

# **Green County 4-H Executive Board**

## **Presidents Ann Goers**

Washington Center

## Vice **Presidents Tyler Sievers**

Clarence Bridge Pioneers

## Secretaries Dawn Smith

Washington Center

# Mirielle Smith

Washington Center

### Treasurers Correna Storkson

Washington Center

# Alavna Fiez

**Next Generation** 

## **Members At** Large

**Stacy Leitner** 

Clarno

**Katy Dickson** 

#### Browntown Busy Beavers Mara Dickson

**Browntown Busy Beavers** 

#### Milo Dickson

Browntown Busy Beavers

#### Lillian Sievers

Clarence Bridge Pioneers

# **Emily Goers**

Washington Center

## Jr. Leaders Advisor **Debbie Myers**

**Next Generation** 

### **Extension**

# **Green County**

2841 6th St. Monroe, WI 53566 328-9440 Fax: 328-9519

#### On the Web:

sc.edu/4-h-youthdevelopment/

https://green.extension.wi

# **Executive Board Meeting Agenda**

January 9, 2025 - 6:30-7:30 PM

### **AGENDA**

- 1. Call Meeting to Order: Ann Goers
- 2. Additions to the Agenda
- 3. Secretary's Minutes:
- 4. Treasurers' Reports:
  - a. Junior Leaders: INCOME EXPENSE BALANCE - Alayna Fiez
  - b. Adult Leaders: INCOME EXPENSE BALANCE - Correna Storkson
- 5. Educator Update: Extension Staff Transitions & Opportunities
  - a. Extension Office Manager & Office Specialist
  - b. Student Assistant Summer part-time position; inquire with Sam for more info
  - c. AmeriCorps Summer Position 450 hours, lead summer 4-H clubs, apply by 1/24
  - d. Summer Intern 12-13 weeks (28-30 hrs/wk) Lead yth programs, apply by 1/24

#### **Business:**

- 6. Raising & Managing 4-H Funds
  - a. Discussion and decision on Mini Grant Request by Decatur 4-H Club \$125 for club CPR training, for any needed equipment and snacks
  - b. Discussion and decision on Special Funding Request by Mirielle Smith \$100 for fee to represent the Southern region on the 4-H Wisconsin Leadership Council.
  - Discuss and draft a proposal for 4-H Adult Leaders Association for how the large 2024 donations from Colony Brands (\$3,383.80) and Heidi's Happy Acres (\$1,600.00) should be allocated.
- 7. County Level Programs & Committees
  - a. 4-H (& BTC) Project Day April 5 Need presenters & room monitors
  - b. 4-H Scholarship & Award Interviews March 19 Need 4-H & non-4-H interviewers
  - c. 4-H Communication Contest February 21 Need 1-2 judges
- 8. Organizational Planning
  - a. 2024-2025 4-H Adult Leaders Charter Goals Action steps
    - i. Program Quality We will offer a new project exploration activity that will cover at least 3 project areas before July 1, 2025.
    - ii. Expand Access Introduce 4-H to new youth by partnering with at least 1 organization on a joint event before July of 2025.
  - b. Discuss ways to engage other youth and adults to avoid burnout.
  - Discuss ideas for creating project kits for clubs to check out.
- 9. Future Agenda Topics for Joint Junior & Adult Leaders Executive Board Meetings
- 10. Next Meeting Date
  - a. Monday, February 3, 2025 @ 6:15pm Zoom only
- 11. Adjourn

