

## **Adult Leaders Meeting May 6, 2024**

Dawn Smith called the meeting to order at 7:33 PM.

### **Special presenters:**

Hunter Matson from Hiawatha 4-H Club and Jamison Smith from Washington Center 4-H Club spoke about their experiences at Space Camp that they attended in the Spring.

### **Treasurer's Report:**

The report was presented by Correna Storkson. It was moved by Michelle Monson and seconded by Liz Niemeier. Motion carried.

### **Communications:**

#### **Marketing & Promote 4-H**

- 4-H Promotion Booth is looking for help at the Dairy Breakfast – Saturday, May 25th at Nimitz Family Farm. They need volunteers to help with 4-H promotion activities (seed planting, balloons & stickers). Volunteers are needed from 7:00-9:00am or 8:30-10:30am. If interested you can contact the Extension Office to volunteer.
- 4-H Float in Cheese Days Parade is on Sunday, September 22nd. Do we want to apply to have a float in the parade?
  - Entry fee in 2022 was \$25. 4-H Adult Ldrs would pay, and invoice Extension.
  - Would need an authorized adult 4-H volunteer to drive a truck/tractor, a flatbed wagon, a committee to decorate the float & coordinate volunteers.

Overall it was decided to have the float in the Cheese Days Parade in September. If we can get the volunteers to drive and use a flatbed 4-H could use. We will go back to the three adults who drove, organized decorating and who donated the use of the flatbed to see if they could help again. If they are not able to help there will be a call out to other adult volunteers.

### **County-wide programs:**

Ellen has asked for help promoting a variety of County-Wide Programs happening in the upcoming months.

- 4-H Talent Show @ Twining Park on May 31st. Registration is open until May 19th.
- 4-H Summer Project Day is June 8. Register by May 30th.
- 4-H Cloverbud Summer Fun Day is on June 8. Register by May 30<sup>th</sup>.
- 4-H Outpost Camp (June 20-23) and Base Camp (August 7-10)
  - Multi-tier fee scale, so families can pay the rate that works for them.
  - Registrations are open. Need help promoting both camps.
  - Financially support Green County 4-H Camp Programming by promoting the upcoming 4-H Camp fundraisers:
    1. Double Good Popcorn Online Fundraiser will be held on May 13-17. Link will be on facebook and in the Alphon
    2. Tax-deductible Donation through WI 4-H Foundation – month of May. The link will be on facebook and Alphon newsletter.
    3. 4-H Hot Dog Food Stand on Pre-Fair Judging Day will be on July 13 (cash only).

- **Area Animal Science Day** will be held on June 20<sup>th</sup>.
  - Dairy Judging- Youth can still join if they are interested in learning how to do dairy judging. They will be able to participate at the Area Animal Science Day.
  - There will be a Dairy Showmanship contest at the event.
  - Livestock Judging - If interested in learning, they will have an opportunity to experience this as well. If planning on participating please let the Extension Office know by the middle of May.
  - For horses: If any youth want to judge horses or ride their horse at the event will want to reach out to the Extension Office
  - There will be an Animal Science Posters & Photography contest. There is no cost. If youth want to participate they need to register by June 3rd.
  - There is a call for volunteers and cookies/bars donations needed for the event.

### **Raising & Managing 4-H Funds:**

- Committee & General Fund 2024-2025 Budget Requests – Due June 1st

### **Organizational Planning & Policies:**

- 4-H Executive Board & Financial Committees – Update on nominations & elections.
- Executive boards positions are still open. Tonight is the last meeting to self-nominate.

### **County Level Recognition:**

- Friend of 4-H & Volunteer Awards – Nominations due June 15<sup>th</sup>. Please help think about adult volunteers who you can nominate.
- 4-H Record Book - Updates. Youth can start using the ones available online. The guideline sheets have been redone to make it easier to follow some sections. It will have better explanations on some of the sections. Encourage youth to complete a county record book.

### **4-H Educator Report:**

- **4-H Newsletters**
  - May/June Newsletter is currently out and available at: <https://green.extension.wisc.edu/4-h-youth-development/calendar-news/>
  - July/August Newsletter deadline is June 15<sup>th</sup>.
- **Extension Office Staff Team Updates:**
  - Excited for Abby, Katie & Ruby to join us for the summer.
- **County Fair -** <https://greencountyfair.net/pageserver/fairbook-jr-class>
  - **Online Fair Entries**
    - Stress to families to READ, READ, READ! See newsletter, tip sheet & county fair website.
    - Common questions & concerns.
      - YQCA – Required of animals staying overnight. Current certification since August 2023.
      - Premise ID – Required of Dairy, Beef, Swine, Sheep, Goats, Horses & Poultry
      - DEADLINE is Monday May 20th at 11:59pm (Limited help after May 17th, No help after 4pm on May 20th)
- **Entry Fees**

- Junior exhibitor entry fee is \$6.00 per youth (Youth 5K-2nd are FREE)
  - Enrolled/approved 4-H volunteers may purchase a fair pass for the reduced price of \$22.00.
  - One check per club for Junior Exhibitors & Adult Volunteers is **due by June 14th at 4:00pm.**
- **Livestock Auction (Small & Large Animal)**
    - Auction Entry Forms are due May 20th at 4:30pm to the Extension Green County Office.
    - Buyer Auction Cards and Auction Brochures are now available for pickup at the Extension Green County Office or online at: <https://green.extension.wisc.edu/4-h-youth-development/livestock-auctions/>
    - Buyer Auction Cards are due June 21st at 4:30pm. SWINE Tyson Form is also due on that date.
- **Theme – “Country Christmas”:**
    - See Promote the Fair Contest email from Amanda on 5/6/24.
- **Judging Schedule:**
    - Note that there is no judging on Sunday, July 14<sup>th</sup>.
    - The Fair Office is offering a workshop for about fair sign up on 5/7.
- **Valuable Repeat Reminders:**
    - 4-H Mini Grants (Clubs & Projects) now available: <https://go.wisc.edu/k4x3p1>
    - Free construction paper, tag board & bulletin board paper, thanks to a donation from the Albany schools. Please contact Extension if interested.

Next Meeting will be held on Tuesday, June 25<sup>th</sup>.

It was moved by Liz Niemeier to adjourn and seconded by Michelle Monson. Motion carried. Meeting was adjourned at 8:38 PM.

Minutes submitted by: Ann Goers