

Extension Green County Justice Center 2841 6th St. Monroe, WI 53566 (608) 328-9440* FAX (608) 328-9519* WI Relay 711



Extension Green County Office

Nov 25, 2024

TO:

Green County 4-H Shooting Sports Project Youth

FROM: Ellen Andrews

4-H Youth Development Educator Extension Green County

Men andrews

RE: 2025 Shooting Sports Project Plans and Schedule – Please Read!

Greetings! Welcome to a new and exciting year planned for the Green County 4-H Shooting Sports Project! This mailing is to provide you more details about the opportunities we have to offer in each discipline, and the corresponding paperwork and fees.

If you wish to participate in any of the 4-H Shooting Sports disciplines, we encourage attending the 4-H Shooting Sports Kick-off Open House – **Thursday, January 2 from 5:30-7:00pm** at the Green County Justice Center, 2841 6th St, Monroe. Come anytime between 5:30-6:45pm to complete your permission and waiver forms (requires parent signature), pay project fees and ask questions about the disciplines.

For grade, age, & other eligibility requirements, read the individual discipline sections in the 4-H Shooting Sports newsletter.

NEW this year... 4-H .22 Rifle will move to an indoor range in Darlington for the clinic and county fair shoot. Also new this year, all 4-H Shooting Sports parents/guardians will need to sign a location waiver.

Youth who intend to participate in any of our 4-H Shooting Sports Clinics and Fair Shoots will need to submit at the Open House or to the Extension Office by the **Preferred Deadline of January 3, 2025:**

- 4-H Shooting Sports Permission Form
- 4-H Shooting Sports Project Fees Checks made payable to "Green County 4-H Adult Leaders"
 - .22 pistol, .22 rifle, air pistol, air rifle, archery, bb gun and muzzleloader = \$15 per shooter per discipline (not to exceed \$30 per family per discipline)
 - Shotgun is \$65 per shooter (not to exceed \$130 per family)
 - Master Shooters pay one fee of Gr. 3-4 \$35, Gr. 5-6 \$35, Gr. 7-8 \$100, and Gr. 9-13 \$100 (see Shooting Sports newsletter, page 2 for details)
- Location Waiver and Release of Liability form:
 - o Archery Discipline—Archery Club Waiver and Release of Liability
 - All Gun & Pistol Disciplines—Shooting Sports Locations Waiver and Release of Liability

This mailing includes a 4-H Shooting Sports Permission Form for each youth and 2024 4-H Shooting Sports newsletter, which contains rules and schedules for Green County 4-H Shooting Sports. Additional copies of the Permission form and the Archery Waiver will be available at the Open House and are also available on the Green County 4-H Shooting Sports website: <u>https://green.extension.wisc.edu/4-h-youth-development/4-h-projects/shooting-sports/</u>

If you have any additional questions, please feel free to contact any of the 4-H Shooting Sports committee members included on the back page of the enclosed newsletter or Ellen Andrews at the Extension Green County Office at 328-9440 or ellen.andrews@wisc.edu.

Please turn over for Quick Reference Dates for 2025 Shooting Sports

2025 Quick Reference Dates

(refer to the Green County 4-H Google Calendar for the most accurate dates/times)

| Date | Time | Discipline | Location |
|--------------------------------|---|---|--|
| January 2 | 5:30-7:00pm | Shooting Sports Open House | Green County Justice Center, Monroe |
| January 3 | | Preferred Paperwork & Fees Deadline | Green County Extension Office, Monroe |
| January 10 | | Final Paperwork & Fees Deadline with \$5 late fee per member | Green County Extension Office, Monroe |
| January 13 or 15 | 6:00-7:00pm | 1 st & 2 nd Year 4-H BB Gun & Air Rifle Mandatory Safety Orientation | Green County Justice Center, Monroe |
| January 30 or 31 February 1 | 5:00-6:30pm 7:00-8:30pm 9:00-10:30am 11:00am-12:30pm | Air Rifle Clinic BB Gun Clinic Air Pistol Clinic | W2771 Greenbush Rd. Juda, WI Sign up using a SignUpGenius that will be emailed out |
| February 6 or 7 February 8 | 5:00-6:30pm 7:00-8:30pm 9:00-10:30am 11:00am-12:30pm | Air Rifle Fair Shoot BB Gun Fair Shoot Air Pistol Fair Shoot | W2771 Greenbush Rd. Juda, WI Sign up using a SignUpGenius that will be emailed out |
| March 12 | 6:00pm | Archery First Year Participant Orientation | South Central Wisconsin Archers |
| March 13 March 16 | 6:00 or 7:00pm 3, 4, 5 or 6pm | Archery Practice (Week 1) | South Central Wisconsin Archers |
| March 20 March 23 | 6:00 or 7:00pm 3, 4, 5 or 6pm | Archery Practice (Week 2) | South Central Wisconsin Archers |
| March 21 | 6:00pm | 1 st Year Shotgun Participant Orientation & Shotgun Practice | Blackhawk Sportsman's Range |
| March 27 March 30 | 6:00 or 7:00pm 3, 4, 5 or 6pm | Archery Practice (Week 3) | South Central Wisconsin Archers |
| March 28 | 6:30pm | Shotgun Practice | Blackhawk Sportsman's Range |
| April 3 April 6 | 6:00 or 7:00pm 3, 4, 5 or 6pm | Archery Fair Shoot | South Central Wisconsin Archers |
| April 4 | 6:30pm | Shotgun Practice | Blackhawk Sportsman's Range |
| April 5 | 9:00am-12:00pm | Muzzleloader Practice & Fair Shoot | Green County Rifle Range (quarry) |
| April 11 | 6:30pm | Shotgun Practice | Blackhawk Sportsman's Range |
| April 12 | 11:00am-12:30pm 1:00-2:30pm | .22 Rifle Clinic & Fair Shoot | Darlington Gun Club |
| April 25 | 6:30pm | Shotgun Fair Shoot | Blackhawk Sportsman's Range |
| April 26 | 9:00-10:30am 11:00am-12:30pm | .22 Pistol Practice & Fair Shoot | Green County Rifle Range (quarry) |
| May 2 | | Inclement Weather Day - Shotgun | |
| May 10 | 9:00am-12:00pm | Make Up Day | Green County Rifle Range (quarry) |

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