



# Green County 4-H Adult Leaders, Inc.

## President

**Dawn Smith**

Washington Center

## President-Elect

**Ann Goers**

Washington Center

## Secretary

**Katy Dickson**

Browntown Busy  
Beavers

## Treasurer

**Correna**

**Storkson**

Washington Center

## Members At Large

**Stacy Leitner**

Clarno

**Tyler Sievers**

Clarence Bridge  
Pioneers

## Extension

### **Green County**

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Monroe, WI 53566

328-9440

Fax: 328-9519

## On the Web:

<https://green.extension.wisc.edu/4-h-youth-development/>

## **4-H Youth Development Educator**

**Ellen Andrews**

[ellen.andrews@wisc.edu](mailto:ellen.andrews@wisc.edu)



**Extension**

UNIVERSITY OF WISCONSIN-MADISON

## Green County 4-H Adult Leaders Agenda

February 3, 2025 ~ 7:30-9:00 PM

Zoom Only

1. **Call Meeting to Order:** Ann Goers (7:30)
2. **Additions to the Agenda**
3. **Secretary's Minutes**
4. **Treasurer's Report:** Correna Storkson (7:40)
5. **Communications:**

**Business:** (8:00pm)

### 6. **Organizational Planning**

- a. 4-H Executive Board Elections in April, seeking [self-nominations](#) for:
  - President Elect (2 year term)
  - Member-at-Large (2 year term)
- b. 4-H Financial Committees Elections in April, seeking [self-nominations](#) for:
  - 4-H Budget Committee
  - 4-H Audit Committee

### 7. **Raising & Managing 4-H Funds**

- a. Possible approval of how the large 2024 donations from Colony Brands (\$3,383.80) and Heidi's Happy Acres (\$1,600.00) should be allocated. Proposed plan:
  - Move \$2300 to the Club mini-grants (\$5/youth per club)
  - Leave the rest (\$2,683.80) in the general fund (help off set other expenses)

### 8. **Market & Promote 4-H**

### 9. **Countywide Program Support – Need help promoting...**

- a. 4-H (& BTC) Project Day – April 5 – [Need presenters](#) & room monitors
- b. [4-H Communication Contest](#) – February 21 (register by Feb. 17)
- c. 4-H Project Workshops...
  - 4-H Foods Workshops – [Gr. 3-4: 2/8](#) & [Gr. 5-12: 2/15](#) (register by Feb. 6)
  - 4-H Horse Open House – February 8
  - Green County Pork Producers Show Pig Workshop – February 15
  - 4-H Cloverbud Book & Cookie Decorating – Feb. 22 ([register](#) by Feb. 17)
  - 4-H Cake Decorating Workshop – March 15 ([register](#) by March 3)

### 10. **County Level Recognition – Need help promoting...**

- a. 4-H Travel Scholarships/College Scholarships/Awards – [Application packet HERE](#)
  - Applications due – Wed. March 5
  - Interviews – Wed. March 19
    1. [Need 2 enrolled adult volunteers](#) not related to applicants

**Education:** (8:05am)

### 11. **Resources & Policies for Supporting Safe & Positive Spaces...**

- a. [Report injury & incidents](#) to 4-H staff immediately (Cell: (608) 492-3364)
- b. Carry accident insurance on all 4-H members and approved 4-H volunteers
- c. All 4-H programs/meetings/activities must be [supervised by 4-H staff/volunteers](#), and if in custodial care of youth, must meet 1:10 supervision ratios

#### 4-H Educator Report:

14. Update on Extension Green County Staffing
15. Update on Wisconsin 4-H Foundation
16. Update on donations from Fall Nationals (*please make sure to send thank you notes for this generous donation*)
17. Current 4-H Enrollment
  - a. Approved Youth Members = 521
  - b. Approved Adult Volunteers = 116 (missing training/background check = 32; not yet enrolled = 9)
18. Reminders of [4-H Member in Good Standing Requirements](#)
  - a. Youth can always enroll in 4-H at any time of the year.
  - b. Youth can add or change 4-H projects at any time of the year.
  - c. To represent Green County 4-H at the County Fair, at state or national 4-H contests that require county authorization, or to be eligible for recognition from the Green County 4-H in the form of a county 4-H award or 4-H scholarship....
    - i. Enroll by the 4-H enrollment deadline (Re-enrolling: Nov. 1st; New Enrollment: Jan. 15th).
    - ii. Attend at least four (4) 4-H meetings, events or workshops, between September 1, 2024 and April 21, 2025, with at least two (2) being 4-H club meetings. **(In early April, one Organizational Leader in each club will be sent a link to a Qualtrics Survey to report their club's 2025 Attendance Requirements. Leaders MUST respond by Tuesday, April 22<sup>nd</sup>.)**
      1. If you attend a county 4-H meeting, event, or workshop that you would like to count toward this attendance requirement, it is the responsibility of the member and family to notify the 4-H Club Organizational Leader.
      2. Members who have graduated from high school and who are enrolled in post-high school educational opportunities outside the area will be waived from this requirement. However, when home, these members should make every effort to attend scheduled project and club meetings.
    - iii. Pay membership dues (unless waived) and have no outstanding 4-H bills.
    - iv. Complete a 4-H Record Book (either County, Club, or Minimal level record book) on the 2024-2025 4-H year to be eligible to represent 4-H at the County Fair or earn 4-H recognition in 2025-2026.
19. Green County Fair
  - a. Pre-Fair Events
    - i. Foods Revue (March 1<sup>st</sup>) – Register Feb 10-25, 2025 using the FairEntry link on [County Fair Website](#)
    - ii. Cake Revue (April 5<sup>th</sup>) – Register March 17-28, 2025 using the FairEntry link on [County Fair Website](#)
  - b. [Junior Class](#)
    - i. Read the General Rules AND each department document the member plans to exhibit in
    - ii. Fair Entries: April 22 – May 22, 2025
    - iii. Adult Leaders wishing to be eligible for discounted season pass MUST be approved by 4/22/25
    - iv. GCF again requires that all youth exhibitors (or their family) volunteer for the Fair.
  - c. [YQCA – Youth for the Quality Care of Animals](#) – MUST register, pre-pay, do pre-test & post-test online
    - i. In-Person Option – Saturday, April 5<sup>th</sup>, 8:45-9:45am at BTC (cost \$3)
    - ii. Web-Based – Anytime (Cost \$12)
  - d. [Meat Animal Auction](#)
    - i. **NEW 2025** – due to staffing and program changes, County Fair and Auction participants will NOT receive individual reminders from the Extension Office staff of auction requirements or deadlines. It is the responsibility of the exhibitor and families to be aware of and fulfill all requirements.
    - ii. March 24, 2025-April 11, 2025–SWINE ID
    - iii. April 7th, 2025-April 18th, 2025–LAMB & GOAT ID
    - iv. May 22, 2025 — (1) Complete YQCA Certification BEFORE entering fair entries, (2) Fair Entries Due Online, (3) Auction Entry & Photo Release Form (2 sided) due to Green County UW-Extension
    - v. June 27, 2025 — (1) Buyers Auction Cards, (2) HORIZONTAL Photos with kid & animal, and (3) SWINE Tyson Form due to Green County UW-Extension

Adjourn (9:00)

**Next Meeting:** Monday, April 7, 2025 – 7:30-9:00pm (In-person & Via Zoom)