



# Green County 4-H Adult Leaders, Inc.

## President

**Dawn Smith**

Washington Center

## President-Elect

**Ann Goers**

Washington Center

## Secretary

**Katy Dickson**

Browtown Busy Beavers

## Treasurer

**Correna Storkson**

Washington Center

## Members At Large

### Large

**Stacy Leitner**

Clarno

**Tyler Sievers**

Clarence Bridge Pioneers

## Extension

### Green County

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Monroe, WI 53566

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### On the Web:

<https://green.extension.wisc.edu/4-h-youth-development/>

## 4-H Youth Development Educator

**Ellen Andrews**

[ellen.andrews@wisc.edu](mailto:ellen.andrews@wisc.edu)



Extension

UNIVERSITY OF WISCONSIN-MADISON

## Green County 4-H Adult Leaders Agenda

June 25, 2024 ~ 7:30-9:00 PM

In-Person & Zoom - Register for Zoom connection at: <https://go.wisc.edu/45s3n5>

1. **Call Meeting to Order:** Ann Goers (7:30)
2. **Additions to the Agenda**
3. **Secretary's Minutes**
4. **Treasurer's Report:** Correna Storkson (7:40)
5. **Communications:**
6. **Presentation:** Green County Fair – Amanda Swedlund, Fair Office Manager

**Business:** (8:00pm)

### 7. **Organizational Planning**

- a. 4-H Executive Board & Financial Committee Election Results
  - President Elect – Tyler Sievers
  - Secretary – Dawn Smith
  - Member-at-Large – Katy Dickson
  - Budget Committee – Eileen Horse & Josh Montgomery
  - Audit Committee – Lisa Holcomb & Michelle Monson
- b. 4-H Standing Committees Seeking Self-Nominations
  - 4-H Awards & Recognition Committee
  - 4-H Camp Financial Committee

### 8. **Raising & Managing 4-H Funds**

- a. Review & possible approval of 2024-2025 4-H Adult Leaders Budget

### 9. **Market & Promote 4-H**

- a. **4-H Float in Cheese Days Parade** – Sunday, September 22<sup>nd</sup> – Do we want to apply to have a float in the parade? Entry fee is \$25. Application is due July 1<sup>st</sup>. 4-H Adult Ldrs would pay, and invoice Extension. Need an authorized adult 4-H volunteer to drive a truck/tractor, a flatbed wagon, a committee to decorate the float & coordinate volunteers.

### 10. **Countywide Program Support – Need help promoting...**

- a. **4-H Base Camp** (August 7-10) - Register in 4HOnline – closes June 30.
  - Multi-tier fee scale, so families can pay the rate that works for them.
  - Financially support Green County 4-H Camp Programming by promoting...
    1. 4-H Hot Dog Foodstand on Pre-Fair Judging Day – July 13 (*cash only*)
- b. **4-H Cloverbud Day Camp** (August 24 – 9:00-11:30am @ Kiwanis Cabin)

### 11. **County Level Recognition**

- a. **Green County 4-H Graduation & Recognition Ceremony** – Sunday, July 21<sup>st</sup>, 11:00am at the Entertainment Tent, Green County Fair. All enrolled 4-H youth who just completed 12th grade will be recognized as 4-H graduates. Please encourage to attend!!

**4-H Educator Report:** (8:30am)

12. **4-H Annual Financial Report** - Due August 26th (Must do your own [club audit](#), reviewing ALL receipts, treasurer reports and bank statements, before summiting.)
13. **4-H Charter Application** - posted August 1 and must be completed online by November 1.

#### 14. 4-H Newsletters –

- a. July/August Newsletter – tentatively posted by July 3, 2024
- b. September/October Newsletter – Deadline: August 15<sup>th</sup>

#### 15. Green County Fair

- a. [Jr. Fair Judging Schedule](#) – READ carefully!!! Please note...
  - i. Some department hold judging BEFORE County Fair (Dept. 10, 13 & 26)
  - ii. Exhibitor Packets can be picked up before Pre-Fair Saturday
  - iii. Dept. 18 – Cultural Arts will now to be judged Face-to-Face on Saturday, July 13
  - iv. Dept. 20 – Photography MUST be checked in Saturday, July 13, 9-10am, with Conf. judging at 1:00pm
- b. [Jr Fair General Rules & Instructions](#) including...Conference Judging & Face-to-Face expectations (what if cannot attend...do a notecard) and Dress Code
- c. **Department Rules & Expectations** – Review EVERY department in which you are exhibiting!!
- d. **Reporting Animal Counts** – Due Monday July 8, 2024 - see [Animal Number Reporting Guide](#)
- e. [Green County Meat Animal Auction](#)
  - i. Auction will again be in Barn 7; no animals (horizontal photos due Friday, June 28<sup>th</sup>)
  - ii. It is critical that youth follow the Dress Code for Youth Exhibitors (see [Jr. Fair General Rules](#))
- f. **Educational Animal Science Programs** – Please help us promote!!
  - i. **Herdsmanship** (all dairy & livestock, except Poultry) – Distributed via 1 assigned family packet per club. Please judge assigned day and return same day. Clubs that participate in judging AND get average score of 75 point or better earn free ice cream!
  - ii. **Premier Exhibitor** (all dairy & livestock) – Friday, July 19, 5:00-7:00pm @ Stock Pavilion – If 75% of club's animal exhibitors participate, each club species gets 5 extra points added to their Herdsmanship average. Great Junior & Senior prizes in each species announced at end of Master Showman Contest.
  - iii. **Master Showman** – Saturday – July 20, 5:00pm @ Barn 7
- g. **4-H Volunteer Opportunities at County Fair**
  - i. **Older Youth Cloverbud Judges** - Saturday, July 13, 9am-2pm - Older youth talk with our 4-H Cloverbuds about their exhibits. Youth must be comfortable talking with younger youth. [Sign up to help.](#)
  - ii. **Exhibition Hall Monitoring by 4-H Clubs** – [Sign-up 1 shift per club.](#) Every 30-45 minutes, do a "walk-through", picking up litter, fixing fallen exhibits and answering fairgoers' questions. Once during shift, do sweeping or other clean-up that the building needs.
  - iii. **4-H Junior Leader Dairy Bar** - 4-H members (Gr 6-13) and adults are needed to work at the Dairy Bar. Questions? Please contact Deb Myers at 608-934-5460. [Sign up to help.](#)
  - iv. **Premier Exhibitor Contest** - Friday, July 21, 4:40- 7:20pm - 2 shifts - Adults to help register participants, supervise activity and score tests. [Please sign-up to help.](#)
  - v. **4-H Promotion Activities** - Saturday, July 20<sup>th</sup>, morning at Exhibition Hall - Need help with 4-H promotion activities (balloon, tattoos, etc.). [Sign up to help.](#)

16. **Wisconsin State Fair – Youth Expo Project Exhibits - County Fair Judge's Favorite Exhibits**- Each judge in eligible departments can give out one Judge's Favorite Award. Exhibits eligible for WSF with no entry fees, but MUST complete required paperwork in Fair Office. County Fair requests exhibitors provide their own transportation.

#### 17. 4-H Record Books – Cloverbud and County Record Books, and Compliance Reports due August 26 to Extension

- a. [Members in 5K-2nd Grade](#) – Youth in the Cloverbud project are strongly encouraged, but not required, to complete a 4- H Cloverbud Record Book. Each youth who submits a 4-H Cloverbud Record Book will be recognized at the County Level. Must be physically turned in by August 26.
- b. **Member in 3rd-13th Grade** are required to fill out a record book to remain a member in good standing.
  - i. **OPTION 1** – 4-H County Record Book – This is our county's optimal record book for offering reflection, record keeping and recognition opportunities. Youth who fill out this county record book are eligible for county awards.
  - ii. **OPTION 2** – 4-H Minimal Record Book – Offers a basic level of reflection and record keeping opportunities, but is not eligible for county level recognition. MUST be recorded on Record Book Compliance Form by August 26.
  - iii. **OPTION 3** – 4-H Club Approved Record Book –A club approved record book must be approved by members and 4-H Educator. MUST be recorded on Record Book Compliance Form by August 26.

#### 18. **Extension Office Staff Team Updates** – Appreciate Abby, Katie & Ruby to joining us for the summer.

- a. [FoodWise Nutrition Educator – Grant, Green, Iowa & Lafayette Counties](#) – Position Closes July 11<sup>th</sup>

Adjourn (9:00)

**Next Meeting:** Monday, August 26, 2024 – 7:30-9:00pm (In-person & Via Zoom)