



The Alphorn

Your 4-H Family Newsletter

November/December 2024



Extension
UNIVERSITY OF WISCONSIN-MADISON
GREEN COUNTY

Extension Green County – Justice Center
2841 – 6th Street, Monroe, WI 53566

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Next Alphorn Deadline:
December 15



Ellen Andrews
4-H Youth
Development Educator

Welcome to the 2024-2025 4-H year! We are excited to have you involved in Green County 4-H. Here are some helpful hints for getting your 4-H year off to a great start...

Review 4-H policies including Green County 4-H Program policies as part of the 2024-2025 4-H Enrollment Guide (www.greencounty4h.info), and your 4-H Club policies. All Green County 4-H members in 3rd grade and older who wish to represent 4-H at the 2025 Green County Fair must:

- Enroll by the deadline (Re-enrolling: Nov. 1st; *New family enrollment: Jan. 15th*).
- **Attend at least four (4) 4-H meetings, events or workshops, between September 1, 2024 and April 22, 2025, with at least two (2) being 4-H club meetings.**
 - If you attend a county 4-H meeting, event, or workshop that you would like to count towards this attendance requirement, it is the responsibility of the member and family to notify the 4-H Club Organizational Leader.
 - Members who have graduated from high school and who are enrolled in post-high school educational opportunities outside the area, will be waived from this requirement. However, when home, these members should make every effort to attend scheduled project and club meetings.
- Pay membership dues, unless requesting financial waiver (*returning families only*).
- Have completed a 4-H Record Book (either County, Club or Minimal level record book) in the 2023-2024 4-H year (*returning members 4th grade and older only*).

Finalize your 4-H Project selections - 4-H projects are the learning topics you select in 4HOnline, like Photography, Woodworking, Archery, Rabbits, and 50+ other learning topics. 4-H members are encouraged to finalize their project selections by at least January 15th (or by early December for Beef & Shooting Sports projects). **To add any 4-H projects, please email swileman@wisc.edu.** Your project selections determine what targeted emails you receive regarding project learning opportunities and reminders.

Stay connected with 4-H communications! You can keep up-to-date on all sorts of upcoming 4-H opportunities, as well as various deadlines by checking...

- 4-H Newsletter - bi-monthly and distributed (mail & email) in the odd months, and online: <https://green.extension.wisc.edu/4-h-youth-development/calendar-news/>.
- Email - Please make sure that 4HOnline has your correct family and individual email addresses and that your email server is accepting these emails.
- Facebook - Like, follow, comment, and share our Green County 4-H UW-Extension Facebook page (<https://www.facebook.com/greencounty4huwex/>).

If you have any questions regarding these helpful hints or anything in the Green County 4-H program, please feel free to contact the Extension office.

Thank you!
Ellen Andrews, Green County 4-H Youth Development Educator

New Family Corner

In each newsletter, this section will provide some helpful insights into the 4-H program for our new and newer families.

What is a 4-H Project?

A project is simply a topic area that sparks a youth's interest! Through project learning, youth can dive deeper into their interests and passions, ultimately mastering new skills.

4-H projects are meant to be hands-on to create a memorable learning experience.

Projects can be offered at a club or group setting, or on your own outside of the club. 4-H members are encouraged to enroll in only one or two projects for their first year. 4-H members in 3rd grade and higher are eligible to sign up for any 4-H project.

For our 4-H members in 5K-2nd grade, their one 4-H Project is the "Cloverbud Project." This project is designed to meet the needs of this unique age group while having fun with hands-on, engaging activities. By the time youth are finished with 2nd grade and are entering 3rd grade, they have a better idea of what interests them in 4-H, because they have already tried a variety of activities.

What resources are available? Each 4-H project differs in how learning opportunities are offered, depending on adult volunteer support. Some projects offer countywide workshops (i.e. cats, horses, geology and shooting sports). Some 4-H clubs may also have adults specifically devoted to certain project areas. Sometimes that state 4-H program also offers virtual learning opportunities. More details about specific 4-H projects and statewide project learning opportunities can be found at:

<https://4h.extension.wisc.edu/opportunities/projects/>.

What if the county or club doesn't offer a project?

Anywhere can be a great place for project learning where a trusted adult or older youth serves as the teacher. Project curriculum is available for many of the projects from www.shop4-h.org or the Green County Extension office.



To learn more about 4-H Projects and how to help your kids pick a project, please check out our 2-page "Exploring 4-H for New Families" newsletter at: <https://bit.ly/NFNProjects>.

"4-H Projects" is a very timely topic. If you need to add to or change any of your child's 4-H projects, please

email the changes to Samantha at swileman@wisc.edu. For a list of 4-H Projects available, please see our "2024-2025 Green County 4-H Enrollment, Project & Policy Guide" available at: www.greencounty4h.info.

The key way to find out about these learning opportunities is in our bi-monthly "Alphorn" 4-H Newsletter, and by also liking and following our Green County 4-H Facebook page (<https://www.facebook.com/greencounty4huwex>).

Thank You!

- To Mirielle Smith and Dawn Smith for attending 4-H Fall Forum as our Green County 4-H delegation!
- To all of the 4-H clubs that submitted photos, quotes, and articles for National 4-H Week press coverage!
- To everyone who helped with record book reading: Ali Bradt, Amy Christen, Linda Christen, Val Deal, Amy Krajeck, Dawn Smith, Chris Smith, Andrea Valentin, Tyler Sievers, Desiree Bochman, Bryan Bochman, Stacy Leitner, Sarah Johanson, Barb Buetow, Bobbi Florence, Tina Herbst, Marci Boss, Serena McCoy, Kaitlin Spooner, Jaclyn Miller, Eileen Horn, Rebecca Rolli, Micki Andrews, Elena Boss, Emily Goers, Peter Goers, Mirielle Smith, Michelle Monson, Olivia Christen, Georgia Christen.
- To all the volunteers, parents, and youth leaders who helped with Cloverbud Fall Fun Night in October.
- To Susan Nelson, former County Board Supervisor, for taking time to judge the 4-H window display contest!
- To all of the members and volunteers who helped out at Explore 4-H Day: Bryan Bochman, Desiree Bochman, Elijah Bochman, Isaac Bochman, Tara Gratz, Teresa Gratz, Tonya Gratz, Tina Herbst, Delilah Holcomb, Lisa Holcomb, Aspen Koepp, Dan Niemeier, Liz Niemeier, Raelynn Niemeier, Chris Smith, Dawn Smith, Jamison Smith, Marc Smith, Mirielle Smith, Brandon Straws, Jennifer Straws, Eric Zilliox, Kari Zilliox, and Remington Zilliox.

Congratulations!

- To Leilah King & Madison Melvin for representing Green County at the State 4-H Horse Expo.
- To Chloe Pulver, Violet Pulver, Ruby Pulver, Leilah King, Hailey Rasmussen, Kloe Jordan, Rebecca Froseth, Layla Fry, Hayden Elmer, and Madison Melvin for representing Green County 4-H at the State Gymkhana Horse Show.
- To our National 4-H Week window display winners!
 - Next Generation — 1st place
 - Washington Center — 2nd place
 - Young Americans — 3rd place
 - Jolly Mixers — Honorable Mention
 - Browntown Busy Beavers — Honorable Mention

Organizational Leader Reminders

- Please continue to recruit new volunteers! To begin the process, all prospective adult volunteers need to first enroll in 4HOnline, which will trigger communication regarding the required background check and trainings.
- Member dues for the 2024-2025 4-H year are \$15.00 per member, including Cloverbuds. These dues include program costs and insurance coverage. Other projects may have additional fees. All enrollment fees are due from clubs by December 1, 2024. Please write one check per club payable to "Green County UW-Extension."
- Please encourage your club secretary or reporter to send meeting highlights (50-100 word limit) to the Extension office to be included in the Alphorn. Pictures are also welcome and will be used as space allows. Please email them to swileman@wisc.edu.

4-H Member Opportunities

4-H New Family Orientation & Pizza Party!

Thursday, November 21, 2024 from 6:00 - 7:30 PM
Multipurpose Rooms, Green County Justice Center, Monroe
This event will include a family meal, plus activities for the kids and an important informational session for parents (and chances to ask questions). To help us best prepare for this event, please register by **Monday, November 18** using the following link: <https://forms.gle/tCeoHfbvz6JZorVw9>



4-H Thriving Survey

Deadline: December 1st
4-H Thriving Survey -- Check your email inbox (the one you use with 4H Online) for your link to the Wisconsin 4-H Thriving Survey! The results will help us improve the 4-H program and communicate how 4-H helps young people. The survey was sent to 4-H members ages 13-18 by email in the first week of November and reminders have been sent as well. The emails come from Josset Gauley and are entitled "4-H Youth Survey". **The survey link will be open until December 1.** Youth who complete the survey will be entered into a raffle to win a \$25 gift card. Fill out the survey to help Green County achieve a 30% response rate. For more info, please visit [4-H Thriving Model – Wisconsin 4-H](#).

4-H Communications Contest

Friday, February 21, 2025 at 6:00pm
Green County Justice Center, Monroe
This countywide educational contest will offer 4-H youth (Cloverbuds – 13th grade) opportunities to participate in Speaking and Demonstration events! Recite a poem, read a story, teach us how to make a peanut butter & jelly sandwich, and so much more!!! See the flyer on page 6 for more info. Register by **February 17th** at: <https://bit.ly/CommContest25>



Youth & Adult Leader Opportunities

4-H Junior Leaders Meetings

Upcoming Junior Leaders meeting dates:

- Wednesday, November 20th, 2024, 7:00 - 8:30 PM
- Wednesday, February 26th, 2025, 7:00—8:30 PM

Meetings will be held at the United Methodist Church (2227 4th Street, Monroe, WI 53566)

4-H Adult Leader Meetings

A friendly reminder that Green County 4-H Adult Leaders, Inc. meetings are open to all actively enrolled 4-H adult leaders. Each 4-H club is strongly encouraged to have at least one adult leader in attendance at each meeting.

Upcoming Adult Leaders meeting dates:

- Monday, Nov 4 @ 6:15pm—4-H Executive Brd Mtg
- Monday, Nov 4 @ 7:30pm—4-H Adult Leaders Mtg—In-person & Zoom-Zoom link: <https://go.wisc.edu/qgihh3>
- Monday, January 6 @ 6:15pm - 4-H Executive Brd Mtg

Project Adult & Youth Leaders Needed!

Providing youth a place where they can explore their interests and passions is a priority in 4-H. We are seeking youth leaders, adult leaders, parents and community members who can help us create project learning opportunities related to any of our 60+ Projects. If you are interested in getting involved in creating project learning opportunities for any one of these topics, please contact Ellen at the Extension office.

4-H Committees Need Adult & Youth Leaders!

Our County Committees work with Extension to provide critical leadership to a variety of countywide programs and services. Please contact Ellen if you would be interested in learning more about serving a 1 year term on any of these three committees.

Awards & Recognition
Marketing & Promotions
Cloverbud



4-H Performing Arts Committee

Do you like performing? If you do, then you should join the Performing Arts Committee! We lead the Art in the Park day, activities such as games, skits, storytelling and musical instruments like Boomwhackers. Every year in June, we organize a talent show in which any 4-H youth can participate. If you want to join our committee, contact us at performing.arts.committee.gco@gmail.com.

4-H Project Day—tentatively April 5th Seeking Presenters!!

4-H Project Day is designed to actively engage 4-H members, 3rd grade and older, in expanding their 4-H project knowledge through hands-on learning. We hope to offer sessions on a wide range of 4-H Projects! We are currently seeking older youth, adult volunteers, parents and community members interested in planning and presenting a session. Workshops will be 50 minutes long, with the option of offering your workshop during any one of the three morning sessions (9:00am, 10:00am or 11:00am). Session proposals can be submitted at: <https://forms.gle/iWRkWHATcdaat97D6>. Please contact Ellen (ellen.andrews@wisc.edu or 608-328-9440) if you have any questions about this event.

4-H Financials Training

The 4-H Club Treasurer position is a youth position, but also requires a high level of adult support. It is critical that adult leaders and parents supporting youth treasurers understand 4-H financial expectations for handling and managing 4-H funds. Adult supporting youth treasurers, are encouraged to attend our **2nd annual 4-H Financial Training, on Tuesday, November 12th, from 6:00-6:45pm via Zoom.** Older youth treasurers are also welcome to attend! Register for the Zoom link by going to: <https://go.wisc.edu/rh57qc>



Arts & Communication

State Arts Ambassadors

The Wisconsin 4-H State Arts Teams are excited to announce a rebranding initiative that will see the creation of the **4-H Arts Ambassadors**. Any active 4-H member in Gr. 9-13 is eligible to apply. Applications will be open November 15—December 20. More information will be sent out at a closer date. Watch your email for more details!

4-H Art Beat!

Art Beat! dates are March 14-16, 2025. 4-H Art Beat! is the introductory program for Wisconsin 4-H Communication Arts and was created for 4-H members in Gr 3-5, their parents and leaders. Art Beat! provides an opportunity for youth and their parents to experience five different art forms in a camping environment at Upham Woods in Wisconsin Dells. Applications will be open January 20th - February 15th. More information will be sent out at a closer date. Watch your email for more details!



Family, Home & Health

4-H Foods Committee

Tuesday, November 12, 2024

5:00-6:00pm @ Green County Justice Center

Are you an older youth, parent or adult leader that would like to help offer cooking, baking, cake decorating or food preservation workshops for our 4-H members? Come us plan a variety of opportunities!

Natural Sciences

Shooting Sports Registration Coming Soon!

Our 4-H Shooting Sports leaders have been working hard to secure dates and locations for this year's workshops. Watch your email and mail box in early December for the 4-H Shooting Sports newsletter and registration materials. This information will go out to anyone signed up for Archery, Air Rifle, Air Pistol, Muzzleloader, Pistol, Rifle or Shotgun. If you would like to add any of these projects to your 4HOnline account, please email swileman@wisc.edu.

Shooting Sports Open House & Deadlines

Mark your calendars now for the 4-H Shooting Sports Open House, **Thursday, January 2, 2025, 5:30-7:00pm** at the Green County Justice Center (2841 6th St. Monroe) in the Multipurpose Rooms in the lower level. Stop in anytime during this open house to talk with Shooting Sports leaders and turn in shooting sports paperwork and fees. If you can't make the Open House, the shooting sports paperwork and fees preferred deadline **will be Friday, January 3rd**. There will be a late paperwork and fees deadline of January 10th, with an additional \$5 late fee per member (fee only waived for 1st year 4-H families). No paperwork or fees will be accepted after this deadline.

Shooting Sports Adult Certification Workshops

The Shooting Sports program is always looking for more adult volunteers! If you are interested in becoming a shooting sports leader, there is a certification workshop coming up this winter!

- February 1, 2025—Washington County Fair Park (Archery, Air Rifle/Rifle & Air Pistol/Pistol)

For more information on certification workshops, or how to register, click the link: <https://go.wisc.edu/4x0h9u>.

TRACKS Newsletter

Get the latest info and newsletter from Wildlife WHEP Wisconsin & Wisconsin 4-H Forestry on our Shooting Sports webpage: <https://go.wisc.edu/7w872u>

Animal Science

Equity Livestock Scholarship Opportunity

Equity Cooperative Livestock Sales Association is offering ten \$1,250 college scholarships and four \$1000 technical college scholarships. Go to <http://www.equitycoop.com/> for more information. Application, transcript and letters of reference all due by November 30, 2024.

YQCA Certification

In 2025, YQCA certification will be required of all...

- Green County Fair Exhibitors in Dairy, Beef, Swine, Sheep Goats, Poultry & Rabbits.
- Wisconsin State Fair Junior Exhibitors in Dairy, Beef, Swine, Sheep, Goats, Poultry & Rabbits.

Two types of trainings are being offered in 2025:

- Option A—Web-Based Training**—Curriculum is tailored to an exhibitor's age for a better learning experience. Available 24/7, this training allows exhibitors flexibility to take the course at their convenience. Includes three interactive online modules and corresponding quizzes. It is \$12 per person, per year, and must be paid online.
- Option B—Test-Out Option**—Youth ages 12 (\$36), 15 (\$48), and 19 (\$36) may choose the test-out option. Youth must score 80% or better and you will only be charged if you pass the test. If you do not pass, you will be instructed to take the web-based training. If you pass, you will need to retest when you reach the next age split.

For more info, visit: <https://bit.ly/YQCAUWEX>

Beef

Beef Weigh-In

The Weigh-In date for the 2025 Green County Fair has been scheduled for Sat, December 28, 2024 from 8:00 - 10:00 AM at Equity Livestock, Monroe. Market lot options include grade, cross, registered, and dairy steers and market heifers.



Beef Nutrition Clinic

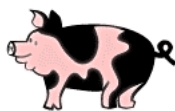
Mark your calendars! There will be a Beef Nutrition Clinic on January 8th. More information will come closer to the event.

Swine

Wisconsin Pork Association Scholarship

Deadlines vary on scholarships.

The Wisconsin Pork Association announces scholarships available to high school seniors and college students. Students with an interest in the swine industry are encouraged to apply. More information is available on the WPA website:



<http://www.wppa.org/scholarships/>

Horse & Pony

State 4-H Horse Expo Results

Leilah King and Madison Melvin represented Green County 4-H at the 2024 State 4-H Horse Expo held September 13-15 at the WI State Fairgrounds in West Allis, Wis.

Congratulations to these exhibitors for their hard work!

State 4-H Gymkhana Results

Chloe Pulver, Violet Pulver, Ruby Pulver, Leilah King, Hailey Rasmussen, Rebecca Froseth, Hayden Elmer, Madison Melvin, Layla Fry, and Kloe Jordan all attended the State Gymkhana competition. The results are listed below.

Hayden Elmer

8th—Poles, Grade 8, 8th—Barrels, Grade 8

9th—Plug, Grade 8, 7th—LT Special, Grade 8

6th—Key Race, Grade 8

Rebecca Froseth

9th—Poles, Grade 8, 9th—Barrels, Grade 8

5th—Flag Race, Grade 8, 7th—Pug, Grade 8

6th—LT Special, Grade 8, 7th—Key Race, Grade 8

Layla Fry

5th—Flag Race—Grade 10

Kloe Jordan

6th—Barrels, Grade 9, 2nd—Plug, Grade 9

1st—LT Special, Grade 9

Leilah King

2nd—Flag Race, Grade 10, 7th—LT Special, Grade 10

7th—Key Race, Grade 10

Madison Melvin

5th—Poles, Grade 9

Chloe Pulver

7th—Poles, Grade 10, 4th—Barrels, Grade 10

5th—Plug, Grade 10, 3rd—LT Special, Grade 10

4th—Key Race, Grade 10

Violet Pulver

3rd—Poles, Grade 6, 3rd—Barrels, Grade 6

1st—Flag Race, Grade 6, 3rd—Plug, Grade 6

2nd—LT Special, Grade 6, 2nd—Key Race, Grade 6

Hailey Rasmussen

1st—Poles, Grade 7, 1st—Barrels, Grade 7

1st—Plug, Grade 7, 2nd—LT Special, Grade 7

1st—Key Race, Grade 7

Congratulations to all of our exhibitors for their hard work and impressive results!

Horse Committee Meeting

Tuesday, November 12, 2024

7:00 - 8:00 PM via Zoom — <https://go.wisc.edu/2v590v>

What clinics should we have? Do you want a fun show? Should we have a High Point contest? Would you like a horse craft or photography workshop? How much will be our Horse Dues be this year? Any horse project members, parents and leaders are invited to come help make these plans.

4-H Club Happenings

Club Secretaries & Reporters: Please submit a brief report to the Extension office (swileman@wisc.edu) so we can let everyone know what your club is up to. Your report should be no more than 100 words.

New Glarus 4-H Club

At the New Glarus 4-H Club, we had our last meeting on October 13. At the meeting we installed new officers and talked about our goals and upcoming events, including the community connections event before the New Glarus homecoming game. Submitted by Adayla Babler



Jolly Mixers 4-H Club

The Jolly Mixers 4-H club created a display for the Albany PTO Trunk and Treat party. There were almost 2 dozen trunks and we got Voted Best Trunk!! We have had a busy start to our 4H year, we can't wait to see what else we do! Submitted by Tayla Shrader



Odds n Ends

4-H Arts Camp

4-H Arts Camp provides youth in grades 6-8 an opportunity to explore different types of art including theater, music, visual arts, dance, and photography while making new friends, developing skills, and enjoying new experiences.

Parker Burnard (DD), Owen Matson (BBB), and Hunter Matson (BBB), all attended Arts Camp at Upham Woods in the Wisconsin Dells!





Green County 4-H Communications Contest

Friday, February 21, 2025
Green County Justice Center (2841 6th St, Monroe)
Check-in Begins at 5:45 PM



DIVISIONS WILL PROMPTLY START AT 6:00 PM

Registration deadline for this event is Monday, February 17.

Presenting or speaking before a group or audience is an important life skill to develop. The goal of the Green County 4-H Communications Contest is to give 4-H youth an opportunity to develop and polish these skills in a supportive and encouraging environment. 4-H participants will be evaluated and provided constructive feedback on their presentation, each receiving a certificate of participation and a participation ribbon (gr. K-2) or ribbon placing (gr. 3-13).

This year's Communication Contest will have two divisions. Youth are eligible to submit one entry in each division.

• SPEAKING DIVISION

• DEMONSTRATION DIVISION

SPEAKING DIVISION:

Participants in the SPEAKING DIVISION will be categorized by Grade Level, each with a grade appropriate time limit.

Grade Levels: Cloverbud (Grades K-2): 1-3 minutes

Beginner (Grades 3-5): 2-4 minutes

Intermediate (Grades 6-8): 3-5 minutes

Senior (Grades 9 & Up): 4-7 minutes

SPEAKING DIVISION participants (K-13) will have the choice of presenting prose, poetry or a traditional speech.

- **Prose/Poetry** – Options include: prose reading, poetry reading, a memorized piece, or storytelling, or an interpretive speech (a speech originally written and presented by someone else). You may edit your selection to meet the time requirement. Original poetry or stories can be used. Reciting the 4-H Pledge can be a great speech option for Cloverbuds. Presentations will be critiqued on use of introduction, voice, expression and appropriateness of material. If reading the selection, text should be mounted on construction paper instead of reading from a book. You should prepare and memorize an introduction that includes credit to the author(s) and any transitions that are needed if you have more than one piece. Props or costumes are not permitted.
- **Traditional Speech** – Pick a topic of your choice and write an original, factual speech about it. This could be about a 4-H project you love or a current issue you are concerned about. Your speech could inform, persuade, or motivate your audience. You may use note cards during your presentation. You may also use visuals (posters, diagrams, power point) to help you deliver your speech, but NOT props or costumes. (Note, this is a speech, not a demonstration.)

DEMONSTRATION DIVISION:

Participants in the DEMONSTRATION DIVISION will be categorized by Grade Level, with a grade appropriate time limit.

Grade Levels: Cloverbud (Grades K-2): 2-4 minutes

Beginner (Grades 3-5): 3-6 minutes

Intermediate (Grades 6-8): 5-10 minutes

Senior (Grades 9 & Up): 5-10 minutes

In this division, 4-H youth members demonstrate how to do something. A topic is chosen, often from a 4-H project. Props and visual aids are required; may include a homemade posters and/or computer presentation. A successful demonstration will show the audience and judges several steps in a process, such as preparing a cooked dish, grooming an animal, etc. Demonstrations are followed by a question and answer period with the judge and audience.

Registration deadline is Monday, February 17, 2025.

There are 2 ways to register for the 4-H Communications Contest:

- Online using the following link: <https://bit.ly/CommContest25>
- Contact the Extension Office (608-328-9440 or swileman@wisc.edu) and provide the following: Child's name, 4-H Club, Grade Division (K-2, 3-5, 6-8 or 9-13) and Contest Selection(s) (Prose/Poetry, Traditional Speech or Demonstration).



An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

Green County 4-H Calendar of Events

For Calendar updates, please visit: green.uwex.edu/4-h-youth-development/calendar-news

Times and dates are subject to change. Listen to WEKZ AM 1260 for weather updates.

NOV. 2024	EVENT	START TIME	END TIME	LOCATION
1	DEADLINE Full 4-H Club/Group Charters			Online link, see article
1	DEADLINE 4-H Enrollment closes for returning members		11:59 PM	https://wi.4honline.com
1	DEADLINE Travel Scholarship Applications		11:59 PM	Extension Office
4	4-H Executive Board Meeting	6:15 PM		Room 1, Justice Center
4	4-H Adult Leaders Meeting	7:30 PM	9:00 PM	Rooms 2 & 3, Justice Center
9	4-H Awards & Recognition Ceremony	1:30 PM	2:30 PM	Rooms 1-3, Justice Center
12	4-H Horse Committee Meeting	7:00 PM		https://go.wisc.edu/2v590v
12	4-H Foods Committee Meeting	5:00 PM		Ext Office Conference Rooms
12	4-H Financials Training	6:00 PM	6:45 PM	https://go.wisc.edu/rh57qc
13	Fall Travel Scholarship Interviews	6:00 PM	7:30 PM	Ext Office Conference Rooms
18	DEADLINE New Family Orientation Registration		11:59 PM	
20	4-H Junior Leaders Meeting	7:00 PM	8:00 PM	Monroe Methodist Church
21	4-H New Family Orientation & Pizza Party	6:00 PM	7:30 PM	Rooms 1-2-3, Justice Center
28-29	<i>Thanksgiving—Extension Office Closed</i>			
DEC. 2024	EVENT	START TIME	END TIME	LOCATION
1	Club enrollment dues payment DEADLINE		4:30 PM	Extension Office
1	DEADLINE to complete 4-H Thrive Survey		11:59 PM	See email from Josset Gauley
20	DEADLINE Art Ambassadors Applications			
24-25	Christmas Observed - Extension Office Closed			
28	Beef Weigh-In	8:00 AM	10:00 AM	Equity Livestock, Monroe
JAN. 2025	EVENT	START TIME	END TIME	LOCATION
1	New Year's Day—Extension office Closed			
2	4-H Shooting Sports Open House	5:30 PM	7:00 PM	Room 1, Justice Center
3	DEADLINE for 4-H Shooting Sports Registration			Extension Office
6	4-H Executive Board Meeting	6:15 PM	7:15 PM	Zoom Only
10	DEADLINE for 4-H Shooting Sports (\$5 late fee)		11:59 PM	Extension Office
15	DEADLINE 4-H Enrollment for new members		11:59 PM	https://v2.4honline.com
FEB. 2025	EVENT	START TIME	END TIME	LOCATION
3	4-H Executive Board Meeting	6:15 PM		Zoom Only
3	4-H Adult Leaders Meeting	7:30 PM		Zoom Only
15	DEADLINE Art Beat! Applications			
17	DEADLINE for 4-H Communication Contest		11:59 PM	https://bit.ly/CommContest25
21	4-H Communications Contest	6:00 PM		Justice Center

The Green County 4-H Website is always being updated to include new information, links and dates. Check it out for the most current news: <https://green.extension.wisc.edu/4-h-youth-development/>
Be sure to check the 4-H Calendar Page for up-to-date information as events approach:
<https://green.extension.wisc.edu/4-h-youth-development/calendar-news/>

Meet the Extension Staff Here to Serve You!

Lynn Perkins , Area Extension Director	lynn.perkins@wisc.edu
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