



Green County 4-H Adult Leaders, Inc.

President

Ann Goers

Washington Center

President-Elect

Tyler Sievers

Clarence Bridge
Pioneers

Secretary

Dawn Smith

Washington Center

Treasurer

Correna

Storkson

Washington Center

Members At Large

Stacy Leitner

Clarno

Katy Dickson

Browntown Busy
Beavers

Extension

Green County

2841 6th St.

Monroe, WI 53566

328-9440

Fax: 328-9519

On the Web:

<https://green.extension.wisc.edu/4-h-youth-development/>

4-H Youth Development Educator

Ellen Andrews

ellen.andrews@wisc.edu



Extension
UNIVERSITY OF WISCONSIN-MADISON

Green County 4-H Adult Leaders Agenda

August 26, 2024 ~ 7:30-9:00 PM

In-Person & Zoom - Register for [Zoom connection](#)

1. **Call Meeting to Order:** Ann Goers (7:30)
2. **Additions to the Agenda**
3. **[Secretary's Minutes](#)** - Dawn
4. **Treasurer's Report:** Correna Storkson (7:35)
5. **Communications:**
6. **Presentation:** Mirielle Smith – 4-H Summer Academy & 4-H American Spirit

Business: (8:00pm)

7. **Market & Promote 4-H**

- a. **Club Promotional Info** (Quotes, Photos, & Club Changes) – Due ASAP to Sam
- b. **4-H Promotional Resources for Check-Out** (Brochures, Stickers, Balloons, Flutter flag, Table signs, Yard Signs) – Contact Sam to reserve
- c. **Green County Cheese Days**
 - **[Children's Parade](#)** – Friday, Sept. 20 @ 5:00pm – Need families to walk!
 - **[Family Farm Adventure Tent](#)** – Fri.-Sun. Sept. 20-22 – Need families to volunteer to help Farm Bureau lead activities.
 - **[Cheese Days Parade 4-H Float](#)** – Sunday, Sept. 22 @ Noon – Need candy donations and families to walk!
- d. **National 4-H Week: October 6-12, 2024**
 - **[Statewide Service Project](#)** – [Informational Zoom](#) on Sun. Sept. 8th at 7:30pm
 - **Club Window/Business/School Display** – Entries due Oct. 4 @ Noon
 - **4-H T-Shirt or Wear Green Day** – Wednesday, Oct. 9
- e. **Explore 4-H Day** – Sunday, October 13th from Noon-2:30pm @ Fairgrounds – Need families to volunteer to lead project and/or community service stations! Please actively invite new 4-H families and non-4-H families to attend!

8. **Organizational Planning**

- a. Discussion & Decision on 4-H County Standing Committees Structure (Cloverbud, Recognition, Promotion, Fundraising & Camp Financial)
- b. Discussion & Decision on proposal to move from six 4-H Adult Leader meetings per year down to five (Nov, Feb, April, June & August).

9. **Raising & Managing 4-H Funds**

- a. Discussion & Decision on amending the 2024-2025 budget to include 4-H Advanced Space Academy as a Travel Experience eligible for a travel scholarship
- b. **[2024 Colony Brands Mini Grants](#)** (Club & Project) – Must be submitted by Oct. 1 or Nov. 1
- c. **[Green County Fall Nationals Opportunity](#)** – Sat. Sept. 14th (*discuss and decide on*)

10. **County Level Recognition**

- a. **[4-H Record Book Review Days](#)** – Sept. 16, 24 & 30 – Need adults to review! Day-time hours are also available upon request.
- b. **[4-H Cloverbud Record Book Review](#)** – Sept. 16 – Seeking Gr. 7 & older to help
- c. **4-H Awards & Recognition Ceremony** – Date to be determined...
- d. **[Fall 4-H Travel Scholarships Deadline](#)** – Nov. 1st (see Older Youth Opportunities)

11. Countywide Program Support – Need help promoting...

- a. [4-H Cloverbud Fall Fun Night](#) – Fri, Oct. 18th from 6:15-7:30pm @ Justice Center
- b. 4-H Boxes for Meals on Wheels – Date TBD
- c. 4-H Club Leadership Team (Officers & Adult Leaders) Training – Date TBD
- d. [4-H New Family Orientation & Pizza Party](#) – Thur. Nov 21, 6:00-7:30pm @ Justice Center

4-H Educator Report

12. [4-H Newsletter](#) –

- a. September/October Newsletter – will be distributed via email & mail in early September
- b. November/December Newsletter – DEADLINE: October 15th

13. [4-H Enrollment, Project & Policy Guide](#) – Give to each family. Review policies at club meeting (pg. 19).

- a. Members may join at any time, but primary enrollment period is September 1st – November 1st.
 - i. ***Club Organizational Leaders – Please re-enroll ASAP (before club meeting)!*
- b. New 4-H members must enroll by January 15th to meet “Member in-Good-Standing” requirements.
- c. A member in good standing must attend at least four (4) 4-H meetings, events or workshops, between September 1, 2024 and April 21, 2025, with at least two (2) being 4-H club meetings.
- d. 4-H youth are encouraged (but not required) to be enrolled in the 4-H projects that correspond to the County Fair departments in which the member intends to exhibit.

14. [4-H Club & Group Charters](#) – Must be completed online **by November 1**

- a. Involve youth in setting Expanding Access and Program Quality SMART Goals.
- b. Involve youth and families in deciding whether Club Fundraising Activities are wanted and needed.
- c. Indicate any activities or projects that your club might do this year.

15. 4-H County Dues – \$15 per youth in returning 4-H families. Extension will send club invoices after November 1st.

Each 4-H club must pay County Dues, **payable to “Green County Extension,” by December 1st.**

16. Encourage Participation in State 4-H Opportunities

- a. 4-H Educational Travel Experiences and Scholarships
- b. [4-H Art Camp](#) – Register by Sept. 16
- c. [4-H Fall Forum](#) – Registration opens after Sept. 3rd

17. Livestock Auction Financial Records - Form Must be Turned in Directly to Green County UW-Extension Office by Tuesday, October 1, 2024 at 4:30pm. Auction Records are NOT to be accepted by 4-H Leaders or FFA Advisors! This form must be completed to be eligible to sell animals in next year’s Green County Fair Auction. Use a separate form for EACH livestock project sold in the auction. Livestock species include: Market Steers, Barrows, Lambs, Poultry, Rabbits and Goats.

18. County Fair Premium Checks – Not ready yet. Amanda will be in contact with Club Leaders.

19. Civil Rights Letters from Extension

Adjourn (9:00)

Next Meeting: Monday, November 4, 2024 – 7:30-9:00pm (In-person & Via [Zoom](#))