# 4-H Adult Leaders Meeting - 6/25/24

Called to Order at 7:30pm by Ann G.
No Additions to the agenda

- Secretary's notes from 5/6/24 reviewed: Motion by Michelle M. and 2nd by Barb B., motion approved
- Treasurers's report: members reviewed: Motion by Eileen H. and 2nd by Katy D., motion approved

Presentation from Amanda Swedlund - she shared several fair reminders, showed the new fair website, and discussed the distribution of packets

#### **Organizational Planning**

- 4-H Executive Board election results were reviewed
- 4-H Standing Committee seeding new volunteers discussed recommendations from Executive Board to open committees to any 4-H family members discussion from members agreed this may be a way to involve more and new adult participants

## **Raising and Managing 4-H Funds**

- Reviewed and approval of the 2024-2025 budget
  - Ellen began with a general breakdown of the budget and then a more detailed/itemized version took questions.
    - Motion to approve budget by Michelle M. and 2nd from Katy D., motion approved

### Market & Promote 4-H

4-H Float in Cheese Days parade: (\$25 entry fee due 7/1/24)

• Discussion concluded that 4-H would not participate in the large parade but rather be involved in Friday's Children's parade.

#### **Countywide Program Support**

- 4-H Base Camp (8/7/24-8/10/24); deadline to sign up is 6/30
  - Camp schedule was reviewed
  - Camp fundraising food stand will be prior to the fair on 7/13/24

4-H Cloverbud Day Camp will be that the Youth Cabin on Aug. 24: Adult and older youth volunteers are needed to assist

#### **County Level Recognition**

• 4-H Graduation and Recognition ceremony will be on the Sunday of the Fair at 11am

# 4-H Education Report

- 4-H Financial Reports are due 8/26: what is needed for clubs to be successful? It was suggested that reminders of who needs to complete this and where questions can be directed
- 4-H Charters will be posted 8/1 and due 11/1
- 4-H Newsletters are running a little behind please be understanding

## **Green County Fair**

#### Some reminders...

- Numerous departments will be judged prior to the fair
- Pick-up packets can be prior to Sat. 7/13
- · Cultural Arts is Face to Face judging
- Photography will still be on Saturday but in the Annex

Introduction of Summer 4-H Extension Staff - Abbi Andrews, Katie Brooks, and Ruby Shaeffer :they then shared the programs they are overseeing this summer...

## **Education Animal Science Program**

- Herdsmanship changes could use some extra volunteers
- Premier exhibitor contest will be Friday evening 7/19
- Master Showmanship will be Saturday 7/20
- There has been a lot of positive feedback from Animal Science Day for Katie B.

#### 4-H Volunteer Opportunities at the County Fair

- Cloverbud judges older youth invited to participate
- Exhibition Hall Monitoring each club needs to take a shift but duties have lightened
- Dairy Bar On line sign up
- Premier Exhibitor registration assistants
- 4-H Promo Activities

## Wisconsin State Fair

• This year judges will identify a "Judges Favorite" (state fair designation) it is then the decision of the family to get it to the state fair if they wish.

#### **Record Books**

 Cloverbud and County Record Books are due to the Extension office by 8/26/24 to remain in good standing and be eligible to show at the fair

Extension Staff Team updates: Ruby S. is running a summer 4-H Club at the YMCA
-this includes hands on activities, games and some will be attending camp at Upham Woods

- they are encouraged to go to Cloverbud Day camp

O The FoodWise Education position is open

Next meeting is 8/26/24 at 7:30pm

Motion to adjourn by Katy D., 2nd by Marie S., motion approved at 8:35pm

Attendees: Kristi P. Ellen A. Corrina Deb M Andrea W. Katy D. DeAnne L. Stacy L. Michelle M. Amv K. Liz N. Barb B. Rachel W. Eileen H. Ann G. Mike M.

Kristen W.