

2025 Green County 4-H Shooting Sports "Permission to Participate"



UW-MADISON EXTENSION

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Limit of 1 Youth per Permission Form

The signature below states the participant agrees to follow the rules and regulations set forth by the Green County Shooting Sports Program and will not deviate from them. The participant agrees to follow all directions from the instructors to keep this program safe and enjoyable.

Member Name: _____ **Date of Birth:** _____

Member Signature: _____ **Date:** _____

The signature below states the participant's parent is allowing the child to be a part of the Green County 4-H Shooting Sports Program. The parent agrees to support the child and the program to their utmost ability.

Parent/Guardian Signature: _____ **Date:** _____

_____ *I am interested in helping out with the shooting sports project. Please contact me at* _____.

Please complete the following. This information will be kept confidential and used only for program communication and the welfare of the participant. Thank you!

Parent/Guardian 1: _____

Email : _____

Home Phone : _____ Cell Phone : _____

Parent/Guardian 2: _____

Email : _____

Home Phone : _____ Cell Phone : _____

In case of emergency, if parent/guardian not available, contact: _____

Relationship to child: _____

Home Phone : _____ Cell Phone : _____

The 4-H Shooting Sports program will heavily use email to communicate with registered families concerning mandatory orientations, signing up for and being assigned line times, appropriate clothing and safety gear, and more.

We need 1-2 email addresses for each family that will be checked and responded to regularly in the January-May timeframe.

Email 1: _____

Email 2: _____

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

Member Name: _____ Member Grade: _____

Please select all of the disciplines your child will be participating in.

____ Archery - Fill out Section (A & H)

____ BB Gun - Fill out Section (B & H)

____ Air Rifle - Fill out Section (B & H)

____ Air Pistol - Fill out Section (C, D & H)

____ .22 Rifle - Fill out Section (D & H)

____ .22 Pistol - Fill out Section (D, E & H)

____ Shotgun - Fill out Section (D, F & H)

____ Muzzleloader - Fill out Section (D, G & H)

____ Beginner Master Shooter (Grades 3-4) - Fill out Sections (A, B, C, D & H)
(Archery, BB Gun, Air Pistol)

____ Novice Master Shooter (Grades 5-6) - Fill out Sections (A, B, C, D & H)
(Archery, Air Pistol & BB Gun (or Air Rifle in Gr. 6))

____ Junior Master Shooter (Grades 7-8) - Fill out Sections (A, B, D, E, F, G, & H)
(Archery, Air Rifle, .22 Rifle, .22 Pistol, Shotgun & Muzzleloader)

____ Senior Master Shooter (Grades 9+) - Fill out Sections (A, B, D, E, F, G, & H)
(Archery, Air Rifle, .22 Rifle, .22 Pistol, Shotgun & Muzzleloader)

(A) Has the participant had 4-H clinic experience with Archery prior to the 2024-2025 year?

No ____ Yes, 1 or more years of 4-H experience ____

(B) Has the participant had 4-H clinic experience with BB Gun or Air Rifle prior to the 2024-2025 year?

No ____ Yes, 1 year experience ____ Yes, 2 or more years experience ____

(C) Has or will the participant have 4-H clinic experience with BB Gun/Air Rifle prior to the Air Pistol Clinic?

No ____ Yes, date/year completed _____

(D) Has the participant completed Hunter Safety Education? No ____ Yes, month/year completed _____

(E) Has the participant had 4-H experience with Air Pistol or any other powder-burning discipline prior to .22 Pistol Clinic?

No ____ Yes, discipline AND date/year completed _____

(F) Has the participant had 4-H clinic experience with Shotgun prior to the 2024-2025 year?

No ____ Yes, 1 or more years of 4-H experience ____

(G) Are you planning on using a 4-H muzzleloader or bring your own muzzleloader?

4-H provided ____ Will provide my own (what caliber and ignition type is it?) _____

(H) Are you interested in traveling to other out of county 4-H shooting competitions? (Note: Family will be responsible for entry fees and transportation)

No ____ Yes ____

Pricing Information:

____ Archery - \$15

____ BB Gun - \$15

____ Air Rifle - \$15

____ Air Pistol - \$15

____ .22 Rifle - \$15

____ .22 Pistol - \$15

____ Shotgun - \$65

____ Muzzleloader - \$15

____ Beginner Master Shooter (Grades 3-4) - \$35—(Archery, BB Gun, Air Pistol)

____ Novice Master Shooter (Grades 5-6) - \$35—(Archery, Air Pistol & BB Gun (or Air Rifle in Gr. 6))

OR ____ Junior Master Shooter (Grades 7-8) - \$100

(Archery, Air Rifle, .22 Rifle, .22 Pistol, Shotgun & Muzzleloader)

____ Senior Master Shooter (Grades 9+) - \$100

(Archery, Air Rifle, .22 Rifle, .22 Pistol, Shotgun & Muzzleloader)

If a family is NOT participating in Master Shooter, and 3 or more siblings are participating in the same discipline, only the first 2 youth are charged.