessary for a volunteer to have physical contact with a youth, to properly position a camper or secure a PFD, but only with child's permission.

## Camp Fee

Camp fees are tiered this year. Please pay the tier that works for your family. This information will be kept confidential. Camp fees contribute towards bussing, lodging, meals, snacks, crafts, camp t-shirt, transportation, and other activities.

**Refund Policy:** A complete refund will be made to you if you cancel before the registration deadline. No refund is given after this time, except for prorated refunds in case of major illness, accident, or death in the family.

**Bus Transportation:** Bus will leave from Monroe and New Glarus on Wednesday morning, and return about 1:00pm on Saturday. More information is mailed prior to camp.

## Upham Woods & Camp Staff

Camp Upham Woods ([fyi.extension.wisc.edu/uphamwoods/](http://fyi.extension.wisc.edu/uphamwoods/)) is a recreational and natural resource complex. It is part of the University of Wisconsin—Madison's Division of Extension. The Center deals with principles in youth development and leadership. Upham Woods functions year round via both permanent staff and intern staff.

Located on the Wisconsin River just north of Wisconsin Dells, Upham Woods consists of 318 acres of woodlands. The facility is made up of thirteen buildings that supply lodging, meals and activity resources.

The main lodge, nature center, craft barn and waterfront are located at the base of a hill. The cabins are located at the top of a steep hill, along with a bath house, with individual showers and bathroom facilities.

Youth are assigned to cabins by gender and age. Each cabin has bunk beds for 12-14 campers, one or two high school age youth staff, and enrolled 4-H adult volunteer chaperones. Campers will help clean their cabin and bunk.

A large dining hall with a modern kitchen is at the center of the camp. Wholesome meals are served family style. Food and milk are plentiful. Campers help set and clean tables.

A health coordinator who is trained in first aid and CPR is on duty at all times to handle minor health and safety needs. The coordinator can only administer medications sent with the camper and as directed on the Youth Event Health form. The Dells Delton EMS is ready to handle any emergencies. Campers are covered by accident insurance.

The camp staff consists of paid Upham Woods staff, plus adult volunteers who serve as chaperones, role models, and activity directors. All of the adult volunteers are enrolled 4-H volunteers and have completed youth protection training and background checks. We have a maximum ratio of ten youth to every one adult.

Campers will be spending the majority of their time under the direct supervision of youth volunteer staff (counselors and assistant program leaders). All youth staff, ranging from age 14-19, have participated in a minimum of six hours of training. Our ratio of campers to youth staff is approximately six to one.

"In the operation of the summer camp program, no child, as defined by the program regulations, will be discriminated against because of race, sex, color, religion, national origin, sexual orientation, age, or disability."



# 4-H Project Day

For 4-H Members in Grades 3 and up

Saturday, June 8, 2024

Green County Fairgrounds, 2600 Tenth Street, Monroe, WI 53566

UW-MADISON EXTENSION  
GREEN COUNTY

The purpose of this day is to actively engage 4-H members in 3rd grade and older in expanding their project knowledge through hands-on learning. We want to equip youth with project knowledge and skills they can go home and apply, making their best projects better.

### Schedule

8:40 – 8:55am	Check-in
9:00 – 9:50am	Session 1
10:00 – 10:50am	Session 2
11:00 – 11:50am	Session 3



### Registration & Deadline

Register by Thursday, May 30, 2024 at: <https://go.wisc.edu/y1sm77>

Please note that space for some sessions is limited.

All sessions are 50 minutes long. Some sessions will be offered only one time, some will be offered twice.

If you want to come for just 1 or 2 sessions, and not all 3, please indicate on your registration form.

Session 1	Session 2	Session 3
Poultry: From Chicks to Show	Rabbits: Basic Care & Showmanship	Cats: How to Prepare & Show
Robotics: Making Motion with Air Valves and Cylinders	Robotics: Making Motion with Air Valves and Cylinders	Soil Science: Create your own Erosion Model
Owl Planter Craft	Explore your Environment: Renewable & Non-Renewable Resources	Knitting a Hat for Beginners

### Session Descriptions:

#### Poultry: From Chicks to Show (Session 1)

See baby chicks and learn how to handle a bird and prepare for poultry showmanship! Members will also learn how to bathe a chicken and prepare them for a show!

*Presented by: Kristi & Morgan Pulvermacher*

#### Robotics: Making Motion with Air Valves and Cylinders (Session 1 or 2)

Learn how compressed air, valves, and cylinders work together to create mechanical motion. Participants will build and operate several different pneumatic circuits using industrial components like those in robotic devices.

*(Same session as Spring Project Day.) Limit of 4 participants. Presented by: Steve Gellings*

#### Owl Planter Craft (Session 1)

Decorate a small owl planter with paint or natural materials such as feathers, pine cones, and cork. Then add soil and a plant! *Limit of 12 participants. Presented by: Janet Kruse*

#### Rabbits: Basic Care & Showmanship (Session 2)

This workshop will show the basics of rabbit care as well as general knowledge of rabbits and common breeds. There will also be a larger emphasis on rabbit showmanship where participants can have hands on experience.

*Limit of 10 participants. Presented by: Courtney Montgomery*

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

**Robotics: Making Motion with Air Valves and Cylinders (Session 1 or 2)**

Learn how compressed air, valves, and cylinders work together to create mechanical motion. Participants will build and operate several different pneumatic circuits using industrial components like those in robotic devices.

*(Same session as Spring Project Day.) Limit of 4 participants. Presented by: Steve Gellings*

**Explore your Environment: Renewable & Non-Renewable Resources (Session 2)**

We will discuss renewable and non-renewable natural resources and how humans can impact these resources and the environment. We will also explore how to conserve our natural resources. Workshop includes visuals, discussion, and activities.

*Limit of 12 participants. Presented by: Janet Kruse*

---

**Cats: How to Prepare & Show (Session 3)**

Learn requirements for showing a cat at fair and what preparations need to be done. Bringing your cat is optional! Cats must be vaccinated for rabies and have a harness and leash.

*Limit of 12 participants. Presented by: Lisa Holcomb, DVM*

**Soil Science: Create your own Erosion Model (Session 3)**

Create a simple erosion model out of 2-liter bottles to show soil erosion and what can be done to prevent it.

Participants will leave with their own models and soil erosion knowledge.

*Limit of 6 participants. Presented by: Tonya Gratz*

**Knitting a Hat for Beginners (Session 3)**

Learn to knit a hat with a circle loom. We will go through the basics, step by step, and knit the rest of the time.

Take home instructions will be given in how to finish the hat and tie it off.

*Limit of 8 participants. Presented by: Janet & Emily Kruse*



# 2024 Green County Fair Judging Schedule

## Wednesday, July 10 - 5:30 pm

- Location: Bank of New Glarus Barn #6
- Check-in @ 5 pm, Conference Judging for:
  - D10 - Animal & Veterinary Science
  - D13 - Cats

## Thursday, July 11 - 5:30 pm

- Location: Green County Justice Center
- Check-in @ 5 pm, Conference Judging for:
  - D26 - Clothing

## Saturday, July 13 - 8:30 am

- Location: Green County Fairgrounds - Infield
- Check-in: 7-8 am, Conference judging for:
  - D6 - Horse & Pony

## Saturday, July 13 - 9 am - 2 pm

- Location: Exhibition Hall
- Check-in & Face-to-Face Judging for:
  - D16 - Natural Science
  - D17 - Youth Org. Childhood Prog.
  - D18 - Cultural Arts
  - D21 - Computers
  - D22 - Woodworking
  - D23 - Electricity
  - D24 - Mechanical Science
  - D27 - Knitting & Crocheting
  - D28 - Home Furnishings
  - D29 - Family & Child Development
  - D31 - Demonstrations & Comm.
  - D33 - Leadership, Entrepreneurship, Service Learning & Self-Determined
  - D34 - Health & Citizenship
- Location: Annex
- Check-in: 9-10 am
- Judging: 1 pm to approx. 3:30 pm
  - D20 - Photography

### Animal Department Check-in:

- Monday, July 15
  - Swine: Noon to 8 pm
- Tuesday, July 16
  - Dairy: 9 am to 3 pm
  - Beef: Noon to 3 pm
  - Sheep & Goats: 9 am to 11 am
  - Poultry: 9 am to Noon
  - Rabbits: 12:30 pm to 4 pm

## Monday, July 15

- Location: Exhibition Hall
- Mixture of Conference & Danish Judging
  - D14 - Plant & Soil Science
    - Check-in: 8-10 am
    - Judging: 10:30 am
  - D15 - Flowers & Houseplants
    - Check-in: 8-9 am
    - Judging: 9:30 am
  - D25 - Foods
    - Check-in: 8-10:30 am
    - Judging: 11 am

## Tuesday, July 16

- Location: Mayer Transport Show Barn 7
- 6:00 pm - D2 - Beef Performance Class

## Wednesday, July 17

- 7:00 am - Farm Bureau & FS Stock Pavilion
  - D3 - Swine
- 8:30 am - Mayer Transport Show Barn 7
  - D101 - Open Dairy
- 12:00 pm - Mayer Transport Show Barn 7
  - D1 - Jr. Dairy - Showmanship & Club Herd

## Thursday, July 18

- 8:00 am - Farm Bureau & FS Stock Pavilion
  - D7 - Poultry
- 8:30 am - Mayer Transport Show Barn 7
  - D1 - Dairy
- 3:00 pm - Farm Bureau & FS Stock Pavilion
  - D8 - Rabbit

## Friday, July 19

- 8:00 am - Mayer Transport Show Barn 7
  - D2 - Beef
- 9:00 am - Barn 10
  - D5 - Goats
- 1:00 pm - Mayer Transport Show Barn 7
  - D4 - Sheep

### Exhibitor Packet Pick Up:

- Wed.-Fri., July 10-12: 8 am to 4 pm
- Thu., July 11: 8 am to 5:30 pm
- Sat. July 13: 9 am to 2 pm
- Mon.-Tue., July 15-16: 8 am to 4 pm



# 2024 Green County Fair Entry Information

Fair Entries are open: April 20 - May

## Things to remember when submitting fair entries:

- Before submitting Fair Entries, make sure to READ on the Green County Fair website, the Fair Entry Online Guidelines, Jr. Fair Judging Schedule, Exhibitor Checklist, Fair General Rules & Instructions, and the department forms for each department that you plan to exhibit in. (The Extension Office will have printed copies available of the Fair Entry Online Guidelines.)
- If you are showing animals, make sure to READ on the Green County Fair website the Animal Health Regulation, and
  - ⇒ If planning to participate in the Meat Animal or Dairy auctions, read the auction rules, as there are additional deadlines and requirements.
  - ⇒ Have the Premise ID to enter into Fair Entry for the location(s) where animals are housed, if entering Dairy, Beef, Swine, Sheep, Goats, Horses or Poultry. Don't have a Premise ID, go to: <https://go.wisc.edu/jwl2pg>
  - ⇒ Have the youth's current YQCA certification number to enter into Fair Entry, if entering Dairy, Beef, Swine, Sheep, Goats, Poultry or Rabbits. Need to do YQCA yet? Go to: <https://go.wisc.edu/opjp62>
- County Fair website offers helpful tutorial videos on how to submit your Fair Entries.
- County Fair is offering a Fair Entry Workshop & Help Session on Tue. May 7, 6-7pm at the Justice Center in Rooms 2-3 for both new exhibitors and exhibitors with questions. Please bring a laptop if you have one.
- (New in 4-H in 2024) Youth do not have to be enrolled in a 4-H Project to enter in a corresponding County Fair Department.
- Do not wait until the last week or day to submit your Fair Entries!
- When ready to enter your Fair Entries, go to: <https://greencountyfairjunior.fairentry.com/Fair/SignIn/19553>
  - ⇒ 4-H families MUST click on the green box that says "Sign in with 4HOnline" and enter your login information.
  - ⇒ NOTE: If you forgot your password for your 4HOnline account, you will need to go to 4HOnline to set a new password. Use the new password (not the temporary password) to log in to FairEntry.
- Register all entries for all junior exhibitors in your family BEFORE proceeding to the Payment section.
- Be sure to click the "Submit" button when you have completed your entries. Entries are not final until they have been submitted. After you click "submit" your Fair Entry account will be locked until entries are approved by the County Fair Office Manager.
- No late Fair Entries will be accepted! You must "Submit" by May 20, 2024, if you want to exhibit.
- Keep your email confirmations (2) as important proof of when entries were submitted and approved.

Green County Fair  
website:



## 2024 Green County 4-H Projects vs. County Junior Fair Departments Chart

<u>4-H Project</u>	<u>Jr Fair Dept and Class</u>	<u>4-H Project</u>	<u>Jr Fair Dept and Class</u>
Adventures	Dept. 16, Class P, Q, R	Geospatial	Dept. 24, Class M, N
Aerospace	Dept. 24, Class J, K, L	Health	Dept. 34, Class A, B
Air Pistol	Dept. 16, Class H, I, S	Home Grounds	Dept. 15, Class A
Air Rifle	Dept. 16, Class H, I, S	Home Environment	Dept. 28
Archery	Dept. 16, Class H, I, S	Horse	Dept. 6; Dept. 10, Class F; Dept. 26, Class K-N
Art	Dept. 18, Class E-M	Horseless Horse	Dept. 10, Class F, Dept. 26, Class K-N
Beef	Dept. 2	House Plants	Dept. 15, Class D, E, F, G
Bicycles - Engr and Tech	Dept. 24, Class I	Hunting	Dept. 16, Class S
Birds	Dept. 16, Class B	Intergenerational Programs	Dept. 33, Class D
Cats	Dept. 13	International	Dept. 33, Class D
Ceramics	Dept. 18, Class H, I, J	Knitting	Dept. 27, Class A, B, C
Child Development	Dept. 29	Meat Goat	Dept. 5, Class B, C, D
Citizenship	Dept. 34, Class C, D	Music	Dept. 18, Class N, O, P, Q, R
Clothing	Dept. 26, Class A-H	Muzzleloading	Dept. 16, Class H, I, S
Cloverbuds (Gr. K-2)	Dept. 17, Class A-H	Pets	Dept. 10, Class D, E
Computers	Dept. 21	Photography	Dept. 20, Class A-D
Consumer Savvy	Dept. 25, Class U-W; OR Dept. 26, Class I, J	Pistol (.22)	Dept. 16, Class H, I, S
Creative Writing	Dept. 31, Class C, D	Poultry	Dept. 7
Crocheting	Dept. 27, Class D, E, F	Rabbits	Dept. 8
Crops	Dept. 14, Class A	Recycling	Dept. 16, Class D
Dairy	Dept. 1	Rifle (.22)	Dept. 16, Class H, I, S
Dairy Goat	Dept. 5, Class A, C, D	Robotics	Dept. 24, Class O, P
Demonstrations	Dept. 31, Class A, B	Scale Models	Dept. 24, Class D, E, F
Dogs	Dept. 10, Class A, B, C	Self-Determined	Dept. 33, Class D
Drawing & Painting	Dept. 18, Class E, F, G	Service Learning	Dept. 33, Class G, H
Electricity	Dept. 23	Sheep	Dept. 4
Entomology (Insects)	Dept. 16, Class O	Shotgun	Dept. 16, Class H, I, S
Entrepreneurship	Dept. 33, Class E, F	Small Engines	Dept. 24, Class G, H
Exploring (Gr. 3-4)	Dept. 17, Class J-O	Speaking	Dept. 31, Class A, B
Exploring Your Environment	Dept. 16, Class A-D, P-S	Swine	Dept. 3
Fishing	Dept. 16, Class E, F, G	Theatre Arts	Dept. 18, Class S, T
Flowers	Dept. 15, Class B, C, F	Tractors	Dept. 24, Class A, B, C
Food Preservation	Dept. 25, Class M-P	Vegetables	Dept. 14, Class B, C, D
Foods & Nutrition	Dept. 25	Veterinary Science	Dept. 10, Class A, B, C
Forestry	Dept. 16, Class A	Videography	Dept. 20, Class E
Fruits	Dept. 14, Class E	Wildflowers	Dept. 16, Class C
Geology	Dept. 16, Class T, U	Woodworking	Dept. 22
		Youth Leadership	Dept. 33, Class A, B, C

## Green County 4-H Calendar of Events

For Calendar updates, please visit: <https://green.extension.wisc.edu/4-h-youth-development/calendar-news/>

For weather updates, watch our Facebook page: <https://www.facebook.com/greencounty4huwex>

MAY 2024	EVENT	START TIME	END TIME	LOCATION
1	Deadline 4-H Horse Western Pleasure Clinic Reg.		11:59 PM	<a href="https://go.wisc.edu/r7ai01">https://go.wisc.edu/r7ai01</a>
1	Deadline 4-H Horse Trail Clinic Registration		11:59 PM	<a href="https://go.wisc.edu/r7ai01">https://go.wisc.edu/r7ai01</a>
4	4-H Horse Western Pleasure Clinic	10:00 AM	12:00 PM	
4	4-H Horse Trail Clinic	12:30 PM	2:30 PM	
6	4-H Executive Board	6:15 PM	7:15 PM	
6	4-H Adult Leaders	7:30 PM	9:00 PM	
6	Deadline: 4-H Fossil Dig Registration		11:59 PM	
6	Deadline: Fair Entry Workshop Registration		11:59 PM	<a href="https://go.wisc.edu/i066g9">https://go.wisc.edu/i066g9</a>
7	4-H Performing Arts Committee Meeting	7:00 PM	8:00 PM	Room 1, Justice Center
7	Fair Entry Workshop	6:00 PM	7:15 PM	Rooms 2 & 3, Justice Center
11	Shooting Sports Make-Up Day	9:00 AM	12:00 PM	Green County Rifle Range
11	4-H Geology Fossil Dig	1:30 PM	2:30 PM	County Road C, Monticello
15	Deadline: AASD Livestock Judging Registration		11:59 PM	
15	Deadline: 4-H Horse Fun Show		11:59 PM	
18	4-H Horse Fun Show	9:00 AM	3:00 PM	Green County Fairgrounds
19	Deadline Talent Show Registration		11:59 PM	<a href="https://bit.ly/24TalentShow">https://bit.ly/24TalentShow</a>
20	Deadline Green County Fair Entries			
22	4-H Cat Project Meeting	6:00 PM		Room 1, Justice Center
22	Deadline: WI State Fair Junior Livestock Entries			
25	Green County Breakfast on the Farm			Monticello, WI
27	Memorial Day - <b>Extension Office Closed</b>			Extension Office
29	4-H Talent Show Rehearsal			Twining Park, Monroe
29	Deadline 4-H Horse Horsemanship Clinic Reg.		11:59 PM	<a href="https://go.wisc.edu/32b9eu">https://go.wisc.edu/32b9eu</a>
29	Deadline 4-H Horse Barrels & Poles Clinic Reg.		11:59 PM	<a href="https://go.wisc.edu/32b9eu">https://go.wisc.edu/32b9eu</a>
30	Deadline: Cloverbud Summer Fun Day Reg.		11:59 PM	<a href="https://go.wisc.edu/a2vs82">https://go.wisc.edu/a2vs82</a>
30	Deadline: Summer Project Day Registration		11:59 PM	<a href="https://go.wisc.edu/9i2g0z">https://go.wisc.edu/9i2g0z</a>
31	4-H Talent Show	6:00 PM	8:00 PM	Twining Park, Monroe
JUNE 2024	EVENT	START TIME	END TIME	LOCATION
1	4-H Horse Horsemanship Clinic	10:00 AM	12:00 PM	
1	4-H Horse Barrels & Poles Clinic	12:30 PM	2:30 PM	
1	Deadline: 4-H Pre-Fair Show/Clinic Registration		11:59 PM	
2	Deadline Outpost Camp Registration			
3	Deadline Outpost Camp Payment		4:30 PM	Extension Office
4	Deadline: AASD Horse Judging Registration		11:59 PM	



<b>JUNE 2024</b>	<b>EVENT</b>	<b>START TIME</b>	<b>END TIME</b>	<b>LOCATION</b>
8	4-H Pre-Fair Show/Clinic	9:00 AM	3:00 PM	Green County Fairgrounds
8	4-H Summer Project Day	9:00 AM	11:50 AM	Green County Fairgrounds
8	4-H Cloverbud Summer Fun Day	9:30 AM	11:30 AM	Green County Fairgrounds
15	Deadline Volunteer Award Nominations		11:59 PM	<a href="https://bit.ly/3wlNm7A">https://bit.ly/3wlNm7A</a>
19	Junior Leaders Meeting	7:00 PM	8:15 PM	Green County Fairgrounds
20	4-H Area Animal Science Day	8:00 AM		Green County Fairgrounds
20-23	4-H Outpost Camp			Wyalusing State Park
22	2024 Dairy Days Cattle Show			Green County Fairgrounds
25	4-H Executive Board	6:15 PM	7:15 PM	
25	4-H Adult Leaders	7:30 PM	9:00 PM	Rooms 2 & 3, Justice Center
25	4-H Cat Project Workshop	6:00 PM	7:00 PM	Green County Fairgrounds
27	Deadline: Goat Fitting & Show Clinic Registration		11:59 PM	
30	Deadline 4-H Base Camp Registration		11:59 PM	4-H Online
30	Deadline Cake Auction Decorating Registration		11:59 PM	<a href="https://bit.ly/CakeAuction2024">https://bit.ly/CakeAuction2024</a>
30	4-H Goat Fitting & Showmanship Clinic	5:00 PM		Green County Fairgrounds
<b>JULY 2024</b>	<b>EVENT</b>	<b>START TIME</b>	<b>END TIME</b>	<b>LOCATION</b>
1	Deadline 4-H Base Camp Payment		4:30 PM	Extension Office
4	Independence Day - <b>Extension Office Closed</b>			
6	Cake Auction Decorating	10:00 AM	11:30 AM	Rooms 1-3, Justice Center
7	Deadline 4-H Games Day Registration (Horse)		11:59 PM	<a href="https://go.wisc.edu/yd2geb">https://go.wisc.edu/yd2geb</a>
9	4-H Rabbit Workshop	7:00 PM		Green County Fairgrounds
10	Deadline 4-H Base Camp Health Form		4:30 PM	Extension Office
11	County Fair Clothing & Style Revue	5:00 PM	9:00 PM	Rooms 1-3, Justice Center
12	Junior Leaders Meeting	6:30 PM	8:00 PM	Green County Fairgrounds
13	Green County Fair Horse Show	8:00 AM		Green County Fairgrounds
14	4-H Games Day (Horse & Pony)	8:00 AM		Green County Fairgrounds
17-21	Green County Fair			Green County Fairgrounds
<b>Aug 2024</b>	<b>EVENT</b>	<b>START TIME</b>	<b>END TIME</b>	<b>LOCATION</b>
7-10	4-H Base Camp			Upham Woods, WI Dells, WI
26	4-H Executive Board	6:15 PM	7:15 PM	
26	4-H Adult Leaders	7:30 PM	9:00 PM	Rooms 2 & 3, Justice Center

The Green County 4-H Website is always being updated to include new information, links and dates.

Check it out for the most current news: <http://greencounty4h.info>

Be sure to check the 4-H Calendar Page for up-to-date information as events approach:

<https://green.extension.wisc.edu/4-h-youth-development/calendar-news/>

## **Meet the Extension Staff Here to Serve You!**

**Lynn Perkins**, Area Extension Director

**Jackie McCarville**, Dairy Educator

**Jordyn Sattler**, Crops & Soils Educator

**Kimberly Kester**, Livestock Educator

**Ellen Andrews**, 4-H Youth Development Educator

**Victoria Solomon**, Community & Resource Development Educator

**Bridget Mouchon**, Health & Well-Being Educator

**Maggie Milcarek**, FoodWise Nutrition Coordinator

**Kathy Lange**, FoodWise Nutrition Educator

**Jayne Butts**, Office Manager

**Activity Assistant**, Samantha Wileman

[lynn.perkins@wisc.edu](mailto:lynn.perkins@wisc.edu)

[jackie.mccarville@wisc.edu](mailto:jackie.mccarville@wisc.edu)

[jordyn.sattler@wisc.edu](mailto:jordyn.sattler@wisc.edu)

[kimberly.kester@wisc.edu](mailto:kimberly.kester@wisc.edu)

[ellen.andrews@wisc.edu](mailto:ellen.andrews@wisc.edu)

[victoria.solomon@wisc.edu](mailto:victoria.solomon@wisc.edu)

[blmouchon@wisc.edu](mailto:blmouchon@wisc.edu)

[maggie.milcarek@wisc.edu](mailto:maggie.milcarek@wisc.edu)

[kalange2@wisc.edu](mailto:kalange2@wisc.edu)

[jayne.butts@wisc.edu](mailto:jayne.butts@wisc.edu)

[swileman@wisc.edu](mailto:swileman@wisc.edu)

**Office Hours: 8:00 AM to 4:30 PM, Monday through Friday**

**Address: Extension Green County, Justice Center, 2841 6<sup>th</sup> Street, Monroe, WI 53566**

**Phone: (608) 328-9440**

**The following individuals serve on the Green County Agriculture and Extension Education Committee.**

**Feel free to contact these individuals if you have any questions in regards to Extension Programs.**

**Jerry Guth**, (608)325-7566

1322 21st St, Monroe, WI 53566

**Susan Knox**, (608)219-2244

206 Warren Street, Albany, WI 53502

**Erica Roth**, (414)305-0734

W898 Bump Road, Albany, WI 53502

**Dawn Sass**, (608)424-3095

356 Sugar Ave, Belleville, WI 53508

**Yvette Smith**, (517)230-9685

N214 Hartman Road, Brodhead, WI 53520



### **The University in Your Community**

Extension Green County

2841 - 6<sup>th</sup> Street

Monroe, WI 53566

Phone: 608-328-9440

Fax: 608-328-9519

**Green County 4-H Is On the Web!**

[www.greencounty4h.info](http://www.greencounty4h.info) &

<https://www.facebook.com/greencounty4huwex>

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. In certain situations, information related to requests may be shared with staff or units necessary to help coordinate an appropriate accommodation.