

**2025 MEAT ANIMAL PROJECT**

I have been contacted by \_\_\_\_\_  
*(Youth Exhibitor Name)*

of the \_\_\_\_\_ with information about the  
*(Youth Club /Chapter/Organization)*

2025 Green County Meat Animal Project. The member explained the purpose of the project, what he/she wished to learn, and answered my questions.

I was cordially invited to attend the Fur & Feather Auction, Saturday, July 19 at 9:30 A.M., and /or the Meat Animal Sale on Saturday, July 19, starting 1/2 hour after the Fur & Feather Sale ends, at the Green County Fairgrounds.

Signed \_\_\_\_\_

Business (Please Print) \_\_\_\_\_

Address (Please Print) \_\_\_\_\_

**(Due 4:30pm in Green County UW-Extension Office June 27th, 2025)**

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