



# Green County 4-H Executive Board

## Presidents

**Ann Goers**

Washington Center

## Vice

## Presidents

**Tyler Sievers**

Clarence Bridge Pioneers

## Secretaries

**Dawn Smith**

Washington Center

**Mara Dickson**

Browntown Busy Beavers

## Treasurers

**Correna Storkson**

Washington Center

**Alayna Fiez**

Next Generation

## Members At

### Large

**Stacy Leitner**

Clarno

**Katy Dickson**

Browntown Busy Beavers

**Milo Dickson**

Browntown Busy Beavers

**Emily Goers**

Washington Center

**Lillian Sievers**

Clarence Bridge Pioneers

**Mirielle Smith**

Washington Center

## Jr. Leaders

### Advisor

**Debbie Myers**

Next Generation

## Extension

### Green County

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On the Web:

<https://green.extension.wisc.edu/4-h-youth-development/>

## Executive Board Meeting Agenda

February 3, 2025 – 6:15-7:15 PM

### AGENDA

1. Call Meeting to Order: Ann Goers
2. Additions to the Agenda
3. [Secretary's Minutes](#): Dawn Smith
4. Treasurers' Reports:
  - a. Junior Leaders: INCOME    EXPENSE    BALANCE – Alayna Fiez
  - b. Adult Leaders: INCOME    EXPENSE    BALANCE – Correna Storkson

### Business:

5. Raising & Managing 4-H Funds
  - a. Fundraising Request by 4-H Foods Committee – 4-H Cake Auction, July 20
  - b. Discussion of Travel Scholarships for National Conference & CWF
6. County Level Programs & Committees
  - a. [4-H \(& BTC\) Exploration Day](#) – April 5
    - i. Promote to 4-H & non-4-H youth in 3<sup>rd</sup> grade and above
    - ii. Will need 2 event hosts and multiple room hosts
7. County Level Recognition
  - a. [4-H Scholarship & Award Interviews](#) – March 19 – Need 4-H & non-4-H [interviewers](#)
  - b. Friend of 4-H & Volunteer Awards – [Nominations due June 15<sup>th</sup>](#)
8. Organizational Planning
  - a. 4-H Executive Board Youth Positions
  - b. 4-H Executive Board Adult Elections in April, seeking [nominations](#) for:
    - i. President Elect (2 year term)
    - ii. Member-at-Large (2 year term)
  - c. Confirm & Schedule Process for Review of Treasurer Appointment
9. Future Agenda Topics for Joint Junior & Adult Leaders Executive Board Meetings
  - a. 2024-2025 4-H Adult Leaders Charter Goals – Action steps
    - i. Program Quality - We will offer a new project exploration activity that will cover at least 3 project areas before July 1, 2025.
    - ii. Expand Access - Introduce 4-H to new youth by partnering with at least 1 organization on a joint event before July of 2025.
  - b. Discuss ways to engage other youth and adults to avoid burnout.
  - c. Discuss ideas for creating project kits for clubs to check out.
10. Next Meeting Date –
  - a. Monday, April 7, 2025 @ 6:15pm – In-person

### 11. Adjourn



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